

Project 2026: The *Million* Souls Campaign

Praying from Passover to Pentecost

A 50 Day Prayer Evangelism Guide

A Joint Project of Prayer at the Heart and Project Pray



By P. Douglas Small

The *Million Souls* Campaign

Project 2026: 50 Day Prayer Guide (Passover to Pentecost)

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Project Pray grants permission for the use, adaptation and co-branding of this guide. Project Pray has given this guide to Prayer At The Heart for Project 2026. Prayer at the Heart will release this guide in a weekly and daily version during the 50 Day call to prayer.

This prayer guide is available for download at <https://prayerattheheart.org/resources/> and is designed as a companion to the Million Soul Campaign/Project 2026.

*It took a Great
Awakening to give birth
to the nation; now we
need one to save it!*



Welcome

We're on a journey to see a million people come to Christ in fifty days! And you are a key part of that process. Don't think otherwise. "Come, follow me," Jesus said to his disciples, "and I will make you fishers of men" (Mark 1:17). Ordinary, everyday common folk, none who were theologically sophisticated among them, they "turned the world upside down" (Acts 17:6).

Filled with the Spirit, they testified that Jesus was alive – and they continued the movement John the Baptist had announced, "Prepare the way for the Lord," (Mk. 1:3). Around the world, the testimony of Jesus echoed, and in three short centuries they multiplied from a handful of disciples to an unstoppable army of 20 million. Rome capitulated. Paganism was set-aside. The emperor became a Christian. The world was impacted. Could it happen again?

We must not write off either geographic places or people groups. There is no darkness that the light cannot penetrate, and no soul beyond the reach of God's love, if only we will be His instruments.

Evangelism has become a frightening word to many Christians. What does it mean? Simply sharing God's good news. And doing so not with a memorized script, but with "Christ in us, the hope of glory!" (Col. 1:27). Witness is a noun! It is who Christ is – in us! Evangelism is giving to others the love we ourselves have come to know. And with that love, forgiveness and grace, liberty and a new beginning.

America needs another spiritual awakening. More than 250 years ago, the colonies were ablaze due to the preaching of George Whitefield. The Great Awakening sparked by his soul-stirring, unifying messages from Savannah to Boston resulted in over a hundred-thousand conversions – a tithe of the nation. It laid the foundation for the birth of the nation. Now we need another awakening to save us!

Join a million others on that journey.

Throughout this guide, in addition to a daily reflection, you find benchmarks toward becoming a missional believer. All are suggestions. Allow the Lord to guide you as to which of these might be most helpful to you.

Among them are:

Your wholehearted participation in the journey to cultivate a missional heart – 50

01 days of prayer. Sign up for the guide and forward it daily to friends. Start a movement of prayer.

Lead or participate in *Evangelism As Blessing* training. Do it as a congregational study, a home group or complete the study online.

05 Start or participate in a *SALTY* group at or for your workplace.

07 Encourage your kids, teens in your church, to participate in the 50 Days of prayer.



OPERATION ANDREW

was utilized by Billy Graham in his crusades. By some estimates, this simple tool may have contributed to the salvation of eighty percent of the three million who came forward to receive Christ in his sixty-year ministry. Download the Operation Andrew guide at <https://prayerattheheart.org/resources/>.

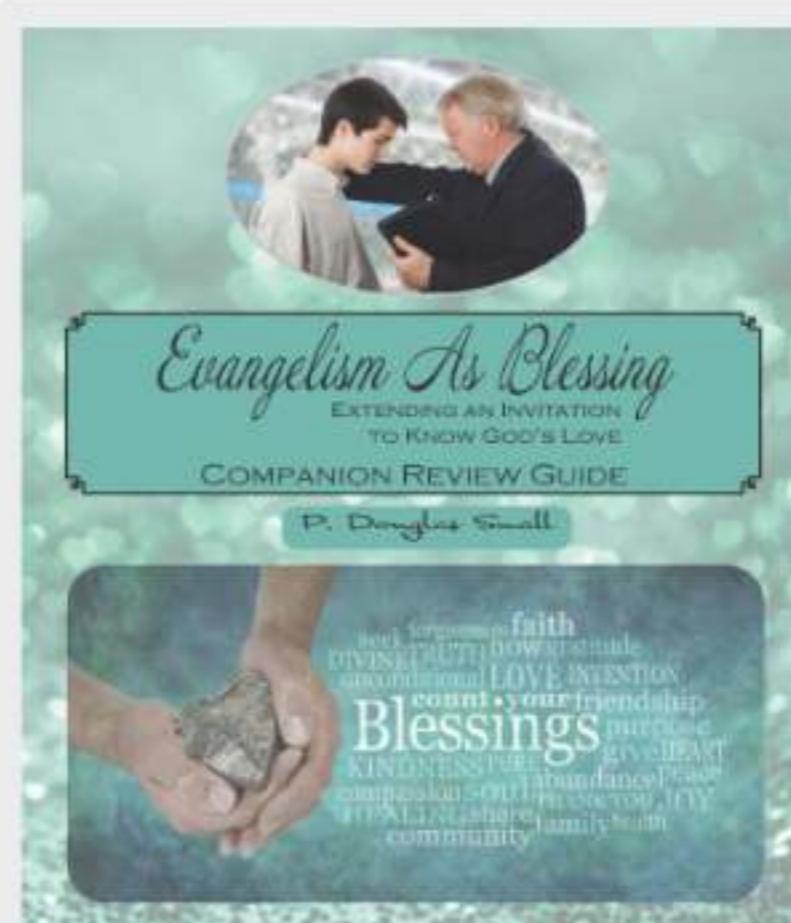
Find your *Operation Andrew Partners*, two others who desire to learn to be more effective in sharing their love for God with family and friends.

04 Sign-up at BlessEveryHome.org to pray for your neighbors – five daily.

Get trained as an *Ambassador* to confidently visit community, state and national leaders in

06 the name of the Lord, conveying a blessing! Building bridges. The training is available online.

08 Encourage your congregation to be a partner in the 50 Day Million Souls campaign.

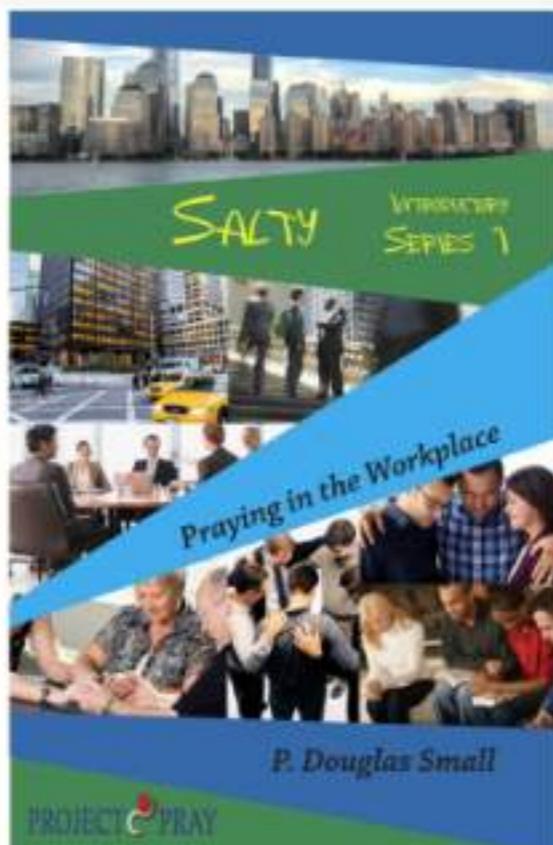


EVANGELISM AS BLESSING

In recent times, the tenor of evangelism has been confrontational. Such an approach makes the yet-to-believe and believers uneasy. There is no evangelism with the truth claims of the gospel, but the first great truth is the love of God. The first word God spoke to humanity was that of blessing – and we want to echo that. Evangelism is offering the blessing of God to those who struggle with accepting the claims of His love. Download the *Evangelism As Bless* book and Companion Review Guide at <https://prayerattheheart.org/resources/>.

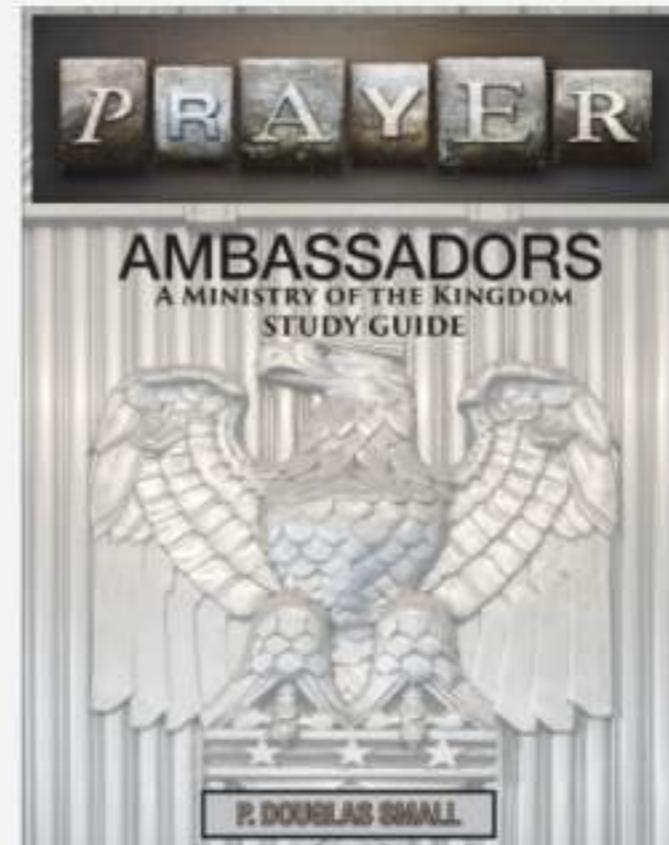
BLESS EVERY HOME

is a simple evangelism tool. Go to the site blesseveryhome.org or download the app. Sign up. And every day, a list of five of your nearest neighbors are sent to you for prayer. You can check the box, prayed-for. Or note that you met them, and perhaps shared Christ with them. This allows us to begin again to “love our neighbors.”



SALTY

groups are Christians, three or more, who meet weekly at the workplace to pray for the space in which they work and associates that work around them. Each month, a new SALTY guide can be downloaded from <https://prayerattheheart.org/resources/>. It contains four simple weekly prayer guides for marketplace prayer. SALTY stands for Supplication (Prayer). Asking God for a spiritual awakening at your workplace, for an anointing to carry His presence, holding one another gently accountable. Loving others, being light, revealing Christ through your life. Truthing – speaking and telling truth, talk that is gracious. Yielding to the Holy Spirit. “If the salt loses its savor... it becomes worthless.” (Mt 5:13).



AMBASSADORS

was a term Paul used in 2 Corinthians 5:20 in connection with the ministry of reconciliation. As ambassadors, we stand between the kingdom of God and the kings and kingdoms of this world, speaking the word of reconciliation, offering peace. This is a stately ministry to leaders and influencers. Ambassador certification can be obtained at <https://prayerattheheart.org/resources/>. Project Pray University is offering this free to PrayerAtTheHeart volunteers for a limited time.

The Time Line:

- January**
 - 1** — The Formal Launch of the Million Soul Campaign.
 - 10-31** — Join the nationwide Prayer *At the Heart* nightly call.
 - Sign-up at PrayerAtTheHeart.org for updates and to fully participate in the 50 day effort.
- February**
 - Enroll in *Evangelism As Blessing* training. Lead a group in your home or church. Download the material at <https://prayerattheheart.org/resources/>.
 - Sponsor a revival, a call to prayer and evangelism. Consider a home group to gather with other believers and pray for the lost.
 - Get certified as an *Ambassador* to political leaders and community influencers. Build an ambassador team and go, commissioned by your congregation, to carry a word of blessing and do the work of peacemaking.
- March**
 - 29** — Complete your *Operation Andrew* list. Keep the list in front of you daily and pray for the most open on the list.
 - Sign up on the *BlessEveryHome* site to begin to pray for your neighbors – five at a time.
 - Reach out to two other workplace Christians and suggest starting a *SALTY* group in the marketplace.

50 Days Begin

- April**
 - 5** — RESURRECTION SUNDAY, the first of two invitation Sundays. Reach out to the most open on your list and invite them to attend Easter services with you.
 - Find two other *Operation Andrew* prayer partners. Meet. Pray together. Find ways to share the love of God with the ‘most open’ on your collective lists.
 - Consider leading or participating in a public prayer service to launch the 50-day prayer campaign.
 - Faithfully pray for neighbors, workplace associates and the most open on your *Operation Andrew* list.
 - 12** — if permitted, lay the *Operation Andrew* names, even pictures of loved ones who do not know the Lord on the church altar. Or create an altar at home. Make the church a house of prayer for the lost. Weekly, pray for those who have been laid on the altar.
 - Begin your Ambassador activity – meeting with, praying for, blessing community leaders.

● **April**

- Plan any prayer missions, prayer walking exercises over the next five weeks. Start in your neighborhood. Prayer-walk the area around your church facility. And pray through your place of work. Drive the city and pray.
- Consider a neighborhood gathering to invite those who live around you to your home.
- Conduct a Rooftop Event! Pray for your city. For God to help you reach the most unreached (Acts 10).
- Involve youth in the prayer-evangelism effort.

19-26 — Reach out to those on your Operation Andrew list. Send a card or give them a call. Meet them for coffee. Listen to their story.

26-May 3 — have dinner with the most open on your Operation Andrew list, or a neighbor or a work associate. Listen again, if they have not told you their story. Ask if you can tell them the story of how your life was changed by an encounter with Christ.

3-10 — You may have two or three on your most open list. Find ways to connect with each of them. Partner with your friends on your Operation Andrew team. Go slow. Hear their story. Affirm them. Tell them your story and offer to share the principles and reason that led you to receive Christ. Take one step at a time. You want them to open their heart to the gospel.

10-17 — You are now in the homestretch. Next Sunday, May 25, is Pentecost Sunday, the 2nd Invitation Day. Help your pastor with making the day a special day for friends and visitors.

● **May**

17/20-25 — Open the church doors for prayer all week, or from Wednesday to Sunday. Allow members to come and go, praying for the lost, even inviting their friends. Consider a faith-sharing lunch at your workplace – everyone tells the story of their faith journey. Do the same as backyard barbecue in your neighborhood.

24 — Global Day of Prayer.

25 — Pentecost Sunday. Invitation day for friends.

25... — Keep praying. Begin discipleship efforts. Assess your effectiveness.



Week One: All Systems Readied!

- 01** Registered on the PrayerAtTheHeart.org website.
- 02** Completed Evangelism As Blessing training. All resources can be accessed here: <https://prayerattheheart.org/resources/>.
- 03** I volunteered as an Ambassador. The local church commissions and helps in the formation of teams and assignments.
- 04** Downloaded the Operation Andrew guide and I am praying for friends and family to know Christ.
- 05** Have or will soon form an Operation Andrew triad for prayer and support.
- 06** I invited a family member or friend to attend church with me on Easter.
- 07** I am praying for One Million to be saved across America, for a revival in my congregation and community.



My Prayer List:

STEP ONE – The Names

Family: _____

Friends: _____

Work Associates: _____

Neighbors: _____

A Community Leader or Influencer: _____

(List those who come to your mind and heart as you pray!)

STEP TWO – The Most Reachable:

Look at the list above and circle or star those you sense might be the most reachable, the most open to the gospel. That number should be 3-5 individuals. Put this list somewhere that you will see daily, and lift their names before the Lord in prayer. Review the entire list weekly.



STEP THREE

Ask God to give you two other prayer partners. This is too important to attempt to do alone. Those are your Operation Andrew partners.

STEP FOUR

Meet as a triad, by phone or zoom, or in person, and pray for your list.

STEP FIVE

Don't forget to pray with your spouse and family, especially for your neighbors (Bless Every Home, app).



STEP SIX

Ask God to give you a strategy to build a bridge of love to those on your 'most open' list. Refer to the Evangelism As Blessing material, Chapter 17.

STEP SEVEN

There are numerous informal guides for gospel engagement - The Four Spiritual Laws, the Roman Road, Billy Graham's model, and others. All are easily found on the internet. And you can find them in chapter 19 of the material, EVANGELISM AS BLESSING, downloadable at <https://prayerattheheart.org/resources/>.

Day 1

«He is not here, he is risen» (Mt. 28:6).

On Resurrection Sunday, Mary Magdalene went to the tomb to prepare the body of Jesus for permanent burial with Mary, Salome, Joanna, and another unnamed woman (Mt. 28:1; Mk. 16:1; Lk. 24:10; John 20). Upon finding the tomb empty, she hastened off to find Peter and John (John 20:1-2) who rushed to the tomb. Baffled, they hurriedly left. Mary Magdalene followed them back to the tomb, tarried, weeping.



Two angels appeared in the empty tomb asking why she was weeping. «They have stolen his body!» she replied. Then she turned and saw Jesus (John 20:17-18). Jesus commissioned her to tell the other disciples (Mk. 16:9-11). Women's testimonies were not admissible in first century courts. God elevated the status of women, making Mary the first official witness to Christ's resurrection.

Without the resurrection, Christianity is dead religious philosophy. Without it, Paul declared, «our preaching is in vain.» We are attempting to prove a lie (1 Cor. 15:14-16). There were 10 post-resurrection appearances of Jesus, the last to 500 people. Yet, half of all Christians now doubt the resurrection. Sadly, so do 25 percent of mainline clergy. Don't fall into rationalism's trap. Jesus is alive. Not only at the right hand of God in heaven, but he is alive here and now through the presence of the Holy Spirit.

MUSINGS :

Billy Graham, «*There is more evidence that Jesus rose from the dead than there is that Julius Caesar ever lived or that Alexander the Great died at the age of thirty-three.*»

Ask him to reveal himself to you! To quicken your heart to the reality of his presence. After his ascension, he appeared to Stephen and to Saul of Tarsus. And he is still making his presence real. He is risen. He's alive. You can know him!

MISSION :

Today, on resurrection Sunday, get away, alone. Walk in some garden, some park, then stop and pray. Ask God to reveal the risen Christ to you. Settle any question that he lives! To give life, you need life. To offer grace, you need to have tasted it. The experience of unconditional love may be the clearest indication of God's presence. With it, comes peace and joy. Experience the presence of Christ.



Alabama. Population: 5.1 million. Pray for the Southeastern Guerrero Mixtec, a total of 21,500 without Christ.



Day 2

(1 Cor. 15:14-15a, 17c, 18b, 20). «If Christ has not been raised, then all our preaching is useless, and your faith is useless. And we apostles would all be lying about God... and you are still guilty of your sins... all who have died believing in Christ are lost!.. But in fact, Christ has been raised from the dead. He is the first of a great harvest of all who have died»

The doctrine of the resurrection has been assailed through the ages, but eleven of the twelve apostles died as martyrs holding fast to their testimony. Witnesses to modern day scandals are quick, under pressure or for personal gain, to flip their story – not the apostles.



M U S I N G S :

Charles Spurgeon, «The resurrection of Jesus Christ from the dead is one of the best attested facts on record. There were so many witnesses to behold it, that if we do in the least degree receive the credibility of men's testimonies, we cannot and we dare not doubt that Jesus rose from the dead. The resurrection is a fact better attested than any event recorded in any history, whether ancient or modern.»

Five women discovered the empty tomb. Encountering angels, they reported the resurrection «to the apostles... their words seemed to them like [c]idle tales, and they did not believe them» (Lk. 24:10-11). That same evening, the disciples were behind locked doors out of fear (John 20:19). Suddenly, Jesus was in the room speaking, «Peace.» They were «terrified and frightened, and supposed they had seen a ghost.» Jesus asked, «Why are you troubled? Why do you doubt in your hearts?» It's really me, touch me, he told them. «He showed them His hands and feet, still they did not believe... and marveled» (Lk. 24:36-41). Even in the presence of the resurrected Christ, they could not grasp the reality of his victory over death. Christ made four additional appearances to his disciples – he was patient, as he is with you and me.

Everything rides on the resurrection – without it, we have no basis for forgiveness, no eternal hope, no regeneration or victory over sin. There is no triumph of the slain lamb, no enthroned Jesus as intercessor in heaven, no descent of the Spirit. But he has risen. Few things in history have been more fiercely contested. For 2000 years hammers have assailed this truth, but the rock endures.

The Lord can handle your honest skepticism. The honest disbelief of the first witnesses was not glossed over in scripture. God values authenticity. Ask him, «Lord, help my unbelief.»

M I S S I O N :

Revisit your salvation story. Go back to the time that God drew you to Himself, that you surrendered your life. If you never gave yourself fully to Christ, do it now! Clear any doubts; confirm His love for you. Abandon habits of sin by grace. Make a serious commitment. Pray – He's listening.



Alaska. Population: 750,000. Pray for the Kenaitze peoples, 1800. Native Americans.

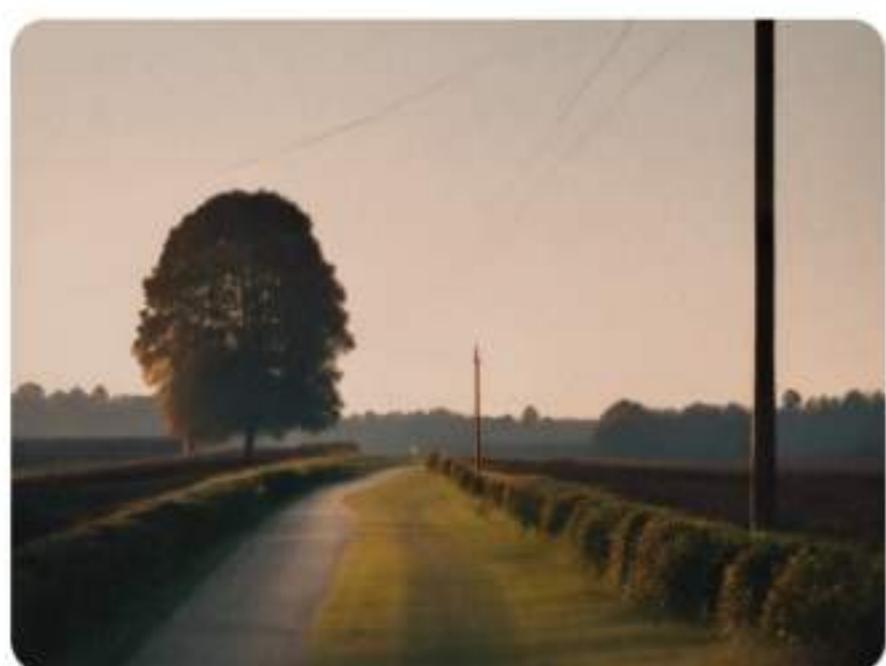


Day 3

Jesus: «O foolish ones, and slow of heart to believe... beginning with Moses... He explained to them what was written in all the Scriptures about Himself... 'Stay with us, for it is nearly evening'... reclining at the table... He took bread, spoke a blessing and broke it, and gave it to them. Then their eyes were opened, and they recognized Jesus — and He disappeared from their sight. They asked each other, «Were not our hearts burning within us as He spoke with us on the road and opened the Scriptures to us?»

(Luke 24: 25, 27, 29b, 30-32).

The day Christ arose; he overtook two disciples leaving town disillusioned. Luke says, «They were talking about everything that had happened» (Lk. 24:14). Jesus asked, «What are you talking about?» Cleopas responded, «You must be the only one unaware of what has happened.» Jesus responded, «What things?» — drawing them out.



MUSINGS :

Andrew Murray, «*A dead Christ I must do everything for; a living Christ does everything for me.*»

They had heard reports about the empty tomb, the vision of angels, but they did not believe. Jesus was direct, «How foolish and slow to believe you are!» (v. 27).

Then, systematically, he explained the scriptures. Approaching the village, they urged him, «Stay with us, its late» (v. 29). Then «at the table, taking bread, giving thanks, he broke it and gave it to them. Their eyes were opened, and they recognized him.» Suddenly, he vanished. They rushed back to Jerusalem to tell the apostles, confessing, «Our hearts burned while he talked with us and opened the Scriptures» (v. 32). They found the apostles and others, saying,

«It is true! The Lord has risen and has appeared to Simon» (v. 34). The two then shared how Jesus was recognized by them when he broke the bread.

Have you ever felt like walking away — downcast and confused. These two disciples couldn't get away from Jesus. He caught up with them, illuminated them, broke bread with them, and opened their eyes! This is a God who refuses to let us go! Doubting? Discouraged? Don't be surprised to find Jesus, disguised, walking alongside, patiently trying to help you understand.

MISSION :

The question is often asked, «Where do you go to find God?» The real question is, «Where do you go to get away from Him?» Only in refusing to believe, choosing doubt and self-deception, can you miss God. In Jesus, God wrapped Himself in flesh and came to the earth to find you. It cost him his life.

Returning to the Father, he asked that the Holy Spirit be sent in his name to finish his work. That's the still small voice, the inner tug, the thundering silence. Answer it. It is God's call.



Arizona. Population: 7.5 million.
Pray for the Navaho people.
330,000. Native Americans.



Day 4

«After his suffering, he presented himself to them and gave many convincing proofs that he was alive. He appeared to them over a period of forty days and spoke about the kingdom of God» (NIV). «During the forty days after he suffered and died, he appeared to the apostles from time to time, and he proved to them in many ways that he was actually alive. And he talked to them about the Kingdom of God» (NLT, Acts 1:3).

For 40 days, on at least ten occasions, Jesus «gave many convincing proofs that he was alive... and spoke about the kingdom of God» (Acts 1:3). To Peter. To James, his brother. To Mary Magdalene. Then to Peter and seven other disciples who had gone back to fishing, Jesus appeared on the shore with fish already on the fire. He called out, «Have you caught any fish?» (John 21:5). Without waiting for an answer, he challenged them, «Throw your net on the right side of the boat... they did and were unable to haul the net in because of the large number of fish.» It was just like Jesus. Not condemning but affirming — even in their doubtful defection.



MUSINGS :

Dietrich Bonhoeffer, «After death something new begins, over which all powers of the world of death have no more might.»

John said, «It is the Lord!» Peter jumped into the water and swam to shore. Peter and these doubting disciples were not met with condemnation, but with a fire, fish and bread. «Have some breakfast,» he invited them — another meal with the risen Lord. He broke the fish and bread, as they had seen him do before. After the meal, but not before, he engaged Peter, «Do you love me?» Three times he asked the penetrating question. It's the one he is asking us. Then the response, «Feed my sheep; care for my lambs.»

Doubt was met with definitive proof — the Lord's presence. The context was not confrontational, but comforting — a fire, fish and bread. Nourishment. A friendship covenant. Affirmation. Open

arms. An exhibition of love and grace. Then the question, «Do you love me? Enough to serve me by feeding and caring for others?»

Each time Peter's response was a qualified, «Yes!» Each time, Jesus demanded more than words. He wanted action. «Feed my sheep!» This is love flowing to us. To be transformative, it must also flow through us to others.

MISSION :

You can't love God into loving you. Love for Him begins with the reality of His love for you. Many people ask God to prove His love by doing this or that. With Peter, Jesus created an affirming, welcoming, nurturing context. It was not his words, but his actions that shouted, «I love you!» The mission to which he had called Peter could not be fulfilled out of duty. Love had to motivate him. You will never step into the purpose God has for you until you know His love and grace and return that love by serving others. He is calling your name, asking, «Do you love me?» He deserves an answer.



Arkansas: 3.1 million. Pray for the Kuwaiti Arabs, population 26,500, Sunni Islamic.



Day 5

«He is the Spirit, who reveals the truth about God. The world cannot receive him, because it cannot see him or know him. But you know him, because he remains with you and is in you» (John 14:17, paraphrase)

Jesus challenged his disciples and us «to receive power and be witnesses» of his resurrection. Not to do witnessing, but to be a witness — knowing he was alive, by the indwelling Holy Spirit, transformed their lives. For 40 days, he witnessed to his disciples, appearing to them, affirming them, giving them «indisputable proofs of his resurrection.» His death was the very meaning of the word witness, *marturia*. Now, he was challenging them to be witnesses — and that challenge extends to us. Even if witnessing is costly.



He often placed the disciples between him and hurting, hungry people. They were extensions, as we are to be, of his ministry. The Bible calls us 'his body!' — his hands and feet, his voice. He, by the indwelling Holy Spirit, works in us and through us. This is the uncomfortable middle but extremely rewarding. Deeply satisfying. Ultimately fulfilling but stretching us, growing us.

M U S I N G S :

«Every Christian is either a missionary or an impostor.»
Charles Spurgeon.

This middle position should be spontaneous to us. Not a must, but a want to! Andrew met Christ, and he knew immediately that his brother, Peter, needed to meet Christ. He was a witness to something that was unique about Jesus. Andrew is mentioned

twelve times in scripture — he died a martyr. He is the patron saint of Ukraine, Russia and some say Scotland. Peter is referenced 191 times. He was the lead apostle. You and I may make our impact for Christ, but someone we bring to Christ may be infinitely more successful. Who is that person in your circle of acquaintances that could, if they came to Christ, become a really powerful instrument of His grace?

Start making a list — of family, friends, work associates, neighbors, community leaders. And don't forget the stranger that God plants in your path who is wounded.

M I S S I O N :

*The Greek term for household is *oikos*. It evolved to mean our circle of intimate friends and acquaintances. We typically have a handful of really close friends but 100 or more acquaintances. This is huge. The 'Law of Six Degrees of Separation' asserts that through a chain of acquaintances only six deep, we are connected to everyone on the earth. We are six relationships away from reaching the world with the good news. The world is no longer a village; it is a neighborhood. Make a prayer list now.*



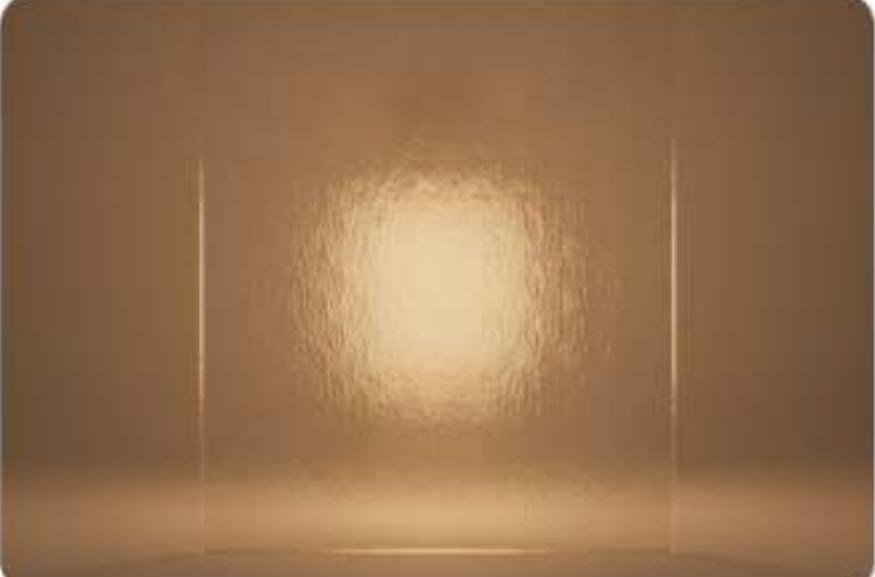
California. Population: 40 Million. Pray for the Maidu people, only 300, Amimistic.



Day 6

«A little while, and you will see me no longer; and again a little while, and you will see me.» Some of his disciples said... «What is this that he says to us, 'A little while, and you will not see me, and again a little while, and you will see me'; and 'because I am going to the Father'?» ... 'you have sorrow now, but I will see you again, and your hearts will rejoice... Until now you have asked nothing in my name. «Ask, and you will receive, that your joy may be full» (John 16:16,17, 22b-c, 24).

On Resurrection Sunday, the apostles were hiding behind locked doors. Only John had been daring enough to be seen at the cross. Even after Jesus had appeared to Mary Magdalene, twice to the disciples, to Cleopas, and even to Peter, he was ready to return to his old job as fisherman. He was so influential that seven disciples were on the edge of defecting with him. Jesus would not let them go. He had invested three years in them — sent them as evangelists, used them to feed thousands, to heal sick and diseased bodies. Most importantly, he had laid down his life for them.



They couldn't walk away. In love, an expression of the Father's love, he pursued them. Cooking breakfast for them, he affirmed them even with their doubts. He popped in and out of their lives for forty days. He was unavoidable, alive, and he wanted them to know it. He appeared to them once more (Mt. 28:16–17; 1 Cor. 15:6). Then on the Mount of Olives, the apostles and 500 more heard his final command, «Go into all the world and preach the gospel, baptizing, making disciples of the nations, teaching men and women to observe the things I have taught you» (Mt. 28:19–20, paraphrase; Mk. 16:9-20; Lk. 24:45–49; John 20:19–23; Acts 1:7-8). Then he blessed

M U S I N G S :

«We talk of the Second Coming; half the world has never heard of the first.» **Oswald J. Smith**

them and disappeared in a cloud. Angels appeared, exhorting them, «He will come again in the same way you saw him go!» (Acts 1:11).

Indeed, he will! Meanwhile, the Father has sent the Holy Spirit, the «comforter like me,» Jesus said, who will be inside our hearts. «We are witnesses, and so also is the Holy Spirit» (Acts 5:32). Do you sense the presence of the inner 'witness' — the Holy Spirit?

M I S S I O N :

The greatest influence (35%) in leading others to Christ are parents. Add to that the 17 percent who are influenced by another family member — that's 52 percent. In 15 percent of the cases, it is a Sunday School teacher or a mission leader. Fourteen percent of the time, it is a friend. Surprising, only 13 percent were led to Christ by a pastor. Fewer, six percent were influenced to Christ by a stranger. The closer the relationship, the greater the influence.



Colorado. Population: 6 Million.
Pray for the Mongols, a population of 9,800. Tibetan Buddhist.



Day 7

«[I]t is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. And when he comes, he will convict the world concerning sin and righteousness and judgment... I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. He will glorify me, for he will take what is mine and declare it to you» (John 16:7, 8, 12-14).

During the 40 days Jesus remained on the earth following the resurrection, he was patient, wanting the faith of his followers to be strong. He was alive, but he was not staying. After his ascension and acceptance in heaven, they would know him in an even more powerful way. Not as their physical companion, but as their inner comforter and witness. The indwelling Holy Spirit witnesses to us from inside our hearts, illuminating our minds, with evidence that Jesus is alive.



M U S I N G S :

*«The righteous are bold as a lion»
(Proverbs 28:1)*

One hundred and twenty, being radically obedient, went to the Upper Room and waited for the promise of the Spirit. On Pentecost Sunday, at 9 AM, across town, the temple ceremonies were in full swing. But the Holy Spirit animated them descending with wind and fire. They were the new organic temple of lively stones. The spiritual economy had radically shifted. The upper room became too small. Expelled into an adjacent public square, they witnessed, supernaturally enabled by the Spirit and 3000 were converted from 15 different nations. In one day, the church had exploded into an

international venture. These feast-day visitors would journey home, becoming witnesses to the nations that Jesus had risen.

Filled with the Spirit, enabled by inner boldness, the disciples were never the same again. No more hiding. No more fear. They stood down the Sanhedrin and other powerful religious and political bodies. They were not afraid of men or of death. One hundred place names are mentioned in the book of Acts. The story begins in Jerusalem, but it ends in Rome. Kings and cities are impacted by the bold witness of Christ followers.

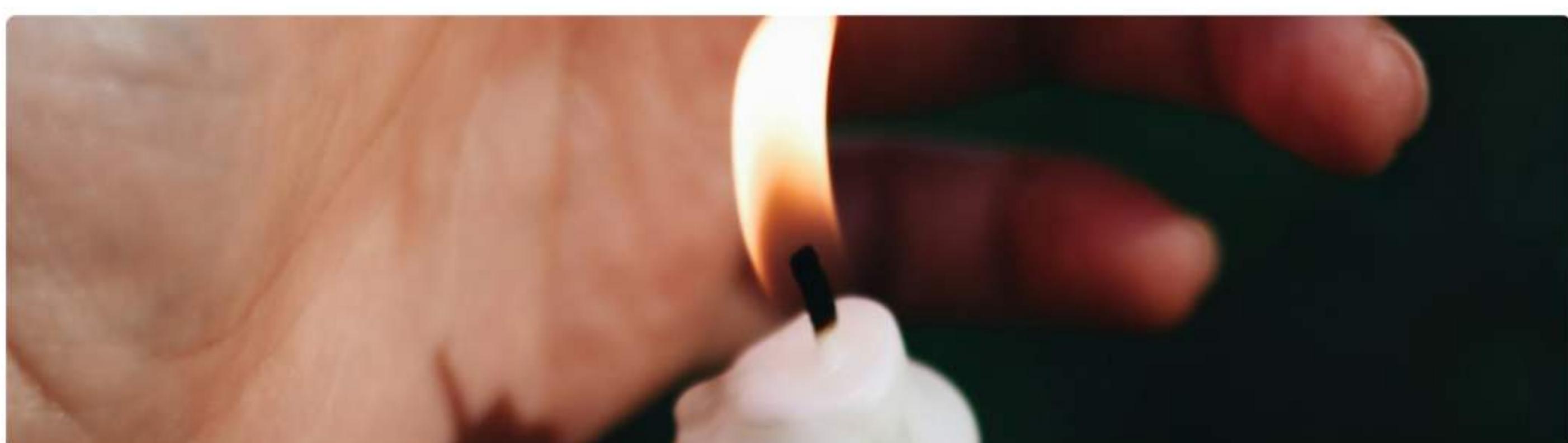
Have you been filled with the Spirit? Do you have boldness?

M I S S I O N :

87% of foreign mission money goes for work among those who are already Christians. Only 1% makes it to groups attempting to reach the truly unreached.



Connecticut. Population: 3.7 Million. Pray for the Pequots, 1500 in number, native Americans.



Week Two: Surveying the Next Steps

You have now completed a week of daily prayer with your family and friends in mind, with the death, burial and certainty of the resurrection of Jesus in mind. During this time, 2000 years, he was still appearing to his disciples. Don't be surprised if he doesn't show up in your life. His great concern then and now is that the world knows that he came, and how deeply he loves them.

He knew his disciples could not accomplish the mission in their own strength, so he sent them to the Upper Room to be filled with the Spirit. You can't do what God has called you to do in your own strength. Pray – not for personal needs, but to be filled with the Spirit. With boldness.

Matthew 18:19–20 «Again, truly I tell you, if two of you agree on earth about anything you ask...»

This week:

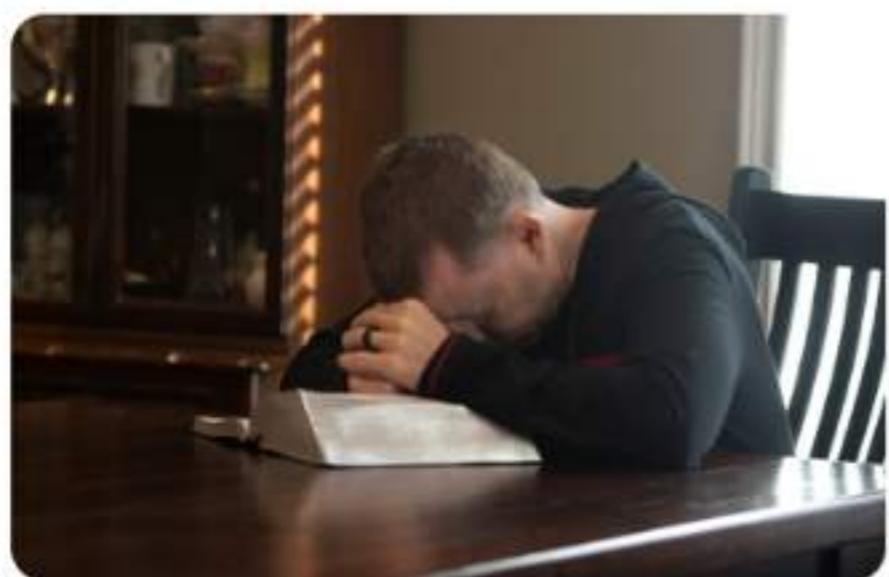
- 01** Review your list of Operation Andrew names.
- 02** From your triad partnership with two others. Begin to encourage one another and pray together that the three of you will see at least three of your friends or family come to Christ.
- 03** Consider together, what community leader, if they became a follower of Christ, could most impact your community?
- 04** If someone at your workplace offers to be in a SALTY group, join them. If not, ask at least two others to join you in praying at your place of work for those who work around you.
- 05** Visit Bless Every Home and begin to pray for your neighbors!
- 06** All around you is a sea of the unchurched without the certainty of salvation. Ask God to help you see them, and offer a 'blessing' to them.
- 07** Keep reviewing the Evangelism As Blessing materials until you are comfortable with the language of love and grace and can freely offer a blessing to others.



Day 8

«Declare his glory among the nations, his marvelous works among all the peoples!» (I Chron. 16:24). «All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall worship before you» (Psalm 22:27).

Five-hundred watched Jesus disappear into a cloud as he pronounced a final blessing. He ascended, and as he promised, the Holy Spirit descended. And 120 realized the power of his blessing. It was more than words. It was the power to be what they could not be by sheer determination; what they had never been as waffling followers of Christ. Filled with the Spirit, they became empowered witnesses, evidence that Jesus was alive. Transformed, they moved from fear to faith, from cowardice to courage. Together, they stood the skeptics down. Peter declared that the descent of the Spirit was evidence that Jesus was both alive and seated on the throne of David in heaven. They had boldness as never before. It would be said of them, «These have turned the world upside down» (Acts 17:6).



MUSINGS :

Tertullian, «*The more often we are mown down by you, the more in number we grow; the blood of Christians is seed.*»

In three centuries, their number exploded to 20 million. One in six persons in the Roman empire became Christ followers. The movement was unstoppable. In the last days, the Bible says, God will again pour out His Spirit, enabling, empowering us to be witnesses. Around the world, the number of Christ-followers is exploding. Missiologists suggest that as many people have come to Christ in the last few decades as came to Christ from 100 – 1900 AD. The Holy Spirit is on the move, helping his people bring in the final harvest.

Why only in majority-world nations? Why not here, in America? The world is here. Think of the impact of a fresh Pentecost on the

American church – with 50 million first-generation immigrants, 500 languages, some 4000 mosques and almost as many Hindu shrines and Buddhist temples, a revival here would be heard around the world.

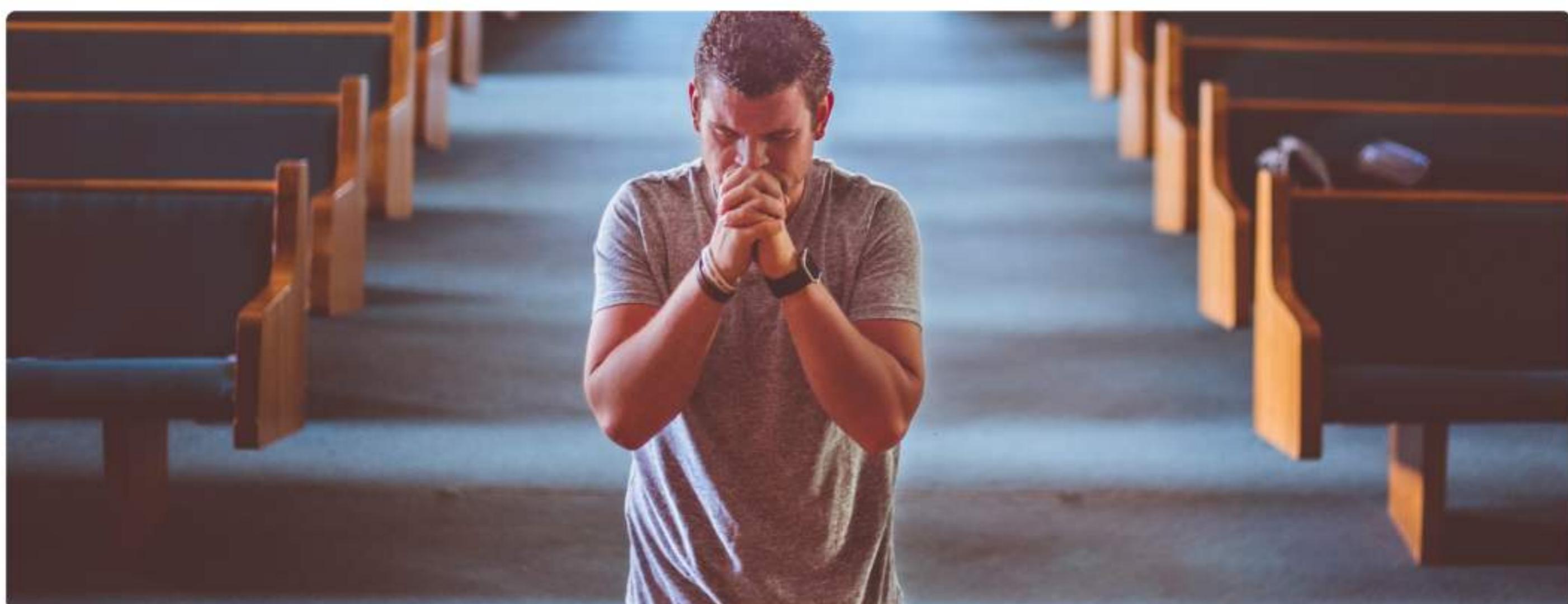
Let's pray for an empowering Pentecost to descend on the church!

MISSION :

Some 50,000 of those among the unreached people groups die daily without having heard the Gospel. That is about 26 million a year. More than 2000 every hour. Each day we are listing such groups found here in the USA.



Delaware. Population: 3.6 Million, and the District of Columbia, population: 1 million. Pray for the Nanticoke people, only 600 in number.



Day 9

«Declare his glory among the nations, his marvelous works among all the peoples!» (1 Chronicles 16:24).

Lord, your final command was about the world. You put Adam in the garden, but you had the globe in mind (Gen. 2:15; 1:28). We can manage a garden, but the globe? Somehow, as a result of faithfulness, God opens a doorway to the globe.



M U S I N G S :

«We do not truly understand the gospel if we spend all of our time preaching it to Christians. The gospel is a missionary gospel. It is a communication of Good News to people and in places where the name of Christ is unknown.» David Sitton.

Beginning in Jerusalem, the disciples were given both an empowering blessing and a global missionary challenge. We see our church, you see the unchurched in our city. We think «us!» You think «others.» We create a tight circle; you want an inclusive circle. We proclaim: «This is our church.» You counter, «This is my church, a house of prayer for the nations.» We pray «bless us!» You want to «bless us to bless others.»

We want to keep our church small and personal – for us. You remind us, the church is not for us alone. God wants a city-conscious church, where everyone is welcome. An openly evangelistic church. Jesus promised, «You will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth» (Acts 1:8).

Compelled by the Spirit, God wants us to become a regional church. Beyond Jerusalem was Judea. And from there, we are commanded to include the Samaritans – to be ethnically diverse. God certainly stretches us. Then you call us to be a global church. To see the whole world, to weep for the nations, to pray for an international spiritual awakening. «Ask of me, and I will give you the nations!» (Psalm 2:8).

Is your church missional? An externally focused congregation? Are people being regularly saved as your circle of influence grows? God wants this for your church!

M I S S I O N :

Eight out of ten of the poorest of the world's poor live in areas dominated by Islam, Buddhism and Hinduism. The wealthiest live in areas traditionally known as Christian – coincidence? Yet, as mosques, temples and shrines for those who have brought their faith with them and now live here, they have not made the connection between faith and culture. Even Americans doubt it. It is no coincidence that this nation is blessed. And the loss of our faith system will surely result in the loss of our nation.



Florida. Population: 23 million. Pray for the 166,000 Cakchiquel people who speak Kaqchikel, ethnoreligious.



Day 10

«Those among you shall build the old waste places; You shall raise up the foundations of many generations; You shall be called the Repairer of the Breach, Restorer of Streets to Dwell In» (Isa. 58:12).

God, you never give up. Your mercy endures through generations. You search among the great-grandchildren of saints now gone. We admit a lack of tenacity. Help us to never say, «This place is dead. It will never live.» No. You raise the dead. May we be grateful for those more tenacious than us, and simultaneously more resolved to hang on for revival. Don't allow us to choose the easier route. You rarely



M U S I N G S :

Prayer breaks all bars, dissolves all chains, opens all prisons, and widens all straits by which God's saints have been held. E. M.

Bounds

do the leaving. It is our faith that fails so frequently. Help us to hope again. Fill empty Sunday School rooms with children eager to learn. Make it difficult to find a seat in churches that are now more empty than full. Send a revival to our youth, to secondary schools and colleges. Restore your people. May our faces glow again. Put fire in our bellies and a gleam in our eye. Make men mighty in prayer and women intercessory warriors. Pour out your Spirit on our sons and daughters. In olden days, neighbors heard joyful sounds breaking forth from our sanctuaries and they were drawn into radical life change. Infect us again with contagious joyfulness. Let whole neighborhoods catch it. Let no immunity system resist your grace. Out of little churches ablaze in prayerful devotion have come world

changers. Do it again, God. We refuse to have the funeral. We refuse to close the doors. Around the world, there is the sound of a spiritual stirring. You are no respecter of persons. You don't draw the lines, excluding this one and that one, this group and that. Do it here. Wake up sleeping saints. Let them exclaim, «It is happening, again. Revival is here.» Let us 'have to tell it!' Amen.

M I S S I O N :

Drive by your church facility today. Stop and pray. Stop in front of one or two other sanctuaries. Ask God to send a revival to the whole city.



Georgia. Population: 11.2 million. Pray for the Bhutanese with a population of 55,000. Language: Nepali, Hindus.



Day 11

Hear, O Israel: The LORD our God, the LORD is one! You shall love the LORD ... with all your heart, with all your soul, and with all your strength ... these words ... shall be in your heart. You shall teach them diligently to your children, ... talk of them ... bind them as a sign on your hand ... write them on the doorposts of your house. Deut. 6:4-9

Our homes are so much like the homes around us. There is little that marks our homes as being different from our neighbors. When friends of our children stay over, we wonder if they sense that our home is different. Deep inside, we want to be different and make a difference. Yet, we so easily conform to this world. We fight with our children to hold to standards that their peers have long ago abandoned. We fear



M U S I N G S :

To stand before men on behalf of God is one thing. To stand before God on behalf of men is something entirely different.

Leonard Ravenhill.

being called old-fashioned. But we fear even more the penalty that worldly ways and sin will exact on our children. Give us the courage to dare to be godly. Mark our homes with distinctive grace. More importantly, mark our lives. We refuse to be embarrassed by the blood on our doorpost, the symbols of faith we choose freely to wear or the ceremonies of faith we conduct in our homes to ground us and our children to timeless values. We don't want to be superficially religious. We want to be profoundly Christ-like. We don't want our children to be barely saved. We want them to be radical world changers. We need boldness. We need evidential faith. May our children catch us praying. May our neighbors see in us a Christian difference. May we never compromise standards in a

trade for worldly acceptance. May we «talk of you when we sit in our house» or «walk by the way.» When we rise, may we praise you. When we lie down, may it be with spoken gratitude for the way you kept us during the day. Infect our children with your presence. Amen.

M I S S I O N :

Prayer-walk your house. Pray in every room. Ask yourself, how can your home more fully honor Christ? Have Christian friends over for dinner. Look for Operation Andrew partners. End the evening with a «house-blessing» ceremony. Sanctify yourself and your house to the service of God.



Hawaii. Population: 1.5 million. Pray for Hawai'i Creole-Speakers. Only 400. Language Hawaii Pidgin.



Day 12

«When you and your children return to the Lord ... he will circumcise your hearts and the hearts of your descendants, so that you may love him with all your heart ...» .

Lord, Andrew led his brother, Peter, to you. We too begin our Operation Andrew effort focused on family. Father, Son and Spirit, three-in-one, we are so divided as families. Our homes are places at which we sleep and keep our stuff. Even at church, we are often divided — men here, women there, children in that building, teens in another. How have we missed the fact that you want us to return to you — as families. Whole families, praying together. Families, repenting and reconciling. Families, forgiving and loving. We rarely seek you as a family. Our children need to hear us pray and see us weep. Strong and tough before the world, before you, we must be broken. We reverence you and bow



M U S I N G S :

Prayer is the root, the fountain, the mother of a thousand blessings. Chrysostom.

before you. We deeply love you. Love makes a family. Not merely our love, but your unconditional love. Wake us up to your love. May we sense it. Infect our children with such love. Pursue them. Overwhelm them with agape. May they never get away from the long reach of your love. There is no treasure we wish to give them more. Things will not preserve them. Riches can never do what your watchful care will provide. Father, make our children your children. May each child surrender their heart until you hold them in your hand. Remember our tears. May the prayers prayed at

our family altar be a memorial that comes up to you throughout the generations of our children. Trace their steps. Order their lives. When we are gone, parent them. Be their father and mother. Help us now rebuild the family altar so that it marks our family tree for ten generations. Amen.

M I S S I O N :

Call a family prayer meeting. Create a holy spot in your home, the place your family meets to meet God. Read Scripture. Sing. Witness to one another of your love for God. Pray as a family. Add unchurched family members to your Operation Andrew list.



Idaho. Population: 2 million.
Pray for the Nez Perce, 800 in number.



Day 13

Your sons and daughters will come from afar ... your heart will thrill and rejoice. Isa. 60:4-5

God, you have been so good to us! Over two billion people around the earth are Christians. In some nations, churches are bursting with people hungry to hear your story for the first time. Even a few decades ago, we could not have imagined so many mega-churches with thousands of worshippers. But



MUSINGS :

Intensity is a law of prayer. God is found by those who seek Him with all their heart. Wrestling prayer prevails. The fervent effectual prayer of the righteous is of great force. Samuel Chadwick.

there is a reason to be sad. Some of our sons and daughters have grown cold. They are not raising our grandchildren to honor you. They are not telling the stories and teaching the very principles that have made their lives successful. They have separated basic morality from you, believing themselves to be moral and good without you. You are a lawgiver and father. You stand with your eyes tracing the horizon, longing for sons and daughters to return. You would welcome them. You will put a robe on their backs and a ring on their finger. You will declare them your own. Please God, send forth the sound of the trumpet. They will hear it. They know the sound. Whisper to them in the night. Dance into their dreams. Awaken their need for you. Some were scattered by divorces. Some were wounded in some scary way and needed great grace to forgive.

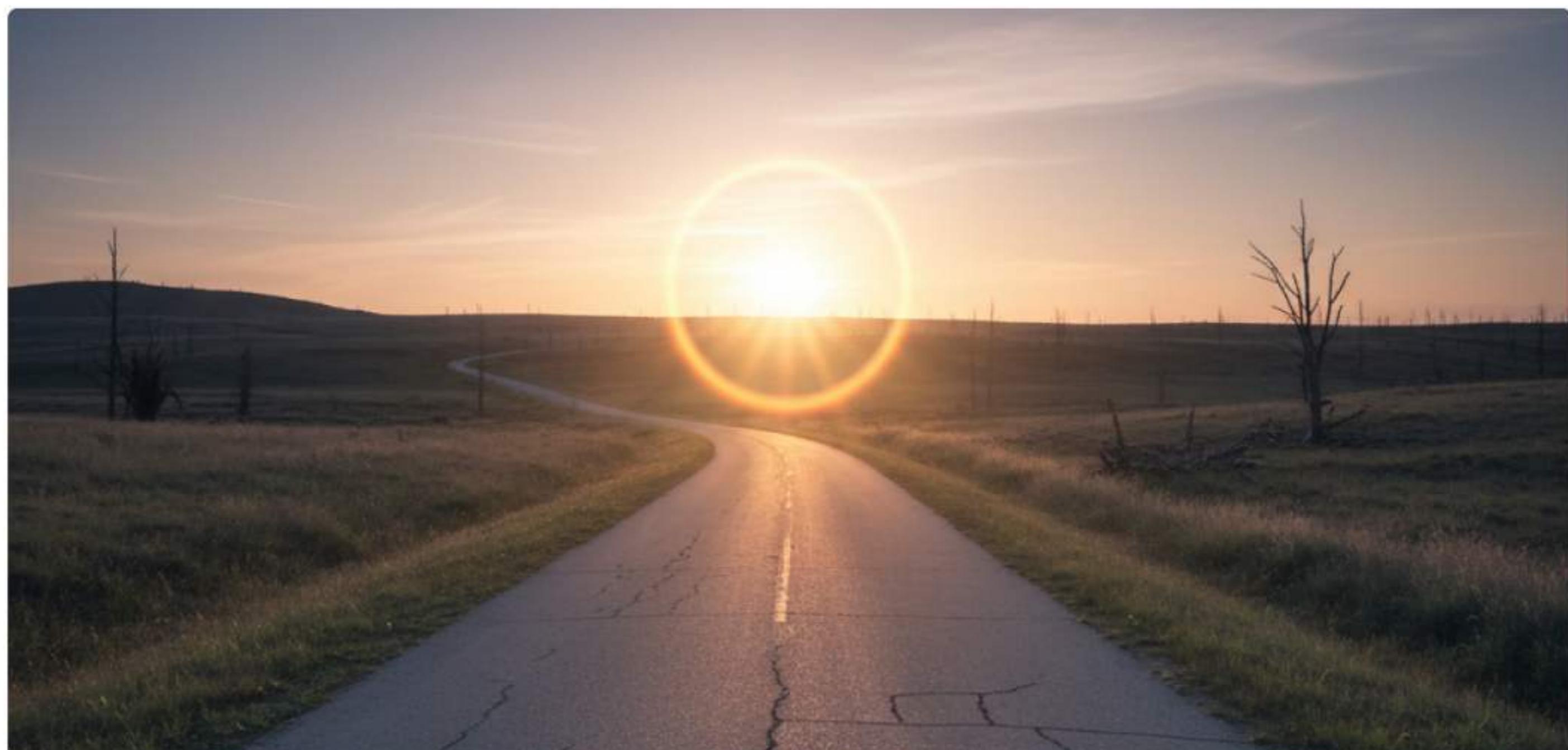
They have told us, «Don't talk to us about Jesus anymore!» We feel helpless. But you honor no such gag order. Go near them, dear Lord. Love them. Tenderly call them back to you. Rescue them for the prosperity that numbs them. Lift them from the danger that they may encounter while living in a troubled neighborhood. We are watching the horizon with you, expecting, hoping, praying. Calling their names in prayer. We long to see them in your arms. Save our sons and daughters. Don't let them die without you.

MISSION :

Add family members to your Operation Andrew prayer list. Write a letter to a child that needs a closer walk with God.



Illinois. Population: 12.7 million. Pray for the Bosniaks. Population 168,000. Language Bosnian. Sunni Islamic.



Day 14

Esau said to his father, «Have you only one blessing, my father? Bless me—me also, O my father!» And Esau lifted up his voice and wept. Genesis 27:38

Only as adults do we realize our deep longing for the father's blessing. This irrepressible father-hunger is a longing for something deeper and greater than an earthly father can give. Exiled and separated by sin, we long to rediscover the identity found only in union with You. We want to carry your name with honor.



M U S I N G S :

«Mind how you pray. Make real business of it. Let it never be a dead formality... plead the promise ... Believe you have the blessing, go ... in full assurance ... Go from your knees singing, the promise is fulfilled: your prayer will be answered...the strength [not length] of your prayer...wins... The strength lies in your faith in the promise, » Spurgeon.

For others to say, «You remind me of your father!» We long to hear you say, «This is my beloved child, of whom I am so proud.» Bless us, Father. Shower down your love. May we feel your embrace and sense ourselves under your awesome shadow. Be near us. Earthly fathers initiated us to rough and unpredictable playfulness. In their arms we first felt wonderful fear. They tossed us about in masculine ways. Let us again experience innocent intimacy with your mighty power. You are a warrior, an adventurer. Though you are good, you are not tame. Break us out of our box, out of the world's repressive mold. Free our children to be who You created them to be. You trace faith through generations. Watch over our children's children. As I bless them, I act for you. You have the greater blessing. I say the words, but you do the blessing. Let me live to bless my children. Let it be a sacred moment. Deep inside, let them hunger for that blessing. Give me courage to pronounce, «Child, I am so proud of you. I bless you with the favor I have before God. May goodness and mercy overtake you. May God, the Father, protect and direct you.

May you sense His presence and walk in ways that qualify you for greater favor. Be blessed.» Amen.

M I S S I O N :

Send notes to your children and grandchildren. Tell him how much you love them. Pay special attention to those who are unchurched. Pray for them. Ask God to help you build a bridge of love to them.



Indiana. Population: 6.9 million.
Pray for the Rohingya people.
Only 13,000. Language: Rohingya.
Faith — Sunni Muslim.



Week Three: Spreading Out Our Wings

For many of us, the church is a building to which we and our friends come to worship once a week. It is a retreat away from the world. And while the solace and comfort we seek from God, and to give to one another is valid, heaven sees the church in the context of the world. The church, in a manner of speaking, is the embassy of the kingdom of God on the earth. And we are its ambassadors.

Maybe it's time for us to get out and meet the city and its leaders. Paul called us Ambassadors. He met with kings, even in chains. He was not intimidated by his earthly status. He knew who he was in the eyes of God.

Heaven is calling us to be ambassadors to «all men, and to kings and those with influence» (1 Tim. 2:2).

This week:

- 01** Keep reviewing your Operation Andrew names.
-
- 02** Now it is time to add to the list at least one community leader or influencer.
-
- 03** If you were certified to serve as an Ambassador, that training will now be useful. If not, volunteer to be a member of an Ambassador team led by someone who was certified, and has been commissioned by a local congregation.
-
- 04** Keep meeting with your Operation Andrew triad.
-
- 05** Be a SALTY Christian – meet with or start a group at work.
-
- 06** At the Bless Every Home app, pray for your neighbors! Here is an idea – put the five names in a cup or bowl, draw one out each day and pray for them as a family around the dinner table.
-
- 07** You should have chosen a model for faith-sharing from the Evangelism As Blessing material. Have your spouse or your Operation Andrew team coach you on a positive presentation.
-
- 08** This natural God wants to love people through you!



Day 15

«The Lord ... sent them in pairs ahead of Him to every city ... I send you as lambs among the wolves» (Luke 10:1-3).

Lord, we have become so accustomed to being prayed for. We call prayer lines and readily submit prayer requests. And yet, you called us to give the gift of prayer. We find it difficult to consistently pray for friends, yet You call us to bless our enemies (Mt. 5:44, Lk. 6:27-28, Rom. 12:14). To love those who hate us and pray for those who persecute us. It is precisely the people who don't believe to whom you wish for



M U S I N G S :

«Prayer is the atmosphere of revelation, in the strict and central sense of that word. It is the climate in which God's manifestation bursts open into inspiration, » P. T. Forsyth.

us to pray and carry faith. It is against the backdrop of darkness that you long to display your glorious light. You call us to pray for 'kings and influencers' (1 Tim. 2:2). Forgive us for making our prayers about us. Forgive us for not offering to boldly, but graciously, pray for unbelievers around us. Help us to learn the power of blessing others, of waking them up to your love. Perhaps God, that is why we no longer see your mighty power at work. In the Bible, you showed your mighty hand in connection with your purposes. We have disconnected miracles from the gospel message. You want to do exploits in the face of unbelievers. To awaken in them the reality that you are the living God. Give us grace to pray and watch you do the work. Show your

majesty everywhere. Where there are Christians, let miraculous grace be possible. You promised that if 'two or three agreed' in prayer, there was power in such unity (Mt. 18:19-20). In our Operation Andrew prayer triplet, give us faith to believe that you will save family and friends, work associates and neighbors that we are praying for daily. Amen.

M I S S I O N :

Start praying with your Operation Andrew prayer partners. Set a time to pray together at least weekly. Share the names of those who are most open on your list. Adopt some community leader. Ask God to open the doors of their hearts for measurable change. Keep the list handy so you can call the names of your three-to-five most open friends every day in prayer.



Iowa. Population: 3.2 million. Pray for the Black Tai. They number 4,400. They speak Black Tai, and are animistic.



Day 16

«Which of you having a hundred sheep, if he loses one of them, does not leave the ninety-and-nine in the wilderness and go after the one that is lost, until he finds him?» (Luke 15:4).

Savior, lost sheep live and work around us. No one provides for their spiritual care. They have been unchurched for so long that they don't see the danger of not actively allowing you to be their shepherd. We have grown so accustomed to their lost condition that we no longer witness to them. We dare not



MUSINGS :

*The most fervent prayer meetings are in hell. **Leonard Ravenhill.***

accept their unchurched condition as permanent. We want no argument with them. Perhaps we don't contemplate their eternal destiny because we want to liberate ourselves from any obligation to them. But we can't. You order our boundaries. You planted them next to us. We are ambassadors to them. Forgive us for our silence, for not sharing our faith. We want to allow you to deeply love them through us and no longer keep our distance from them. Some of them have habits we deplore. They frequent places we don't go. We hear you saying that we must build a bridge of love and care. Yet, we feel inadequate and uncomfortable with such a task.

Remind us that our sharing with them must follow our caring for them. Such care will never come by our own power, only by prayer. There are so many lost sheep around us. We can't possibly reach them all. Show us the ones for whom you want us to pray. As we pray, show us creative ways to care. Broaden our smile. Deepen our sensitivity. Love through us. May we not miss the chance to share. To simply say your name. To lead them to you. To pray for them. To care. When the door of their heart is open, help us to not miss the moment.

MISSION :

Review your Operation Andrew list. Add people whose relationship with God is in doubt. Review them daily. Focus particularly on those you work around. Pray for them for the next few weeks, at least five minutes a day. Pray that God will reveal his love to them and that they will be saved.



Kansas. Population: 3 million. Pray for the Haka Chin, only 150 in number.



Day 17

«And whoever gives one of these little ones only a cup of cold water in the name of a disciple, assuredly, I say to you, he shall by no means lose his reward» (Mt. 10:42).

We have heard of those who have passed out bottles of water in the heat of summer and coffee in the winter, who walked the elderly to their cars on rainy days and gave lollipops to prostitutes saying, «Jesus loves you!» To some of us, such ideas seem too radical. In other cases, such efforts yield fruit too stubbornly. We know we should be kind to the unchurched. We have food programs. We have rebuilt homes after storms. We conduct conspiracies of kindness, but our cities are stubbornly the same. Even those we help retain their hard hearts and cling to their sinful ways.



MUSINGS :

Pray for 'all men.' We usually pray more for things than we do for men. Our prayers should be thrown across their pathway as they rush in their downward course to a lost eternity. E.M.

Bounds

Like Nehemiah, we declare, «The strength of the laborer fails. There is so much rubble we will never rebuild the wall» (Neh. 4:10). We are weary, yet we are not halfway done (Neh. 4:6). Our enemy threatens to come in from seven directions (Neh. 4:7-8). But we can't yield to our feelings. We can't give up. Nehemiah (4:14) «saw their fear.» He challenged the nobles, officials and the people: 'Don't be afraid... remember the Lord who is great and awesome. Fight for your brothers, your sons, your daughters, your wives and your houses.' The mission is non-negotiable. The assignment is intimidating, and the enemy daunting, but we must «remember the Lord... great and awesome.» He was saying, «You see the task. and the formidable enemy — but 'Have you seen our God? »

Mission begins with a fresh view of God. He is greater than the task.

Bigger than any enemy. Don't be intimidated as you go to bless the mayor or some congressman. You are an ambassador of Jesus Christ, the Lord of glory. That is not a second-rate position. Get your windshield full of God! And the enemy will shrink. And you will be strengthened for the task.

MISSION :

Give a gift today — the gift of kindness, perhaps to someone you don't even know. Give a «God bless you!» A smile. A prayer. A heart-felt «thank God for you.» Offer help to a stranger, a neighbor. Give it, as from the Lord. Pray for kings, leaders and influencers, and prepare to go and give them the gift of prayer.



Kentucky. Population: 4.6 million. Pray for the Chadian people, only 250 in number. Language French. They are Sunni Muslim.



Day 18

«Who is a God like You, pardoning iniquity and passing over the transgression of the remnant... [God] does not retain His anger forever, because He delights in mercy» (Micah 7:8).

«I will gather the remnant...out of all the countries where I have driven them, and bring them back to their folds; and they shall be fruitful and increase» (Jer. 23:3).

Sadly Lord, 20 percent — one-in-five — of the people in church today will not be there next year. Some will move. Some will die. Some will drop out. Unless we reach out, we will not even maintain our present state. We'll slowly decline. Too few of us invite family and friends to attend church with us. And too many visitors slip through our fingers. We know all will not stay. We know our congregation can't meet the needs of everyone. But we want to make more of a difference than we are making now. We want new families, a bustling youth department, and a vibrant children's church. Forgive us if we have toned down



our fervor to attract newcomers. They know the difference between substance and the superficial. Forgive us, if we have been pretentious. It's not the music or even the preaching — it's You, Your Spirit, Your Presence. And that comes by making our church 'a house of prayer for the nations.'

Would you give us a new passion for mission? Would you send us hungry hearts? Would you embolden us to «go» and bring them in? Help us to open our front door widely. Forgive us for screening people at the door. Remind us of the days when you drew

sinners in and radically saved them. You made them 'new creatures.' You sanctified their lives. The whole community saw the difference. And often a stream of their friends followed them into a relationship with Jesus.

A church that screens sinners was not what Jesus sought to establish. We repent of wanting sanitized, sweet people who lack passion and fire in their souls with a longing to see people saved regularly. We repent of worship that is too powerless to convict and change lives. To mend families. To deliver the addicted. To transform ashes into beauty. And give «the oil of joy for mourning,» and «the garment of praise for the spirit of heaviness» (Isa. 61:3).

MISSION :

— *What about Sunday visitors to your church? Should they be adopted for prayer? Send them a card or give them a call. Offer to meet with them. Keep using the prayer-care-share strategy. Remember: A third (37%) of those who leave a church are disenchanted; 17% saw church members as hypocritical and judgmental; 12% saw cliques that discouraged the involvement of outsiders. Remove obstacles.*



Louisiana. Population: 4.6 million. Pray for the French population numbering 2.1 million, half the state's population.



Day 19

«But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth» (Acts 1:8).

Lord, thank you for the sacrifice and service of missionaries. You commanded and they packed their bags and moved to some far-flung corner of the world in obedience. Forgive us for leaving them alone to fulfill your last great command, the Great Commission.



MUSINGS :

The Great Commission is not an option to be considered; it is a command to be obeyed.

Hudson Taylor.

That command was for all of us, but we attempted to delegate it to a select few. Now we know, we can't escape our obligation. To be true disciples, we must be involved in reaching and discipling others. We cannot continue to make Your command about someone else and somewhere else. North America is no longer thoroughly Christian. We will lose the nation if we do not become Great Commission Christians.

Forgive us, change us, for indeed, a horrible thing has happened as a result of our passiveness. In a single generation of silence, the foremost Christian nation in the world has taken a radical turn toward paganism. Our watchtowers have been empty. Our prayer

closets have been empty. The old-fashioned prayer meetings stopped due to a lack of interest. Our street corners no longer invite preachers. Our school children no longer begin their days in prayer. God's name is far too often a swear word than it is reverently whispered in prayer.

Can a nation be turned back to you? The prophet Samuel forged twelve dissident tribes into a nation. Hezekiah and Josiah, kings, brought reform. The tandem, Ezra (priest) and Nehemiah (governor) sparked a national renewal. Jonah set off a revival in a pagan city. Revive us again.

MISSION :

— 22 million internationals visit the US annually. Foreign students from 220 countries number 630,000. Sixty percent of them are from the 10/40 window and 25% from nations that prohibit missionaries. Yet while here, 80% never get invited to an American home or a church. Only 10% are touched by a Christian ministry.



Maine. Population: 1.4 million. Pray for the Fur people, only 275 in number. Language Fur. Sunni Muslim.



Day 20

«I looked, and behold, a great multitude which no one could number, of all nations, tribes, peoples, and tongues, standing before the throne and before the Lamb ... crying with a loud voice, «Salvation belongs to our God who sits on the throne, and to the Lamb!» (Revelation 7:9-10).

Lord, you have decreed that heaven will have a cross-section, a sampling of every people group on the earth. You refuse to settle for an exclusive group of humans. You want diverse people groups from the entire planet with none left out of the gathering that takes place around your throne.



MUSINGS :

*God is a God of missions. He wills missions. He commands missions. He demands missions. He made missions possible through His Son. He made missions actual in sending the Holy Spirit. **George W. Peters.***

We have had such a small vision. We have seen heaven as a place where we will reconnect with our own family and friends. That will happen as well. But you want a global harvest represented there. You want every language spoken on earth to be heard in heaven offering rapturous praise. You will leave out no remote tribe or people group. We have brothers and sisters that we have never met. The Evil One must not be allowed to have an exclusive claim on any tribal cluster or language. May we join You in that vision and mission of populating heaven.

Never before have we been so close, Father, to giving you the gift of the nations. Only 500 of the world's major unreached people groups have yet to be adopted for prayer and mission efforts. We pray for an indigenous church among them — conducted in their language, reflecting their culture, led by their leaders and

pastors reaching their people. We pray Bibles in their language. For them to sing the psalms in their own tongue.

We look for a richly diverse gathering — a global gathering around your throne. Lord, send out laborers into fields never visited by missionaries. Lord, bring in the final harvest.

MISSION :

Choose an unreached people group for whom you will pray. Find the international harvest around you.



Maryland. Population: 6.3 million. District of Columbia, 700,000. Pray for the Oromo people, 7100 in number. The language is West Central Oromo. They are ethnoreligious.



Day 21

«[G]ive attention to reading, to exhortation, to doctrine... Meditate on these things; give yourself entirely to them, that your progress may be evident to all... Continue in them, for in doing this you will save both yourself and those who hear you» (1 Timothy 4:13, 15 -16).

Lord, if being a disciple means being a serious and studious student, an under-study of some godly mature believer, an apprentice to a spiritual leader, I may not meet the criteria. Yes, I prayed the 'sinner's prayer.' But I skipped discipleship school. I didn't plan to go into ministry. I didn't think I needed to be discipled.



MUSINGS :

The lack of passion is fatal to true Christianity.

Now, if I am brutally honest, I realize that I am far too Biblically illiterate, a part of a spiritually untutored generation. And now we make up the majority in the church. Since we were never disciples, we can't disciple others, not effectively. Attending worship and offering some service, usually at church, is all some of us have known. We are now finding our weekly religious exercise too shallow. A fleeting feeling without the substance of truth. Our roots are too shallow.

Is it too late for me to get my discipleship GED? Too late for me to learn? Forgive me if by my lack of really knowing Jesus, the Christ, I have destabilized others. Help me now to begin to apply myself to learning, to commit to grow in grace and in the knowledge of Jesus Christ that I might disciple others.

Give me a spiritual mentor! Help me to receive instruction that I might instruct others. This is not comfortable for me, Lord. It would be so much easier to continue to be irresponsible. I must now refuse to have received the priceless gift of salvation and yet never have cultivated its deeper meanings in my heart. I refuse to die without having learned how to make a difference in the lives of others.

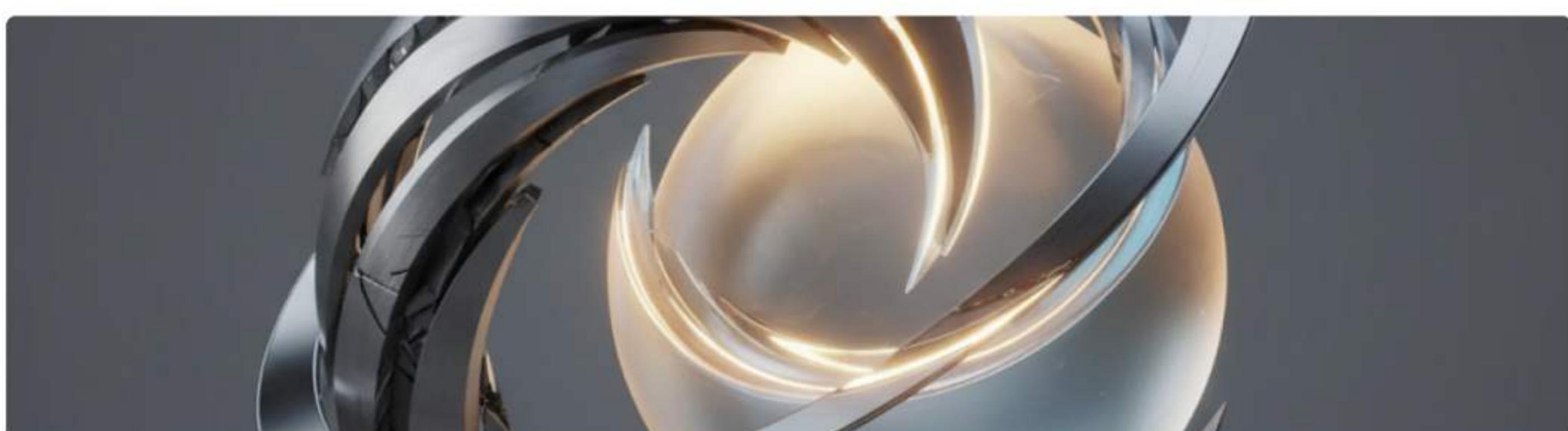
I am ready to go back to school, Lord. I am ready to become a disciple in order that I might make disciples.

MISSION :

— In your Operation Andrew triad, encourage one another, 'iron sharpens iron.' Your goal is to see at least one person become a follower of Christ. As their friend, you will be the most strategic relationship connection they will have to Christ. You are 'in the middle,' helping them and getting help when you need it from your triad partners. Reaching others, you will grow!



Massachusetts. Population: 7.1 million. Pray for the Mauritanians. 1300 in number. The language is Hassaniyya. The religion is Sunni Islamic.



Week Four: Lighting Our Candle in the Darkness

In the days of Berlin's division tensions ran high at the wall that divided the city. West Berlin was an island of freedom, and all around it, people lived in crushing oppression. Guards patrolled 'no man's land' and far too frequently, there were skirmishes, sometimes deaths as someone attempted to escape into West Berlin.

It was October 9, 1989, when East German citizens marched to a prayer service at the St. Nicholas Lutheran Church. It was a ritual they had repeated many times. On this night, 70,000 marched with prayer candles in hand. East German officials waited for the signal from Moscow to disperse the crowd. But that signal never came. Two weeks later, the Berlin Wall fell and with it, the Soviet Union collapsed. The Communist security chief saw the gathering as a rebellion to be crushed. His police force was ready. Soldiers held machine guns atop nearby buildings. As communist security chief stared out at the crowd, he groaned, «We planned... We were prepared for everything, except for candles and prayers.»

This week:

- 01** Get out, take a prayer walk.
-
- 02** If you have not done so, send a note to your 'most open' on your Operation Andrew list. Call. Send a text. Meet them for coffee.
-
- 03** Pray for that community leader or influencer that is on your heart. Ask God to direct you about making direct contact or paying them a visit.
-
- 04** Use your Ambassador training or commandeer someone who was certified to make a visit with you.
-
- 05** Keep meeting with your Operation Andrew triad.
-
- 06** Keep praying, with your family, for your neighbors.
-
- 07** And keep meeting with your workplace prayer group — and using the SALTY guide.



Day 22

«How long will the enemy mock you, O God? Will the foe revile your name forever? ... have regard for your covenant. The haunts of darkness fill the dark places of the land ... rise up, O God, defend your cause ... don't ignore the clamor of your adversaries, the uproar of your enemies» (Psalm 74:10, 20-23).

We are so disturbed by the voices of hatred around us. The atheists of our time are crusaders. They do not passively reject you. They want atheism as the national standard. No god is to be acknowledged publicly. Christian voices are silenced. Christian ideas are repressed. Intimidated by the angry mood of



MUSINGS :

Prayer that sparks revival begins long before the countryside seems to awaken from its slumber in sin. When men fall on their knees and cry out to God ... we begin the journey of being transformed ... As men are transformed, the course of a nation can be changed.

Wellington Boone.

the dominant culture, we have retreated. A political crusade can't change hearts. New laws are not the answer. Light up the inner hearts of ordinary people. Restore the law of conscience. Whole sections of our cities look like war zones after dark. Residents hide behind multiple locks, their walls decorated with bullet holes. We avoid such neighborhoods. Halt the violence. Protect the innocent. Lord, we fear that good people can be incited to take matters into their own hands until violence escalates. Something has to be done. The crimes are no longer confined to a small corner of the city. Upscale neighborhoods house high-class criminals. We wait for you; you wait for us. Forgive us for asking you to act apart from us. For asking that we be released from the mission for which Jesus died. Calvary was a beachhead. How can we now abandon the mission? How can we refuse to go for others, since you came for us? Let us not run rashly into the darkness, rather, send us. Clarify our mission. Show us our harvest field. We have

been out of the fight too long. We avoided the call to battle. We wanted an exemption. «Send others,» we prayed. There are no others to be sent. We either respond now or lose the nation. «Rise up, God, defend your cause!»

MISSION :

Whose salvation in your city would shake up the town? Pray for them! Pray for the darkness to be pushed back. Pray for blinders to come off eyes, for men and women to see their need for God.



Michigan. Population: 10 million. Pray for the Dutch, 1,675,000. Dutch language. Unaffiliated. Pray for Dearborn and the Muslim population there.



Day 23

«I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. This is good and acceptable in the sight of God our Savior, who desires all men to be saved» (I Tim. 2:1-2).

Holy God. We are saddened by corrupt political leaders. What seemed rare a generation ago now seems common. We no longer blush. Righteous leaders are sadly too uncommon. Where are Christian leaders? Praying officials? Major corporations cave in to social organizations demanding that they endorse sinful attitudes and values unthinkable a generation ago. Our nation has not simply slipped, it has fallen headlong into an abyss of iniquity.



M U S I N G S :

Your kingdom come. Your will be done on earth as it is in heaven.
Jesus (Matthew 6:10).

We, your people, are partly to blame. We have disregarded your command to pray for our leaders. We have ignored the spiritual nature and ethics of companies operating in our city as if their iniquitous actions were in some neutral zone that didn't impact the moral climate of our town. We want others to run for the school board and campaign for seats on the town council. Our city is compromised. Often, our churches are completely unengaged as salt and light. Our people see little connection between their work location and their faith. We think of Lincoln praying during the dark days of the civil war. Of MacArthur, urging prayer among his troops. Of Washington, on his knees at Valley Forge. Give

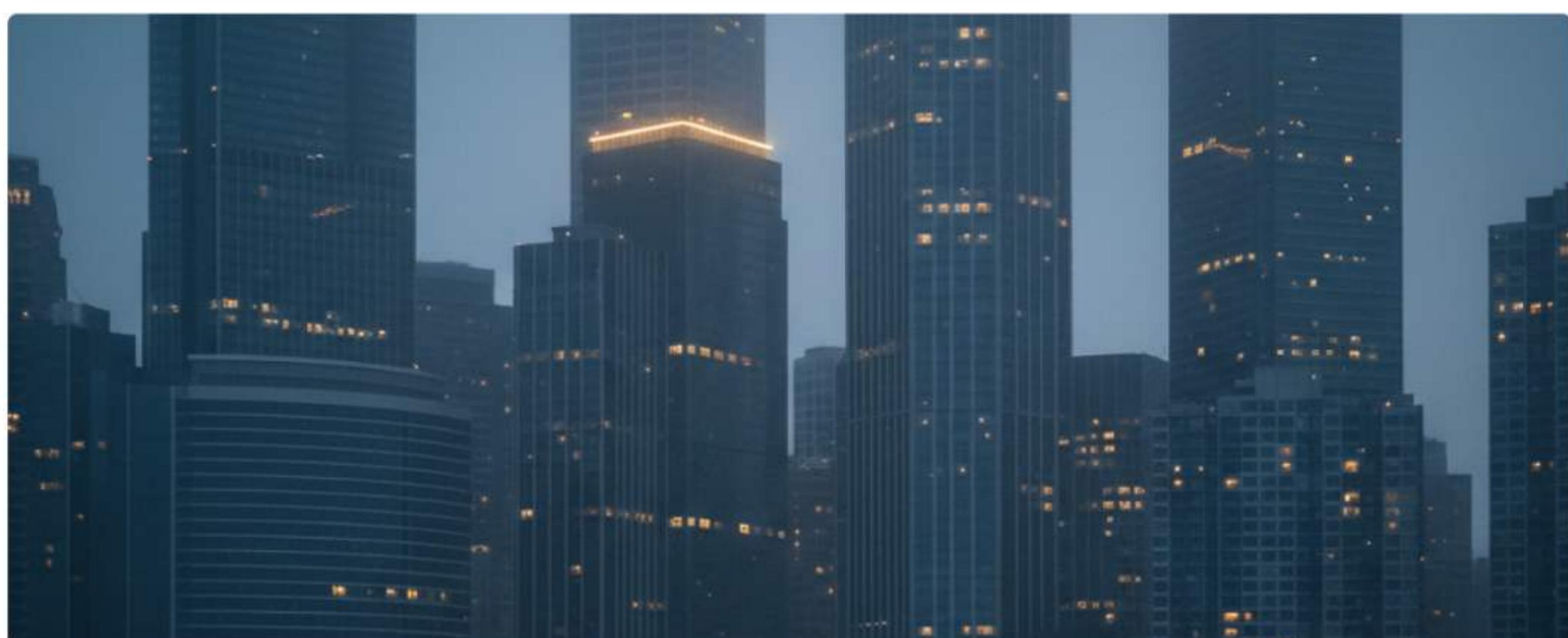
us leaders who do not merely act religious, but evidence deep faith, rooted in timeless values. We fear that genuinely Bible believing persons are unelectable in our age. Yet, there will never be a godly society without god-fearing leaders. Change the hearts of those now in office. Give them the courage to do righteous things. You protected Daniel within Babylon's government. Give godly men uncommon favor, even with enemies. Make them notorious for integrity. When the righteous rule it goes well with the city! Amen.

M I S S I O N :

Who is the most dedicated Christian at City-Hall or in County Government? Find out. Pray for them. Call a member of the city or county staff. Tell them you appreciate their faith. Pray with them.



Minnesota. Population: 5.8 million. : Pray for the Hmong Njua with 122,000 people. They speak Hmong Njua and are animistic. Pray also for the Somalians, about 100,000, a group of Sunni Muslims.



Day 24

«Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God» (2 Corinthians 5:20).

Lord, we are citizens of heaven (Phil. 3:20). Our hearts belong to another world, a far away city, the New Jerusalem. We want to be with you! Our treasures are there (Col. 2:3). We are praying, «Come quickly!» Lord Jesus. But you have left us here — as ambassadors.



MUSINGS :

*No one will be able to oppose you all the days of your life. Just as I have been with Moses, I will be with you; I will not desert you nor abandon you. Joshua 1:5
NASB.*

We rarely see ourselves in such regal terms. We feel more like pilgrims, passing through. We don't imagine that we look like royal ambassadors. But we, in fact, are your ambassadors. Forgive us for not representing you well. Forgive us, for shrinking back from our role as your representative people. Forgive us for being timid and often silent.

In so many places in our cities, you are either wrongly represented or not represented at all. Before councils and hearings, before boards and committees, to business owners and bankers, to the influential and powerful — no one consistently and intentionally represents you. We Christians have ignored this role. Moving from

our homes to church, we have led quiet lives — far too quiet. And we have allowed whole cities and states, indeed, a nation to forget you.

Ambassadors. We have heard that some have introduced themselves to city leaders, to folks on their block, to fellow merchants at the Mall or businesses located in their neighborhoods. We have heard of preachers who have decided to 'pastor their community' and not just their congregations. Such actions seem «out of the box!» to us. What would it take for us to become an ambassador people? Tell us, to whom have you sent us? To whom are you sending me?

What an honor! What a privilege! Help me to be your ambassador.

MISSION :

Offer yourself to God as an ambassador. Get training. Ask God for an assignment — your employer, the mayor, folks on your block, some business in the city. An ideal ambassador team is three-to-five, men and women, multi-racial, from different churches. It is doubtful that anyone in your city represents the concerns of Christ and his church to the city or its influencers. Start that process with humility. Give the gift of prayer and care. Be peacemakers. Build bridges.



Mississippi. Population: 3 million. Pray for the Isthmus Nahuati people numbering 7,800. Aztec Mexicans. Speaking the Nahuatl dialect.



Day 25

«The LORD passed by ... but the LORD was not in the wind; and ... the LORD was not in the earthquake ... (and) the LORD was not in the fire; and after the fire a still small voice» (I Kings 19:11–12).

The noise of our world is deafening! And yet, we are addicted to it. Traffic. Trains. Planes. Televisions everywhere. Crowds. The inescapable background music. Noise. Silence is rare. We have lived in the noise so long some can't sleep without it. Electronic companionship is easily manipulated, so easily controlled. At times, we hear your voice. To some it seems so distant. Like a dream. Like Elijah, we have



MUSINGS :

God speaks in the silence of the heart. Listening is the beginning of prayer. Mother Teresa.

looked for you in the trembling earth and the rumbling thunder — in the noise. Call us today. May we not ignore you as before. Even now, we feel ourselves restrained. We tell ourselves that we are free, that our worldly attachments are no stronger than the fragile threads of a spider-web, yet we struggle to be free. We have no idea how bound we are, until we attempt to pray. The whole world seems to want to stop us. Distractions transpire. Voices intensify. Inner objectors arise. A pantheon of conspirators seem determined to keep us from praying. Keep calling, God. Come. Rescue us. Free us. Empower us to drop everything and run after you like a lover whose only thought is a new life with the beloved. We

confess to fickle hearts. Flashes of love quickly fade. We feel a fiery passion, then we recede into a lukewarm condition. We are weary of mere brushes with glory. Ignite our lives with enduring fire. Empower us to overcome our own objections, to crucify the flesh and rise to new life. We want to walk in the spirit and realize our potential. We want to live out of your world, bringing the Kingdom dimension into this time-space existence. It is not a new round of performance based faith that we long for, but a love-driven revolution in which we want to be a part. Amen.

MISSION :

Find a vista point. Pray for peace in and over your city!



Missouri. Population: 6.2 million. Pray for the Zagħawa people, only 250. Sunni Islamic, who speak the Zagħawa language.



Day 26

«Then God blessed them, and God said ...‘Be fruitful and multiply, fill the earth, subdue it, have dominion ... over every living thing that moves on the earth’» (Genesis 1:28).

Dear God, how could I have so misunderstood prayer? I have seen prayer in such a narrow way, primarily as a requisition system for things I want and feel that I need. That you pursue me is a radically new notion for me. Have I missed you? Have I been so preoccupied with myself that I failed to take



MUSINGS :

«God’s intense longing to bless is graciously limited by his dependence upon intercession. God regards intercession as the highest expression of our readiness to participate wholly and fully in the working of his will.»

Andrew Murray.

notice of your presence? Forgive me. Forgive me for ever seeing you as a grudging giver. At the first encounter with a conscious man, you came to him. And you came, blessing. What blessings have I missed by failing to answer when you called? I have been asking you for help, as if I only needed supplemental assistance. You want to bless, to make my life fruitful not only at the level of addition, but of multiplication. You want to give me dominion, to enable me to be more than a match for the challenges of life. To reign in life. To be more than a conqueror. Not a victim. It is not a powerless life you had in mind for your creation. Teach me to welcome your initiation. Don’t let me miss encounters with you. If you still come walking through our earthly gardens, calling our names, then Lord, come to my garden. Pursue me. Speak and let me hear you clearly. Grace me with the capacity to obey. Reveal yourself. Bless me, Lord — that I might

be a blessing. Position me. And let me use any power you give me for noble causes. Amen.

MISSION :

Go to a seat of power — a courthouse, city-hall, a federal building. Pray that Christians will have influence there.



Montana. Population: 1.1 million. Pray for the Cheyenne people. They number 13,000. They speak English. Native American.



Day 27

«Then Jesus went about all the cities ... teaching ... preaching the gospel of the kingdom, and healing every sickness and every disease among the people» (Mt. 9:35).

Jesus, we would have liked to have walked with you — to have watched you work, listened to you teach, to have been dazzled by your power. Is it true that you want to stride through city streets again? Is it possible that you want to do this through your body, the church — through me? O Lord, how can I so yield to you that you could finish your work in me? Touch though me. Care through me. Find



M U S I N G S :

*Father make of me a crisis man.
Bring those I contact to decision.
Let me not be a milepost
on a single road; make me a fork,
that men must turn one way
or another on facing Christ in me.*

Jim Elliott.

scattered and wounded lambs, love them though me. Let my hands be healing hands for the sick and weary. We have been waiting for them to come to us. You have sent us to them. Strengthen us. We feel inadequate. Yet, such dependence is our greatest asset. Do exploits. Let people who have never sensed your presence, come alive to your loving touch. And may they not attribute the power they feel, the breakthrough they received to us. May they give you glory. From every sector of the city, let a new stream of converts come to your temple. Let the whole city break out in song. Let the hopeful whispers at the edge of the darkness be about your power. Come Lord. Use us in ways we have never imagined possible. Give common people uncommon power. We are weary of intimidation and fear-mongering, of deceptive ploys by

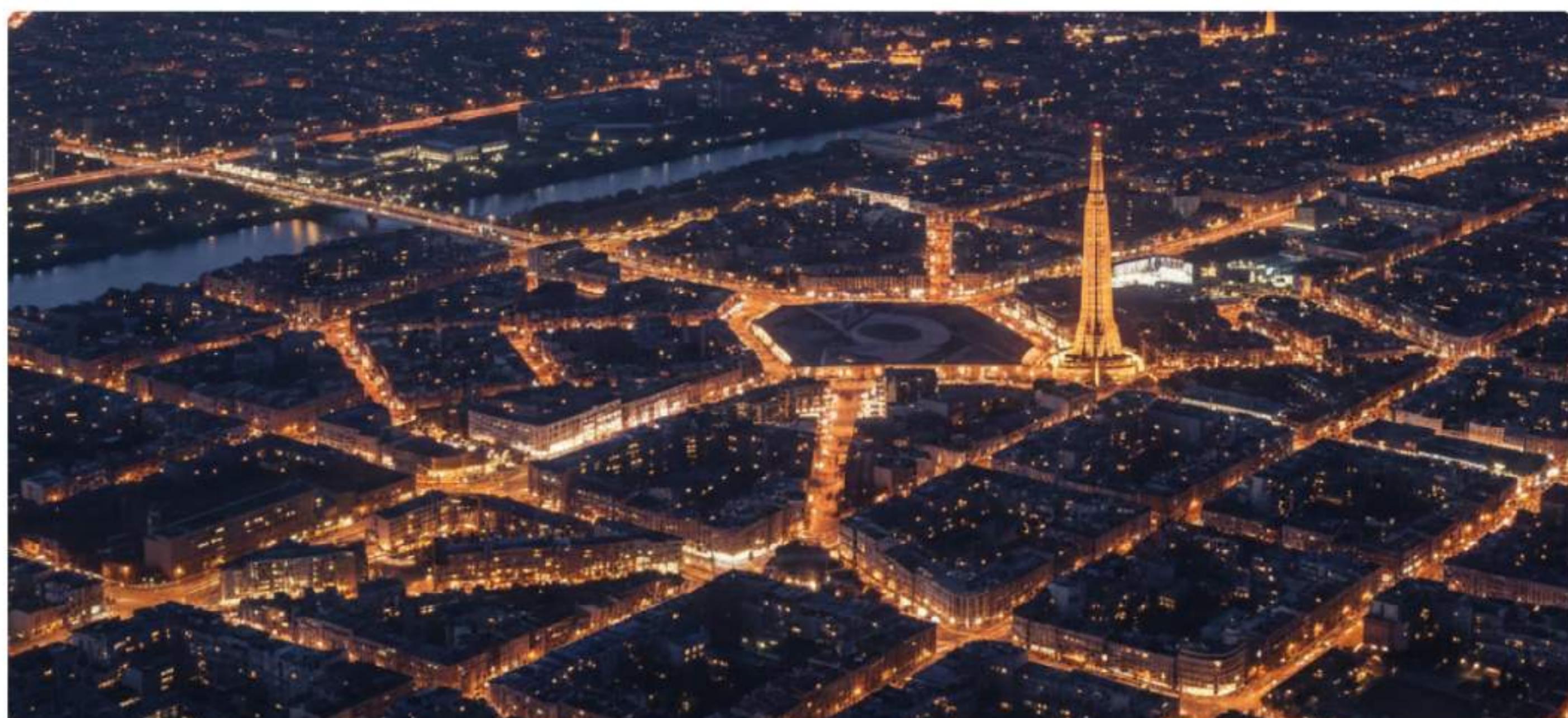
would-be evangelists. We want the real deal. We want Jesus — alive, and walking through the city. Amen.

M I S S I O N :

Prayer drive. Look for places of light and darkness. At dinner, have each family member pick out two businesses: One that contributes to the city's welfare, another that needs to be closed. Bless the one. Pray that the owner/operator of the second would be saved, the building and land used for godly causes.



Nebraska. Population: 2 million. Pray for the Winnebago people numbering 2100. They speak English, and many have been converted to Christianity, but are not evangelical.



Day 28

«But when they did not find them, they dragged Jason and some brethren to the rulers of the city, crying out, «These who have turned the world upside down have come here too» (Acts 17:6).

Lord, in barely three-hundred years they did it! They turned the world upside down. The rag-tag band of disciples transformed the pagan Roman Empire into a Christian nation.



MUSINGS :

Success is not final; failure is not fatal: It is the courage to continue that counts. **Winston Churchill**.

They faced the lions. They put out the fires of persecution. They shut down the pagan shrines. Wow! We cannot even imagine such an impact on our culture.

And they did it without political action committees, without the pressure of Roman Senators. They did it through prayer, systematic city-by-city church planting and the empowering of an every-member a witness philosophy.

And then, suddenly, having won — they lost. As pagans flooded into the new popular churches endorsed by a Christian Emperor, the

church failed to disciple its new converts. They failed to insist that the same strategy they had used to conquer paganism — every believer living in vital connection to God — was also necessary to sustain the movement. They let the lights go out. And what followed were the dark ages.

We are letting it happen again. With a passive laity that is deeply dependent on clergy and a worship event that is performance driven, we are losing the culture. God have mercy on us. For your glory and the sake of your bride, infuse your church with a renewal of the Holy Spirit.

MISSION :

Watch news briefs prayerfully. Sense the vibrations of the culture around the world. Cut out news articles that detail the spiritual crises of our nation. Give God permission to assign you as an intercessor for one of these causes. Pray with your Operation Andrew partners. Consider specific places to pray in the city — places of pain and places of promise. Keep a diary.



Nevada. Population: 3.2 million. Pray for the Northern Paiute people, about 7300. They speak English, and many are non-evangelical Christians.



Week Five: Considering the Outcomes

If your church closed its doors today, would anyone but its own members notice? Would the community be saddened because such a great community transformation partner was gone? If the answer to that was «yes,» I think that people of every generation and every region would answer these questions differently.

«In our lifetime, wouldn't it be sad if we spent more time washing dishes or swatting flies or mowing the yard or watching television than praying for world missions?» Dave Davidson.

Many Christians amble through life — the sun rises, the rain falls, the grocery store shelves are full, the neighborhood is safe and without realizing it, they are numbed by the pleasantness of it all. Insulated from the faces of famished children and global blight, we live isolated lives, never weeping with those who weep. Churches full of such people, were they to close, would hardly be noticed. The only way for the church to make a difference is for each of us to determine to be used by God.

We are now left with only three weeks. This is an all-hands-on-deck moment.

This week:

- 01** Now you are reaching out to the 'most open' on your Operation Andrew list.
- 02** You are collaborating with your Operation Andrew partners on best approaches.
- 03** You have at least one community leader or influencer that you have reached out to or will contact this week.
- 04** Hopefully, you have volunteered to be a part of at least one Ambassador team visit.
- 05** Using the Bless Every Home app now for five weeks, you should have prayed for more than a hundred families living around you. Pick five — and send them a note. Better yet, pay them a visit. Tell them you regret not meeting them before — take flowers, candy, a pie loaf of banana bread you baked.
- 06** Your SALTY Group is continuing to meet. Time to size up those that you work around. Who are those most open to the gospel — most closed? Time to have coffee with them, leave a gift or note on their desk. Compliment them, sincerely. Ask God to guide you to open hearts.



Day 29

«Continue earnestly in prayer, being vigilant in it with thanksgiving; meanwhile praying also for us, that God would open to us a door for the word, to speak the mystery of Christ, for which I am also in chains, that I may make it manifest, as I ought to speak» (Col. 4:2-4).

Three «greats» — the Great Commitment of prayer; the Great Commandment of caring love; and the Great Commission of sharing the good news.



MUSINGS :

Whatever we do, we must not treat the Great Commission like it's the Great Suggestion. Charles Swindoll.

Lord, we have been trying to do Great Commission work without having Great Commandment relationships with the lost. We speak to them across a relational divide. Forgive us. We have led with truth — not love. We have done it backward.

Sadly, we have tried to fulfill both the Great Commandment (care) and the Great Commission (sharing the gospel), in our own strength. We have often felt so powerless and defeated. There is a reason. No will power even with sincere determination can conjure up agape love. We can't do this by ourselves! It isn't our love improved that is needed, it is your love imputed — and that is by grace thru faith soaked prayer.

It is so simple, Lord. How could we have missed it?

The more we pray for kings, and lost men and women around us (the Great Commitment), the more we care about them (the Great Commandment). Starting the prayer process for them is the hardest part. The more we pray for them, the more we find you loving them through us. The more we care, the more we are drawn to do compassionate deeds for them. In such moments, you are loving them through us. In the end, we are moved to concern for their spiritual condition. Do they know you? Have they ever heard your story in a compelling way? The more we pray, the more we care. And the more we care, the more we want to share. Then an amazing thing happens. Prayer fuels compassion and love opens the door for moments of natural sharing.

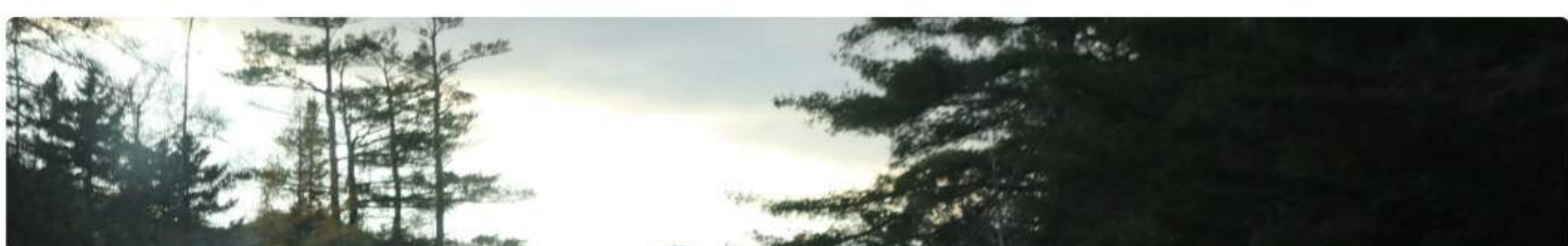
Lord, help me become a «Great Commission» Christian!

MISSION :

The process: Choose 3-5 people from your Operation Andrew list. Pray: «God reveal yourself to them. Use me. Give me compassion to see them as needing your love. Help me genuinely care.» Look for needs, opportunities to demonstrate God's love. Put skin on God's love. Call. Send a card. Drop by. Carry dinner over. Care. Look for easy avenues to share God's love. It may be as simple as saying, 'I am praying for you!»



New Hampshire. Population: 1.4 million. Pray for the French Canadians, a population of 106,000 in the state, but 2.9 million in the nation. They speak French, and are often nominally Christian.



Day 30

«And this gospel of the kingdom will be preached in all the world as a witness to all the nations, and then the end will come» (Mt. 24:14).

Lord, I want to be a part of a Great Commission church. I no longer want to attend a Sunday Service that



is all about my narrow slice of pain. I want to be a part of a fellowship that prays on its tip-toes, looking across the planet. I want to follow the activities of nations now open to the gospel. I want to seize the opportunities to move the kingdom purposes forward. I want to siege spiritual walls of world-class cities now closed to the gospel.

M U S I N G S :

*The great evangelization of the world depends first of all upon a revival of prayer. Deeper than the need for men — aye, deep down at the bottom of our spiritless life, is the need for the forgotten secret prevailing, world-wide prayer. **Andrew Murray.***

I pledge to become an intercessor for a missionary. I submit to your will, expressed through Paul, that I pray for kings and Presidents. Teach me to travel the world on my knees. To weep for families of the 400 Christian martyrs that died today — and the 400 who will die tomorrow.

Forgive me for being content with three songs, special music and a sermon. I want to be a part of a great commission church. Touch my pastor. May he challenge us to touch the world, Lord. To talk to

leaders. Move them with a passion for the lost — far away and near.

M I S S I O N :

According to the World Christian Encyclopedia, from A.D. 33 to 1914, 24 million Christians died for their faith. Since A.D. 1915, an additional 45 million Christians have died for their faith. This means that more Christians were martyred in the last century than all the previous centuries combined. In the last twenty years, that number has escalated. We are in a world that is increasingly unsafe for Christians.



New Jersey. Population: 9.5 million. Pray for the Uyghurs people numbering 10,000. They are Sunni Muslim, who speak Uyghur.



Day 31

«Jesus answered him, ‘The first of all the commandments is: «Hear, O Israel, the LORD our God, the LORD is one. And you shall love the LORD your God with all your heart, with all your soul, with all your mind, and with all your strength.» This is the first commandment. And the second, like it, is this: «You shall love your neighbor as yourself. There is no other commandment greater than these» (Mark 12:29–31).

Jesus, we know about the Great Commission. It is big. Huge. It involves the world, nations, marginalized peoples, world-class metropolitan areas. It all seems so distant, like something far away.



MUSINGS :

We see the church as doing missions, as having a missions program. In truth, it is mission that should have church, mission that should drive the church out of a spirit of worship and prayer.

P. Douglas Small.

You also gave us another «great» — the «great commandment.» It isn't far off. It is next door. You called us to «love our neighbor.» One person. One family — the one over the back fence, across the street, next door. You didn't call us to «like» them — but to «love» them. To 'apapao' them with heaven's unconditional love. This is how the «Great Commission» gets started — nearby, not far away. With one soul, not the whole world. With just one family, not a far-away nation. Right next door is my first assignment. I can't dodge this one.

The «Great Commandment» first, then the «Great Commission.» I can do this, God. I can carry them cookies. I can be a watchful friendly neighbor. I can build a bridge that may eventually allow me to share the gospel. I have been so afraid of witnessing, that I have failed to be a witness. The Great Commandment — love.

Lord, you know which of my neighbors — the ones that I live or work next to, or even those among my family of friends — that most need love. The one that is secretly hurting and privately praying to know you. Let it not just be my love, but your love through me. Reveal them to me, now. I'll start the prayer process.

MISSION :

Review your Operation Andrew list of family and friends, people you work with and live next to, friends. These are people whose relationship with God is doubtful. Circle five names. Pray over the list daily, five names, five minutes daily. Ask God to show you specific ways to express care. Look for supernatural connections with people on your list. Follow the leading of the Lord. Be a vessel of the Holy Spirit.



New Mexico. Population: 2.14 million. Pray for the Southern Tiwa, a population of 5,300. A Tanoan-speaking Pueblo people native to New Mexico, preceding White settlements. They practice a blend of animism and Hinduism. A small percentage are Christians.



Day 32

«But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them... his blood I will require at the watchman's hand.

So you, son of man: I have made you a watchman for the house of Israel; therefore you shall hear a word from My mouth and warn them for Me... if you warn the wicked to turn from his way, and he does not turn from his way, he shall die in his iniquity; but you have delivered your soul» (Ez. 33:6-7, 9: NKJV).

Lord, you told Ezekiel to deliver his soul in sober warnings to those in sin, and if he did not, their blood would be on his hands. We have attempted to put such passages away. They seem so out-of-place in these days of easy beliefs and seeker-friendly churches.



MUSINGS :

If Jesus Christ be God and died for me, then no sacrifice can be too great for me to make for Him. C.T. Studd.

We pay missionaries – but the spots are still on our hands. Like Lady Macbeth, the spots are still on our hands! Like Pilot, we wash our hands of responsibility (Mt. 27:24). But it isn't so easy to dismiss.

In moments of prayerful honesty with a dying world in clear view, we are overwhelmed with the commission to reach the world. And we are intimidated by the challenge to reach our neighbor. But, we can wait no longer. Show us the one, the handful, perhaps even a dozen or so for whom we can pray.

We are told that each of us knows some 100 people, casual

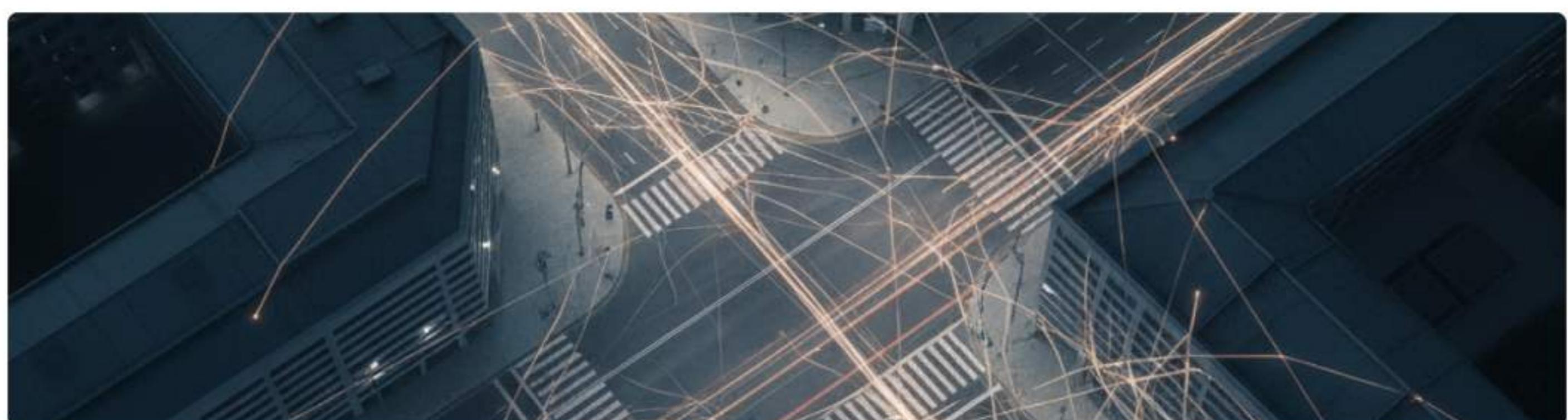
acquaintances in our world – those with whom we carpool, in our soccer league, the lady at the dry-cleaners, the auto mechanic, the bank-teller. Who among them are you making me responsible – to pray for (the Great Commitment), to care about (the Great Commandment), or to share with (the Great Commission).

MISSION :

Think about the people in your world! Family, close friends, work associates, neighbors, professional contacts, casual friends, distant acquaintances. Keep updating your Operation Andrew list. Sincerely ask «How are you doing?» Pay attention. Call their names aloud, prayerfully. Do this as a family. Follow the prompting of the Spirit. Send a card or call. Connect for coffee. .



New York. Population: 20,000 million people, with almost half living in New York city. The city, with an Islamic mayor, has almost 300 mosques. The state is home to 22% of the nation's Muslims, most living in the city. The state's Muslim population is 4% of the total. The Muslim population in NYC is 9% of the city – formidable force at the ballot box and in the culture of the city.



Day 33

«Therefore I exhort first of all that supplications, prayers, intercessions, and giving of thanks be made for all men, for kings and all who are in authority, that we may lead a quiet and peaceable life in all godliness and reverence. For this is good and acceptable in the sight of God our Savior, who desires all men to be saved and to come to the knowledge of the truth» (1 Timothy 2:1-4).

Father, how do I win my neighbor to you? The idea of witnessing to them, of making a verbal rational appeal to them, of memorizing and quoting scriptures to them — it all puts a knot in my stomach — the



MUSINGS :

*God's plan for enlarging his kingdom is so simple — one person telling another about the Savior. Yet we're busy and full of excuses. Just remember, someone's eternal destiny is at stake. The joy you'll have when you meet that person in heaven will far exceed any discomfort you felt in sharing the gospel. **Charles Stanley.***

«Great Commission» and the «Great Commandment» are a bit overwhelming. I want to obey you. I want to be a witness.

Now, I discover that there is yet another «great» — the «Great Commitment» — prayer. I can do this one, God. I can pray. Beginning with my neighbor or a friend, I can pray for your love to become real to them. I do so now. ‘May my neighbor come to know your saving grace. Reveal yourself to them. Visit them in their dreams. Whisper to them your love. Prepare my friend’s heart for your good news. Soften him. Open his eyes to your living reality. Reach toward him — and use me in that process.’

Lord, I realize that as I pray for him, you may begin to love him through me. You may speak to me about him. I give you permission to change my attitude toward my friend and neighbor. Open my heart to love him with deeds of kindness, with gestures of grace.

And if you place us face-to-face, I know you will give me the right words to say.

MISSION :

Use the BLESS (Body, Labor, Emotional, Social, Spiritual) prayer for the top five people on your Operation Andrew list. Remember, prayer opens doors. Pray for an open door for the gospel. Grace goes before truth — pray the grace of God in their lives. Look for one person to whom you might share Christ in some way. Every day, 174,000 people become Christians. Each week, 3,500 new churches are opening worldwide.



North Carolina. Population: 11 million. Pray for the Jarai people numbering 4,500, speaking Jarai, animistic and ethnoreligious.



Day 34

«It will yet be that peoples will come, even the inhabitants of many cities. The inhabitants of one (city) will go to another, saying, «Let us go at once to entreat the favor of the Lord, and to seek the Lord of hosts» (Zechariah 8:20–22).

Almighty God, already mayors and politicians are whispering about cities out of control, problems that defy solutions, spiraling crime and endless lists of unsolved crimes. Secretly, they seek out intercessors.



MUSINGS :

When we ask of the Lord coolly, and not fervently, we do as it were, stop His hand, and restrain Him from giving us the very blessing we «pretend» that we are seeking. Spurgeon.

Some tragically turn to witches and psychics. We have failed our cities, Lord. We have seen faith as such a narrow and private thing. The Great Awakenings took captive whole cities. They turned back waves of crime. They empowered your Church. Shut down critics. Would you send us another Great Awakening? Let block-after-block come under the influence of your convicting grace. Hush the liberalism of our campuses. Halt the polluting influence of Hollywood. Claim another generation for your glory. May they raise the cross. Invade our prisons with a renewal that turns back alternative religious movements and turns convicts into bold Christians. Let the courts rule justly. Send a revival into the ranks of liberal judges who continue to lead the judicial revolution that is

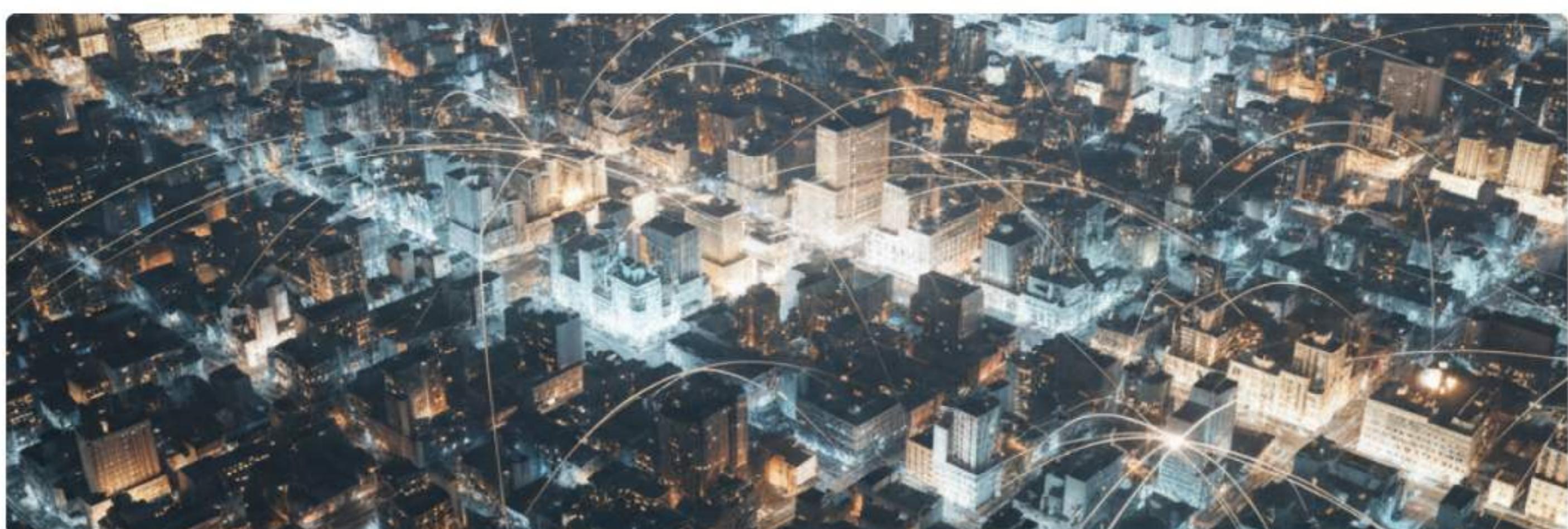
destroying the nation. Save them. Let congressmen and senators weep in your presence. Bring the nation to a place of repentance. Raise up new leaders who will sustain the changes that a great awakening brings. Amen.

MISSION :

Send a prayer-gram to a judge or to some community leader. Tell him you are praying for God to give him wisdom, for justice and righteousness in the land. Remember, Paul calls us 'ambassadors' (2 Cor. 5:17–20). We serve as intermediaries of one kingdom, of one government, to another. We are peacemakers. Diplomats. We bless rather than curse. The church, in this sense, is an embassy of the kingdom of God to the nations, to cities, and leaders. We rarely function in this way. Paul exhorted Timothy, in the metropolitan and culturally diverse city of Ephesus, to pray for kings and those in authority, to have men pray openly, with lifted hands, assuming the posture of a priestly blessing. He commissioned the church at Corinth, a wicked city, to act as a community of ambassadors.



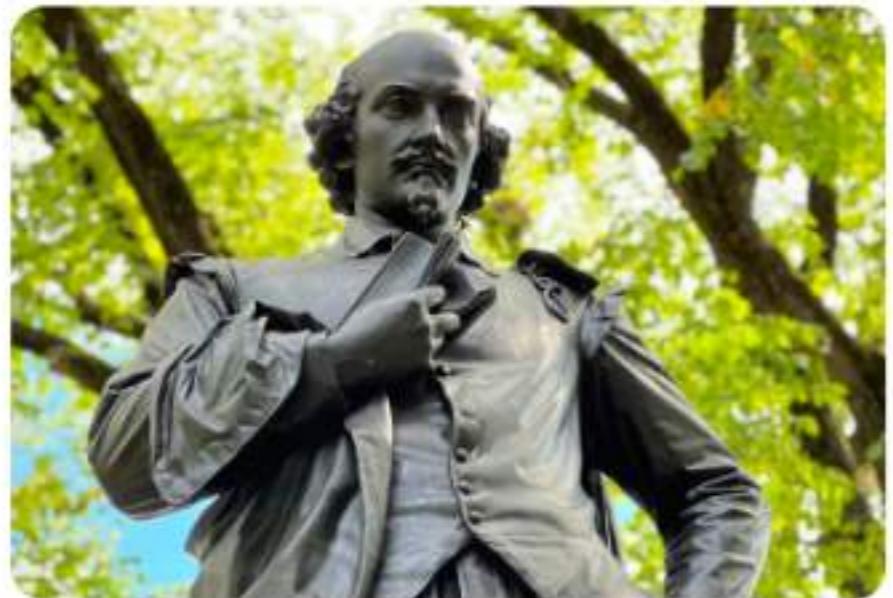
North Dakota. Population: 800,000. Pray for the Germans. Almost 300,000 claim roots from Germany, having migrated through Russia. Across the nation, the number who trace their ancestry to Germany is 12-17% of the population, 49 million. In some enclaves, the language is still spoken and strong cultural influences endure. They are Catholic, Lutheran, Mennonite, Hutterites and German Brethren. Most are not evangelical.



Day 35

«Now, Lord, look on their threats, and grant to Your servants that with all boldness they may speak Your word, by stretching out Your hand to heal, and that signs and wonders may be done through the name of Your holy Servant Jesus» (Acts 4:29–30).

Lord, we saw the difference that the Spirit made in Acts 2. After Pentecost, men that had been timid became bold. Men who had avoided public identity with you were now blazing with fiery passion and declaring who you are. Fearful men became fearless. And the opposition became fearful (Acts 2:43). Intimidated no longer, the disciples stared death in the face without flinching.



MUSINGS :

Boldness be my friend. William Shakespeare.

What has happened to our boldness? We have read the New Testament accounts. And we have heard similar Pentecost stories from our early days. Like the apostles, Pentecostal pioneers lacked formal educational training, but they stood down whole cities. They preached in jails and from jail windows. They gave altar appeals on the ashes of burned down tents and brush arbors. They preached with loaded and cocked pistols pointed at their heads — pistols that refused to fire. They preached and the power fell. They preached and the hard-hearted were softened. They preached and ring-leaders of the opposition became founding members of the

new church. They came to resistant towns and when they left, a church had been planted.

Such congregations, though sometimes small and filled with marginalized people, nevertheless had a city-wide reputation. They were known as the people who prayed and God answered. Their faith was more than a philosophy. They were the people who fellowshiped with the fire.

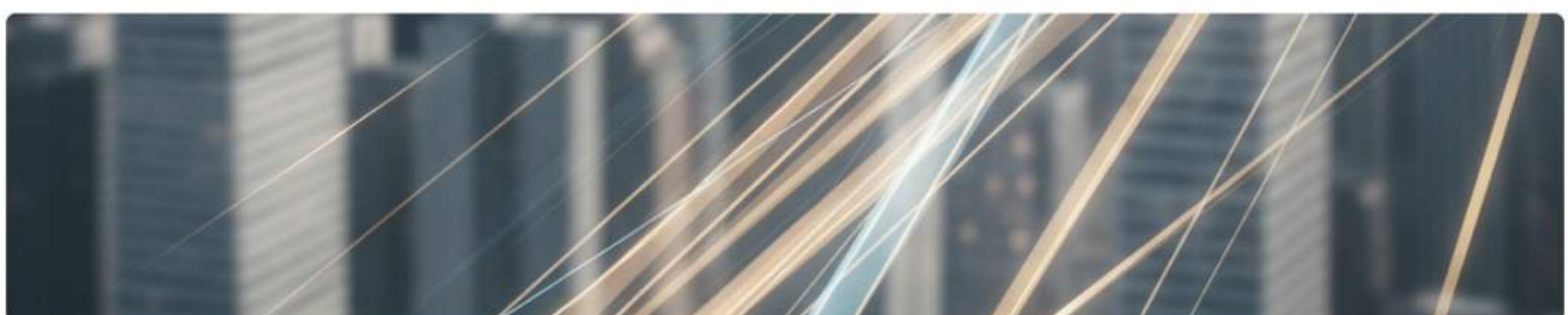
God, in such moments, were you bold because they were bold? Are you waiting for us? Were they so filled that they were compelled? Are we so empty that we are powerless? It isn't «bluster» that we long for. We don't want thunder without fire. Fill us and embolden us to proclaim the living Christ. Show up in our cities again, God. Show up in our lives with signs and wonders designed to follow believers and show unbelievers that you are alive. Start with me.

MISSION :

Am I a bold Christian? Be honest. When did you last take a bold stand, alone if necessary, for Christ. Pray for boldness, tempered with humility. That you will speak the truth, but always with love. Repent of your silence. Or times when you hid your identity with Christ. Where in your city do Christians need to be more forward with their witness? Ask God for direction.



Ohio. Population: 11.9 million. Pray for the Welsh people. They number 2,300. They continue to speak Welsh and are non-evangelical Protestants.



Week Six: Working With God!

«We are witnesses of these things, » the apostles confessed, «and so is the Holy Spirit, whom God has given to those who obey him» (Acts 5:32). We have a grand partner — the Holy Spirit! In fact, he is the ‘senior’ partner in our effort. As we follow his leadership and rely on him, he works on behalf of heaven to reach our friends. We may not be able to measure his steps or trace his hand, but he is working, nonetheless. Trust God, that you are not in this endeavor alone. He relies on you to give him visibility at times. As you work outside-in, he works inside out.

Stuck, and unsure of how to move forward or even how to pray about the matter, «the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes...» (Romans 8:26). You can’t fail with God as your partner. Jesus had died to see you and me succeed in sharing the gospel.

This week:

- 01** This is the last reach out moment to the ‘most open’ on your Operation Andrew list if you hope to meet with them — hear their story, tell them conversion story, and offer them steps to know the love of God.
-
- 02** Your Operation Andrew list is now focused on one, two or three persons — and you should feel the weight and joy of God beginning to love them through you.
-
- 03** You and your Operation Andrew partners have agreed on best approaches and are on board with supporting one another — the goal for your group? At least three folks saying, ‘yes,’ to Christ.
-
- 04** If contact was not made with your community leader-friend or influencer, you are trying to find a better means to connect. Don’t give up.
-
- 05** Keep the Ambassador team visit open as an option.
-
- 06** Using the Bless Every Home app, last week, you picked five and sent them a note — or paid them a visit. Without being pesky, reach out again. Invite them to your house of dessert — or dinner.
-
- 07** It is time for your SALTY group to take action. Ask God how you can be a brighter light in the workplace.
-
- 08** You now have your eyes on Pentecost Sunday — the climatic day, the 2nd visitation Sunday. Who will you invite to attend church with you on that day? Pray.



Day 36

«God resists the proud, but gives grace to the humble» (James 4:6).

In this push and shove world, we Christians have changed. There was a time when we were tender. We had sweetness in us. Pain and disappointment callous our souls. Tragically, we no longer see such an attitude as inconsistent with our faith. Like Peter, we grab for a sword in conflict. How many have you



MUSINGS :

The prayer of the feeblest saint who lives in the Spirit and keeps right with God is a terror to Satan. The very powers of darkness are paralyzed by prayer; no spiritualistic séance can succeed in the presence of a humble praying saint. No wonder Satan tries to keep our minds fussy in active work till we cannot think in prayer.

Oswald Chambers.

had to heal that we wounded? The world says, «Be self-sufficient, tough, strong and independent. Need nothing or no one.» You prefer child-like innocence. Living in this tough, talk-back world has changed us. We are stiff and unbending. You are God, yet you humbled yourself. We want the grace you only give to the humble. We want to be tender and teachable, gentle and kind again.

A humble God — unbelievable! We see humility as weakness and servants as inferior. We are afraid to put ourselves last. Can we trust you to promote us if we pursue your will? Do you really trace the steps of those who abandon self to serve you? Who looks not to their own things, but to the things of others? Christ was about selfless devotion, but it is frightening to us. We have lived so long for self. Yes, we have integrated Christian values here and there. But, we have not made a mad rush for the back of the line. We have not crucified self for kingdom causes. Is it just language? Are these merely words? We know genuinely humble and authentic Christians. They were not weak. An inner strength anchors them. Beneath gentle ways, we sense giant strength. Help us to humble

ourselves. Infect us with a servant heart. Don't resist us as proud.

MISSION :

Pray through Hebrews 11. Don't just read it — pray it. Look at the connection between faith and prayer. Step into the passage. These people were like you.



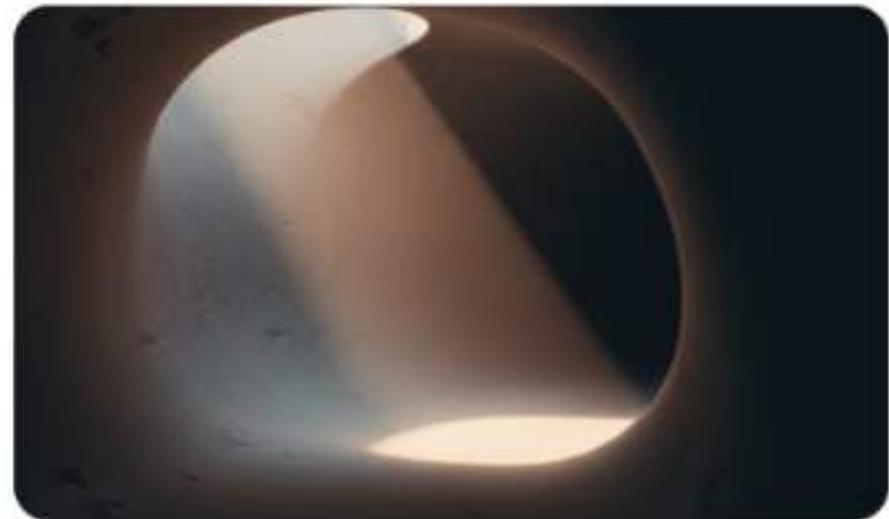
Oklahoma. Population: 4.1 million. Pray for the Mesquakie Sauk-Fox people. They number 1400, speak English, but are not evangelicals.



Day 37

«And Nathan said to David, ‘Thou art the man ... you despised the commandment of the LORD, to do evil in his sight? ... You did it secretly: but I will do this thing before all Israel, and before the sun’... And David said unto Nathan, ‘I have sinned against the LORD’» (2 Samuel 12: 7-13).

Image is so important to us, God. «No one, » we tell ourselves, «is perfect!» And with such rationalizations, we promise ourselves that we will do better. Improve. Remind us that you allow no plea bargaining in your courtroom. As much as we might desire to plead guilty of a minor offense and have other charges against us dropped, your holiness presents no such options. There is no settling out



M U S I N G S :

He that turns his ear away from hearing the law, even his prayer shall be an abomination.

Proverbs 28:9.

of court. We must appear before you. Like David, we keep trying to fix our problems only to get deeper and deeper into a debt of sin with you. We never intended to hurt others. Some among us never imagined that they could actually do things in which they have privately participated. Sometimes there have been accomplices. We carry such shame secretly. Forgive us, if we have ever asked someone else to assist in covering our sin. Forgive us, if we have ever aided another person in concealing an offense. Our sin is greater than we are willing to acknowledge. Ashamed, we imagine that we can hide these things even from you. We carry your name. If no else sees, you do. It is you that we have offended

and disappointed most. This requires a face-to-face encounter.

Coming openly and sincerely, we will always find you loving and forgiving. It is our deceptive ways that incur your wrath. It is our duplicity that moves you to rip us free of our masks. Gentleness will also be your disposition toward us, no matter the sin, when we hide nothing. We come, Father. Imperfect and self-wounded, we come. Amen.

M I S S I O N :

Every day, the plan of salvation is presented to 260,274, more than a quarter of a million people. Pray that they will respond to the call of Christ.



Oregon.

Population: 4.27 million. Pray for the Salitz people, 2,600 in number. They speak English and are native American, ethnoreligious.



Day 38

«His salvation is near to those who fear Him, that glory may dwell in our land»
(Psalm 85:9).

Father, so often we think about salvation as a preparation for death, rather than abundant life here and now. Forgive us for thinking that Jesus is just a ticket to heaven and that conversion is related more to dying than living. May we not be barely saved, but radically saved. Make Christ real to us — now,



M U S I N G S :

In prayer the Church has received power to rule the world. The Church is always the little flock. But if it would stand together on its knees, it would dominate world politics — from the prayer room. O. Halleby.

today. May we walk in the Spirit. May our very life be rooted in the reality of his presence. Order our lives so people can see that Christ provides a rich and guilt free way to live on this side of eternity. May our joy and peace, our fullness of life, attract others who see faith as boring and dull. Forgive us for not living fully in the overflow of the Christ-life. Overwhelm the world around us with the sound of your gift of joy. Reflect through us glory and beauty. May our faces shine, having been with you at the start of this day. Let heaven come today. Let your kingdom break into my world today. Manifest yourself. Let us taste the glory of the kingdom to come, its peace and power, its love and life. Forgive us for postponing the idea of glory and placing it only in the future. You have ascended into heaven. You are our king in exile. Be

glorified. Convince the world that you live. Let our cities behold you. Do something so wondrous, that every one wonders! Fill our city with the knowledge of the glory of God. Come Lord. We want to see your glory. Show us your glory. Show our city that you are alive. Call them to you. Amen.

M I S S I O N :

Connect with another Christian who works with you. Begin a SALTY group. Meet for a «prayer lunch.» Pray to be «the light of God» in your workplace.



Pennsylvania. Population: 13 million. Pray for the Achenese people. Only 375 in number. They speak Aceh, and are Sunni Muslim.



Day 39

«I am the vine, you are the branches; he who abides in Me and I in him he bears much fruit» (John 15:5).

Lord, you are the vine your father planted in the earth. We are branches, extensions of your life. In you we have our being. We are to be dependent on you, like a branch out of a vine. Sometimes we are more like artificial Christmas trees. We plug in and out of you, just enough to maintain our color. We bear



MUSINGS :

Neglected prayer is the birthplace of all evil. Spurgeon.

leaves, but we are fruitless and barren. We are dry. Our growth is dwarfed. We repent. Teach us to live in you, to pray without ceasing, to live with the sap of the Spirit flowing through us constantly. May we never be cut off or disconnected. Do more than green us up to look like Christians. Load our branches down with fruit. May the hungry pull fruit from the branches of our lives — love, joy, peace, long-suffering, gentleness, goodness, faithfulness, meekness, temperance. We give you permission to prune us, to trim back the superfluous and temporal that we might give birth to the eternal.

May we bring forth fruit, no — more fruit, no — much fruit, no — fruit that remains. May we flourish. Heal our broken branches. Strengthen us if we have been bent by battling wind and snow. Let your light break in on us. Send winter fleeing. Give us a brilliant spring and a productive summer. When our branches are loaded with fruit — prop us up so we can nourish the fruit to maturity. May weary travelers be refreshed by the life-giving fruit that you miraculously produce through us. Through me. Amen.

MISSION :

Join another family for a special time of prayer. Have them over for dinner. Talk about «abiding in Christ.» Pray together. Pray for one another. Use a «prayer chair.» Sing. Share Scriptures. Laugh. Bless one another.



Rhode Island. Population: 1.1 million. Pray for the Portuguese, 859,000 population. They speak Portuguese, and are superficially Christian.



Day 40

«Purify me ... and I shall be clean. Wash me, and I shall be whiter than snow ... Create in me a clean heart, O God, renew a right spirit in me» (Psalm 51:7, 10).

God, forgive us for rationalizing away sin. Forgive us for not forthrightly and humbly saying, «I have sinned. Forgive me. Change me.» Like Lady Macbeth, we attempt to purge our spots away. We have our own form of penance. It comes so much easier than repentance. Break our hearts. Not only over the sins



M U S I N G S :

A head full of knowledge will never compensate for an unchanged heart. Pray for God to soften your heart! For truth, wrapped in love; certainty of faith, tempered with humility!

of the culture, but over our own sin. Despite our efforts to save ourselves, convince us that self-purification is futile. Covering only allows the stains to deepen. Our culture is now convinced that there is no such thing as sin. Popular voices seek to banish the idea. But our hearts tell us differently. Wash us. Make us clean. Do more than that. Deliver us not only from the penalty of sin, but from the power of sin itself. Free us from its grip. May we stand up straight and boldly, without shame, and praise your name. May we not be barely saved, but radically saved. May we not only be free from sin, but free to — free to do righteousness. Free to pray. Free to witness. Free to stand openly for your cause. Free us from the burden of sin that we might carry the burden of your glory. Load us down with grace. As you freely forgive us, may we freely forgive others. As you have loved us, may we actively love, even our enemies. What grace.

What a miracle of transformation. Change us, O God. Free us, not only from the sins of commission. Free us until we are free enough to do those things you redeemed us to do. Free us to do righteousness. Amen.

M I S S I O N :

Prayer-walk some area that is resistant to the knowledge of God. Get a map of your city. Mark places in the city where the witness of godly people is sorely needed. Pray for God to «show up!» in these places where his grace is needed, through godly people. Trace the developments in those places.



South Carolina. Population: 5.5 million. Pray for the Chuj people, only 450 in number. They speak the Chuj language and are ethnoreligious.



Day 41

«Repent, turn away from your idols, and turn your faces away from all your abominations» (Ez. 14:6-7).

Dear God, we don't see ourselves as idolatrous! We don't bow before images. But we do defer to and



M U S I N G S :

How different the world would look, how different the state of our nation would be, if there were more sanctified priestly souls! These are souls who have the power to bless, for they intercede with sanctified hearts. They never begin their daily time of prayer without having first brought to the cross all that is unholy in their lives, so their old self can be crucified with Jesus, the sacrificial Lamb. Basilea Schlink.

empower ugly little things in our lives — unforgiveness, the angry grudge, the hurts and slights, the disappointments, the rejections. All are idols to self. We spend far too much time meditating on these hideous images. Some of us have equally unacceptable cryptograms etched on the walls of our hearts, tributes to us. They were our moments of glory in our hour of fame. Acknowledging them is not wrong. But organizing our lives around such trophies is an error. Humility demands our authenticity. You don't want to decimate us, you want to exalt us. But you are the only stable thing to which we can lay hold of to endure the coming shaking of this world. Before no one else do we need to be so transparent. But before you we must be brutally honest. Only then can we be authentically free and clean. We renounce the dependence on self, on either things positive and negative, the wounds or the strokes of this world. We throw ourselves into your hands, such as we are! Heal us. Free us from the fear of man. May our only fear be that of a lack of respect for your holiness. We seek your approval. And that is found only under the cover of the blood of the lamb.

Such an entrance is gained again, we remind ourselves, by authentic repentance. We repent. Amen.

M I S S I O N :

Imagine a nation without Christ, an idolatrous culture. How would life be different? Pray for nations without Christ, the billion plus who have never heard about Jesus. Pray for America.



South Dakota. Population: 924,600. Pray for Native American communities, such as the Lakota (Sioux) who live on reservations, who face significant cultural challenges, historical trauma, and poverty.



Day 42

«Make the heart of this people dull, their ears heavy. Their eyes closed ... Then I said, 'Lord, how long?' ... 'Until the cities are laid waste... and the houses without man, and the land be utterly desolate... and there be a great forsaking in the midst of the land. But, yet in it, shall be a tenth, and it shall return...» (Isa. 6:10–13).

All around us, it seems that our culture is closing its doors to the gospel. We hear of great revivals, but they seem so far away. In past years, the largest Christian churches could be found here in North America, now they are elsewhere. It is so easy to feel like Isaiah, that you have called us to witness to people who «keep on hearing, but do not understand; keep on seeing, but do not perceive.» (Isa. 6:9)



M U S I N G S :

It is the duty of every Christian to be Christ to his neighbor.

Martin Luther.

And yet, that is our call — to be faithful even when it seems that we are not fruitful. Still, we cannot concede the battle. We will not relent in the face of the moral genocide being committed by this generation. We will not declare the harvest lost.

In the face of blind eyes and hard hearts, of spiritually deaf ears and open hostility to the gospel, we are to ask you for what you claim as yours — a tithe. Ten percent. If you gave us only 10% of the national population in a great awakening, the result would be a whopping 35 million people pressed into the Kingdom of God. Such a harvest would pack existing evangelical churches and still

require thousands of new churches. With the saints simultaneously renewed, it would constitute a moral and spiritual tipping point for the nation.

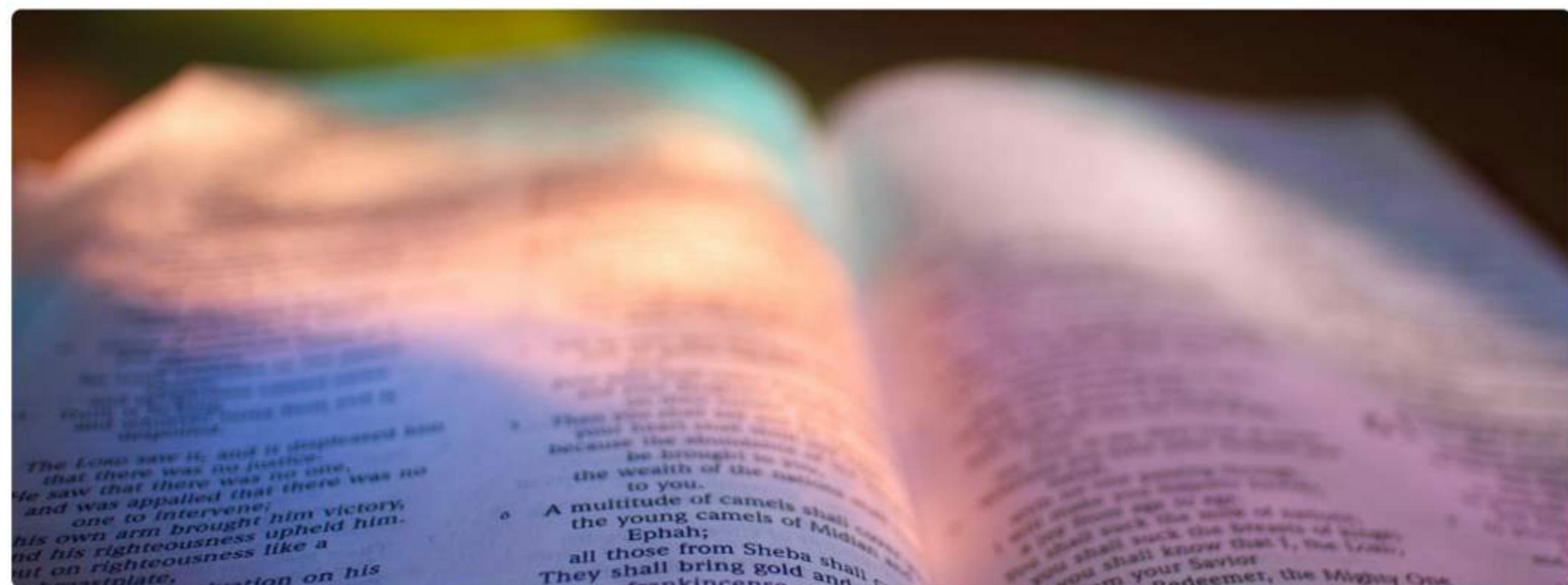
We want the whole nation saved! But if we can only claim a tithe — then set five states on fire. Catch up 35,000 congregations in revival. Save 35 million people — help us with the first of those millions. Bring cities under the intoxicating influence of the Holy Spirit as in Great Awakenings of the past. If you gave Israel a tenth, would you give us a tenth?

M I S S I O N :

If God saved a tithe of your city, what number would that be? Imagine what it would be like to live through a «great awakening!» Pray for a great spiritual renewal in your city. Go, prayer walk or drive to some section of the city today.



Tennessee. Population: 7.3 million. Pray for the Sorani Kurds, numbering 17,500, speaking Kashmiri. Sunni Muslim.



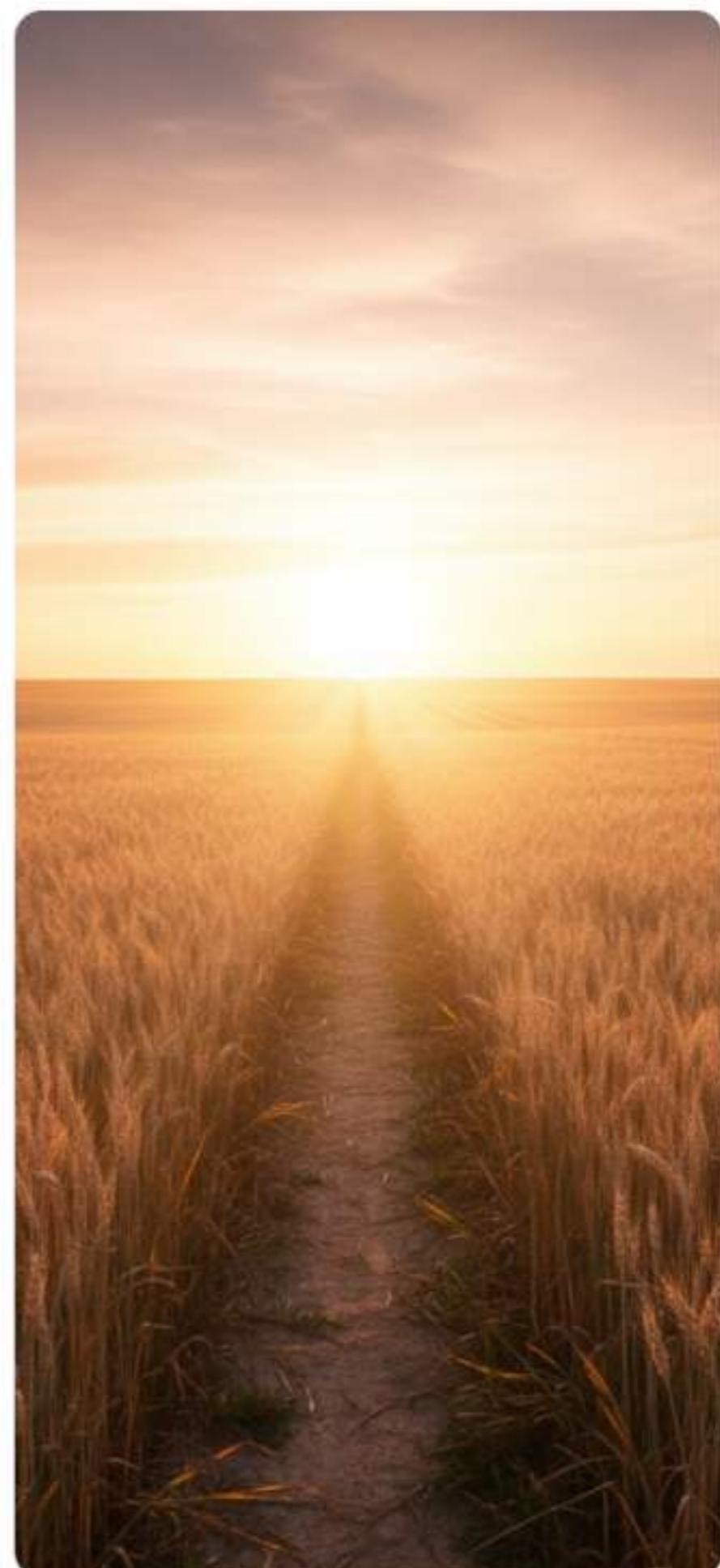
Week Seven: The Triumphant Church

With population growth, especially among non-Christian immigrants, America's church-to-population ratio is declining. In 1900, there were 29 churches for every 10,000 people. Today, that number is only 10-11 churches for every 10,000. Churches are larger, but seeker-sensitive mega churches have failed as have single-cell family run churches. Still, around the world, Christianity is surging. The church, the true church, has the life of the Spirit in it. It will not die and it cannot be destroyed. We have been saying that the church is the embassy of the kingdom of God. A kingdom that is not of this world — both invisible and indestructible. It is the bride of Christ. It is the building of God, an army. When a congregation closes its doors, the kingdom of God lives on, and somewhere, often in the same community, another church rises, an expression of God's life.

We can't fail. God has invested the life of His son. Jesus has risen from the dead. How can we fail? There is yet a final, global harvest to be reaped. Will America be left out? I think not. Pray for a million souls to be saved. For a tithe of the nation — 35 million. For a soul to be saved equivalent to the number of children we have aborted — 63-70 million. Pray for a global revival beginning in America.

The Final week:

- 01** Invite two or three of those on your Operation Andrew list to church with you on Pentecost Sunday.
-
- 02** Make sure and meet them. Offer to take them to lunch!
-
- 03** If you led or joined one of the Ambassador team visits, send a note, inviting them to church on Pentecost Sunday.
-
- 04** Do the same for neighbors that God has laid on your heart while using the Bless Every Home app. Of those to whom you send a note — call them, ask them to be your guest at your church. Be gracious if they say, «No!»
-
- 05** What about work associates for whom you have been praying with your SALTY group. Are any of those open to attending church with you?
-
- 06** Hopefully, your church is open for prayer during the days leading up to Pentecost Sunday. Go there. Pray. Wait before God. Ask God for a great harvest on Pentecost Sunday.



Day 43

«I am the door. If anyone enters by Me, he will be saved, and will go in and out and find pasture» (John 10:9: NKJV). «Enter by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and there are many who go in by it. Because narrow is the gate and difficult is the way which leads to life, and there are few who find it» (Mt.7:13-14).

Stunning! How could she believe what she was saying? «Buddhism and Christianity are much alike. They seek truth and encourage humans to be and do good.» She had immigrated to America from China. Living in the Bible belt, in a city known for Christian tourism, she had never been invited to a Christian church. She had never heard the gospel or realized the radical difference between Buddhism and



MUSINGS :

You must make your choice. Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for a fool, you can spit at him and kill him as a demon, or you can fall at his feet and call Him Lord and God, but let us not come with any patronizing nonsense about his being a great human teacher. He has not left that open to us. He did not intend to. C.S. Lewis.

Christianity. Those who have migrated here have imported their faith systems and they may also assume, as do many liberal agnostics, that all faiths lead to the same end. Nothing could be more untrue.

There are three general faith paths – those with impersonal gods, spirituality as a force. This includes eastern religions and new age ideas. Second, there is atheism-agnosticism, and scientism. Such people only accept the objective, so-called verifiable truth. However, what drives our lives is beyond our five senses or our left-brain rationalism. It is in fact the intangibles this group dismisses. Finally, we have the monotheistic faiths, predominantly Judaism and Christianity.

O God, there is none like You. Like Israel of old, the nations are coming here, but they are not learning of You. They are importing their gods with them – building temples, mosques and shrines. They are enjoying the fruits, the effects of being in a nation that is blessed because of You. They fail to see the link between Christianity and this nation's peace and prosperity. Sadly, we as

believers have failed to tell them.

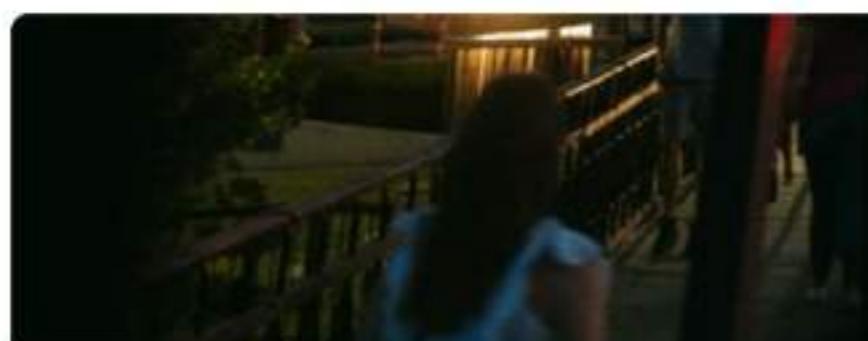
You are the incomparable Yahweh. Show yourself in ways that leave the millions among us with foreign gods – speechless. Fill them with questions. Help us to build evidentiary relationships that lead them to believe we have answers.

MISSION :

Ask God to show you one person who practices a non-Christian faith. Add them to your Operation Andrew list. Pray for them. Ask God to open the door to get to know them. To care for them. Ask God to provide opportunities for you to discuss the Christian faith with them. Don't press for a decision. Just share. Don't denigrate their faith. Just pray for God to open their hearts. Pray with them. Lead with grace.



Texas. Population: 31 million. Pray for the Kashmiri people. They are 1300 in number, speaking the Kashmiri language, and are Sunni Muslim in practice.



Day 44

«Woe to you, scribes and Pharisees, hypocrites! For you travel land and sea to win one proselyte, and when he is won, you make him twice as much a son of hell as yourselves» (Mt. 23:15). «But woe to you, scribes and Pharisees, hypocrites! For you shut up the kingdom of heaven against men; for you neither go in yourselves, nor do you allow those who are entering to go in» (Mt. 23:13).

In a few short years, the world has come to North America. Some 175 languages are spoken here. Los Angeles is the second largest Hispanic city in the world. Miami is the gateway to South America. Chicago

is the second largest Polish city in the world. Detroit has become a Mecca for Muslims.

In most of the public-school districts throughout the nation, dozens of languages are spoken. With the whole world living in America, a revival here would set off a global awakening. The whole earth could be caught up in a firestorm of spiritual renewal.

Give us harvest eyes. Help us to see the world's citizens living around us. Don't let us be like the Pharisees who would evangelize across seas but not love the sinner next door. It is so easy for us to love those who are different, when they are far away. It is such a challenge to love those who are different and now in our own backyard.

You are moving around the world. Things here may seem to move too slowly. The population of the world is growing at the rate of 1,6% annually. Pagan world religions are growing faster than the global population. Islam is growing at the rate of 2,7% annually; Hinduism at the rate of 2,3%, and Buddhism at the rate of 1,7% annually. However, Christianity is also growing globally at the rate of 2,6% annually. Evangelicals are growing even faster at the rate of

5,7% and Pentecostals and Charismatics at a staggering 10%. God is moving — and what He is doing in other parts of the world, He can do here!

MISSION :

Do some research. How many languages are spoken in your school district? What is the ethnic make-up of your county? Where do the racially diverse live? Ask — would these people feel comfortable in our church? If not, how could we create a fellowship in which they might feel comfortable? How can we reach them? Start with the most open community. Discover their needs. Pray for them. Show God's love. Can you see your church as a diverse international church? What would it take for you to become open to all people groups?



Utah. Population: 3.5 million. Pray for the Southern Paiute people, 7600 in number. They are superficially Christian, non-evangelical. Pray also for the Mormon Church and its 7 million members, 2.1 million of whom are in Utah.



Day 45

«And the whole city was gathered together at the door» (Mark 1:33).

O God, could you do it, here? All over the world, we are hearing of your dashing exploits — unusual signs and wonders. Miracles. Could you show yourself gloriously alive here Lord? Whole cities in foreign lands are coming under the convicting power of your grace. Whole communities, indeed, nations are being challenged. Forgive us for wanting to see the miraculous that we ourselves might believe. Help us. How



can our faith be so weak?

You have determined — «The whole earth will be filled with your glory.» You have decreed that around the throne there will be representatives of every tongue and tribe. You are on the march to accomplish your mission. Help us to join you in your mission.

Do it here, God. March into our cities and towns. Take a walk across North America. Let us, your bride-church walk with you. Let signs and wonders follow as well as a trail of loving deeds. Let mayors and governors, the common and the influential, ask «Who are these people?» Let us gladly affirm, «We are the people of God! And we are headed for heaven.» Let whole cities follow us. Send your glory. Reveal yourself.

You have chosen to put your fingerprints on nature, but you have created us to bear your image. Forgive us for looking too much like

the world, for obscuring your likeness in us. Change us. Transform us. Paul said that we were to carry your fragrance. That we were to be like epistles — a letter from you, God, to a lost world. That we were to reflect God's glory because we had been 'on the mountain' with Him, as was Moses (2 Cor. 2-4).

MISSION :

Allow the Lord to lead you to some place in the city. Get out of your car — walk. Ask yourself as you pray, «What would this place look like if God came to town.» Pray at specific sites. Carry a small bottle of oil, a small testament. You may feel led to anoint a certain spot, to sanctify the ground, to mark a spot spiritually. Or to read a portion of Scripture at or over some place. You can do it discreetly. Be on-site without making a scene. Remember where you prayed. Expect results. Journal them.



Vermont. Population: 650,000. Interestingly, Vermont has no Unreached People Group on record living in the state. Almost half, 46% identify as atheist or agnostic, perhaps the highest percentage in the nation. Almost half, 45% identify as Christian, 18% as Roman Catholic, and 17% as mainline Protestant, with a small number of evangelical Christians.



Day 46

«Do you not say, ‘There are still four months and then comes the harvest?’ Behold, I say to you, lift up your eyes and look at the fields, for they are already white for harvest!» (John 4:35).

Can it be true that the harvest is ripe? Is it possible that 82 percent of North Americans would go to



MUSINGS :

Mongolia, which had no church at all as recently as 1991, now has more than 3,000 believers in 17 congregations. And the Mongolians have sent their first missionaries to work with Operation Mobilization in India. In recent years, the best-selling book in Japan has been the Bible. In a government survey, Japanese citizens were asked to name the greatest religious leader in history. 67% replied, «Jesus Christ.»

In Nepal, the world's only official Hindu country, over 100,000 Hindus have met the Savior in the last two decades.

church if a Christian invited them, if we only asked? Is it true that 7 percent of the unchurched are now looking for a church? That's 33 percent of Americans who are not in church, but who are open to faith. Incredible.

Have we listened to belligerent opponents of faith who are often so vocal that we have wrongly concluded that they spoke for all? Are we missing the clues? Are we not seeing the silent hunger of friends for God? Are we so quiet that we have not created the environment that allowed them to ask of us the hope that is in us? Forgive us. May we never presumptuously write anyone off! Who could have guessed that Saul of Tarsus would become the mighty Apostle Paul! You sometimes take the most aggressive opponents and make them preachers.

According to the Barna group, nearly two in three (64%) in the Gen Z generation report that they prayed to God within the last seven days. This indicates a private openness to God and faith that might not be demonstrated by church attendance. They are quietly, privately reaching out to God. Just under two in five read from the Bible (37%). And more than one in three attended a church service (36%). What's more, a third «read from a book on a topic that helps them grow in their Christian faith» during the last week. Are we

standing in front of the greatest youth harvest in modern times?

MISSION :

This week, invite someone from your Operation Andrew list to attend church with you. Take them out to lunch afterward. Don't press, but don't miss opportunities to tell them about Jesus or share your story. This week, look for someone who you think is an unlikely candidate for salvation. Add them to your prayer list. Inquire about the root of their bitter opposition to faith. Begin to systematically pray for them.



Virginia. Population: 8.8 million. Pray for the Monacan people, 2,600 in number. They speak English and are Native American, and ethnoreligious.



Day 47

«Esau said unto his father, ‘Hast thou but one blessing, my father? Bless me, even me also, O my father! ’ And Esau lifted up his voice and wept» (Gen. 27:38).

One of the practices from the life of the patriarchs was the power of blessing. Along with the birthright came blessing. Esau faltered and in a moment of weakness, he sold his birthright, forfeiting the blessing that came with it (Gen. 25:29–34). Jacob was no saint. But he saw the generational power of the blessing. Despite his character flaws, he wanted what the blessing would bring. After Isaac blessed Jacob, he could



MUSINGS :

«Will you go to His feet and place yourself entirely at His disposal?» — **William Booth**, founder of the *Salvation Army*

not retract the blessing. Here is the power of words. They cannot be recalled or cancelled. Esau, a hard-man, would nevertheless weep, «Is there not a blessing left for me?» (Gen. 27:36).

In the heart of every child is a longing for the blessing of his father. Sometimes fathers feel inadequate, spiritually deficient. As a result of their own spiritual poverty, they fail to bless their child. But the blessing of the father is not something that comes from the father, but rather, it is something that comes through the father! As people of faith, it is the desire of our Father God to bless His children's children. Every godly father acts in the privileged position of

passing on a generational blessing. And, with it, the greater blessing of the Father God.

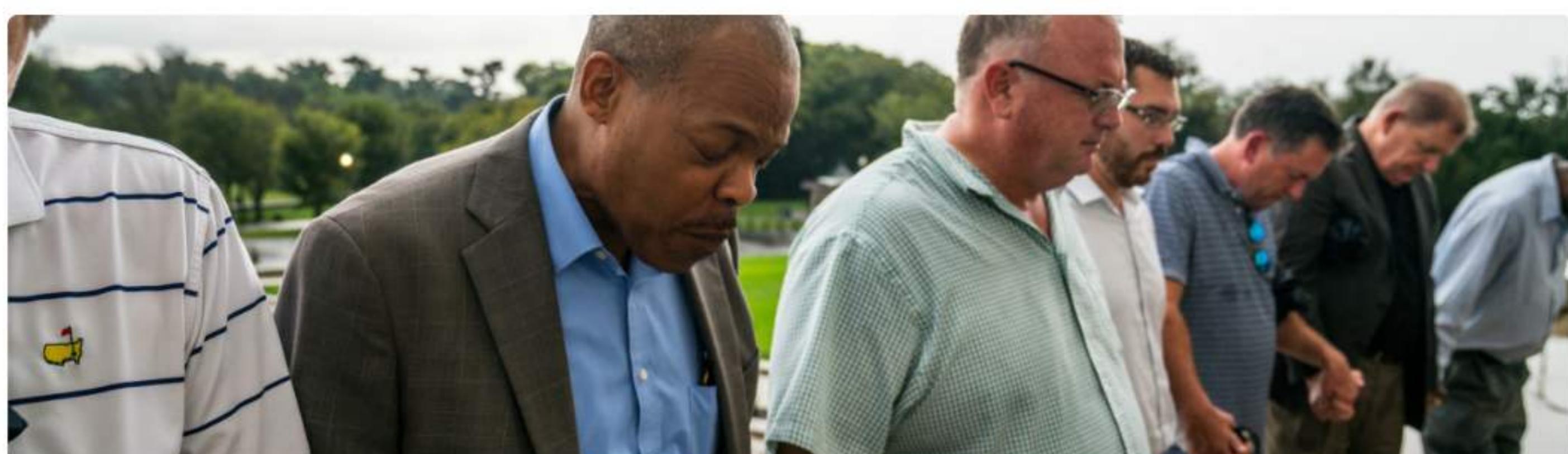
You and I do not have a right to die until we have held our children close, touched them, prayed for them, wept over them, and blessed them. It may be the most powerful moment in the shared life between a father and a child. At the birth of more than forty-percent of children today, the father is already absent. In some ethnic groups, that number is higher. This tragedy has created an incredible vacuum, a father's hunger that can only be satisfied by a relationship with God. Who around you needs the Father's love?

MISSION :

«More than 2 billion people are still unreached with the Gospel (Some suggest a number north of 3 billion). The unreached or ‘hidden peoples’ have only one missionary working for every 78,000 people, and there are still 1,240 distinct cultural groups in the world without a single church among them to preach the Gospel.» (Barrett and Johnson, *World Christian Trends*). What is God calling you to do? Not incidentally. Not when it is convenient. But, intentionally, sacrificially.



Washington. Population: 8 million. Pray for Southern Puget Salish people. They number only 800. They speak English and are ethnoreligious.



Day 48

«When he came down from the mountain, large crowds followed. Right away, a man ... (Mt. 8:1). «When he entered Capernaum [a village], a centurion came... (Mt. 8:5). «When Jesus entered Peter's house, his mother in law ... (Mt. 8:14). «As he was telling these things, suddenly, one ... (Mt. 9:18).

In Matthew 5-7, the Sermon on the Mount is a review of the principles of the kingdom of God. In Matthew 10, the 12 disciples are commissioned. In chapters 8-9, we find ten stories all of which are descriptions of the lab lessons for the disciples. Note the text, «Jesus went to all the towns and villages, teaching... preaching ... healing... he saw the crowds, [and] he had compassion ... for they were like



MUSINGS:

«If only we could see the value of one soul like God does.» **George Verwer.**

sheep without a shepherd. 'The harvest, ' he said to his disciples, «is abundant, but the workers are few. Therefore pray...» (Mt. 9:35-38a).

In these ten stories, we see towns, villages, and groups of people. But consistently, in each story, in the crowd is a single soul, sometimes two. The man with leprosy (Mt. 8:1). The centurion (v. 5). Peter's mother-in-law (v. 14). Two demon-possessed men (v. 28). The paralytic brought by friends (9:1). Matthew, the tax collector, and his friends (vv. 9-10). A man whose daughter is dead and a

woman with the issue of blood (vv. 18-26). Two blind men (vv. 27-29).

Another demonized man (vv. 32-33). Jesus saw these single individuals beyond the crowds — he saw the one! Don't miss that one!

Our goal is to see a million saved — one soul at a time! In half these stories, the 'one' was introduced to Jesus by someone else. Who does God want you to bring to Jesus? Andrew brought his brother Peter — and that invitation impacted the world. Philip caught a ride with an Ethiopian official and that encounter changed a nation. Ananias was sent to Saul, and the apostolic ministry of Paul was the fruit. A Sunday School teacher led Dwight Moody to Christ. A substitute preacher, on a wintry day, led Spurgeon to Christ.

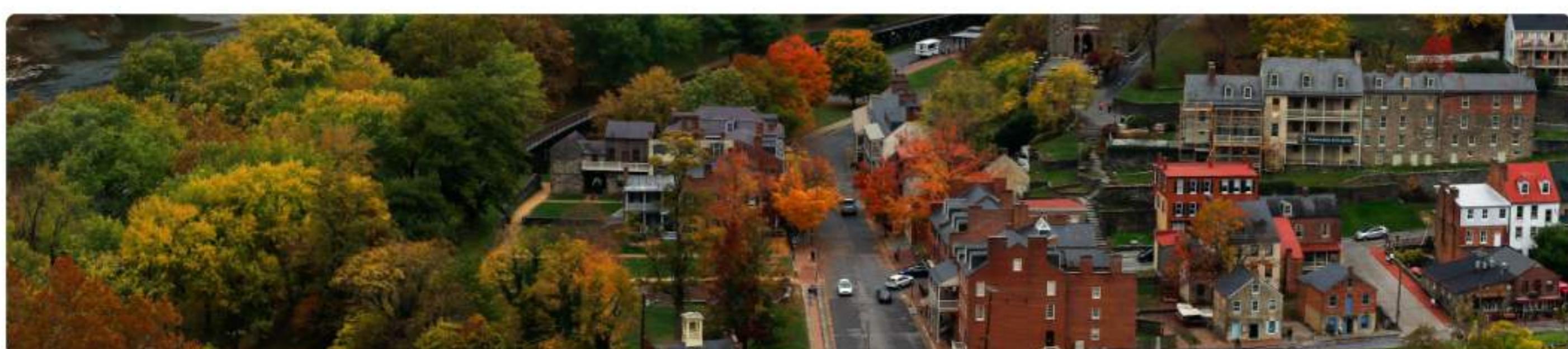
Somewhere in your path, in the crowd, is the 'one' God wants to reach through you.

MISSION:

The global population is 7.75 billion. Three billion, 40%, 7,000 of the world's 17,000 people groups have no one attempting to reach them with the gospel. Jesus came to find the 'one' in this group of 8 billion. Heaven rejoices over 'one.' Twenty-one million who fit the profile of an Unreached People live here in the USA, perhaps next door.



West Virginia. Population: 1.7 million. Pray for those working in the coal mines, the forgotten poor of the state. Pray for the nation.

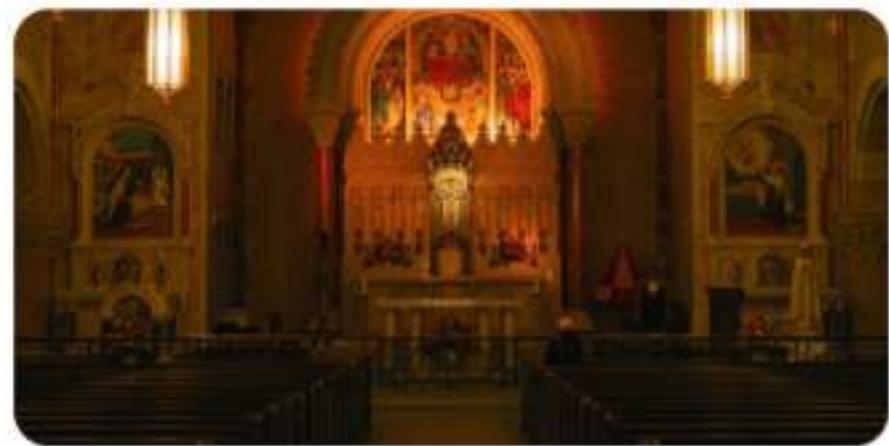


Day 49

«The apostles returned to Jerusalem...When they arrived, they went upstairs to the room where they were staying [the eleven apostles]... They all joined together constantly in prayer, along with the women and Mary the mother of Jesus, and with his brothers» (Acts 1:12–14).

For a week or more, these disciples were cloistered away. They designated a replacement for Judas, an important step in their providing a witness to the life and ministry, the resurrection of Jesus and his ascension. They were twelve — not the sons of Jacob from whom the tribes would come, but the sons of God who would be used by God to create a new covenant community.

In the days of prayer, they must have pieced together accounts of the post-resurrection appearances of Christ — a dozen in all. As they prayed, and dialogued, they drew direct lines from Old Testament



MUSINGS :

*Without Pentecost the Christ-event — the life, death, and resurrection of Jesus — remains imprisoned in history as something to remember, think about and reflect on. The Spirit of Jesus comes to dwell within us, so that we can become living Christs here and now. **Henri Nouwen.***

prophecies to the life and teachings of Jesus. The theology unwrapped in Peter's sermon has stunning implications, things he certainly did not know at the time of the crucifixion. Jesus, David's heir, was alive and on the throne in heaven. He was the high priest of the freshly consecrated heavenly tabernacle. He was ruling in exile, and he had given his disciples authority.

The pieces of the puzzle flew together. The questions they had were answered through divine insights. They were the fulfillment of Joel's prophecy. When the Day of Pentecost arrived with fire and wind, they knew they were in a new Mt. Sinai moment, the Spirit writing laws in their hearts not on tablets of stone. In that moment when God descended on Mt. Sinai, Israel had backed down the mountain. They refused to fellowship with the fire. They declined the offer to be a kingdom of priests. Not this group. Fire sat on each of them, making them human candles. They spoke the word of God with

boldness. The rowdy representatives of 15 nations were quieted and thousands converted, the first international missionary force. The church was born — out of prayer, in fire, with a bold witness, with immediate and measurable results.

We need a fresh Pentecost.

MISSION :

Approximately 400,000 Christians are classified as missionaries. Out of those 400,000 only 11–12,000, about 3%, are going to unreached peoples, those who have never heard the gospel. Ninety-seven percent are working with the already converted. Is something wrong with this picture?

Moreover, 21 million Americans fit the profile of an Unreached People Group, and 2 million are in an unengaged unreached people group. These Muslims and Buddhists, Hindus and Shiites, pass under our steeples daily. Less than 20% of the population in Massachusetts, Oregon, Nevada, District of Columbia, Maine, New Hampshire, and Vermont attend church. One-fourth or less in Massachusetts, Oregon, Maine, Vermont, New Hampshire see faith as important. The mission field is all around us.



Wisconsin. Population: 5.9 million includes immigrants, refugees, and distinct ethnic communities. Less than 2% of the state is evangelical making the entire state a UPG, often requiring contextualized ministry. Pray for key groups including the Hmong who practice traditional shamanic rituals. Asian populations are religiously unique, and there are specific indigenous communities like the Chippewa.

Day 50

«God has made this Jesus, whom you crucified, both Lord and Messiah.' When the people heard this, they were cut to the heart [saying] ... 'What shall we do?' Peter replied, 'Repent and be baptized...' With many other words he warned them... Those who accepted his message were baptized, and about three thousand were added to their number that day. They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer... the Lord added to their number daily those who were being saved» (Acts 2:36-46).

Ordinary folk, filled with the Spirit, became extraordinary. Bold, yet gracious. United, not competitive. Fearless, yet respectful. Confronted by an angry, skeptical crowd, they were not intimidated. The eleven stood with Peter. No one ran or hid. Peter systematically offered a messianic view of Christ, the reason for his death, proof of his resurrection, evidence of his acceptance and enthronement in heaven. His



preaching was persuasive. The supernatural evidence of God on the countenance and lips of the 120 was compelling. Those present mounted an argument against men, but they were speechless against God. «They were cut to the heart, » devastated by the sin they had committed. Thousands accepted the message — some may have cried, «Crucify him, » only 50 days earlier. Now they were changed.

M U S I N G S :

«Bethlehem was God with us, Calvary was God for us, and Pentecost is God in us, » Robert Baer. «Pentecost is a celebration of God... a celebration of God's power... a celebration of God's desire to empower us and to dwell within us.» **Mark Hart.**

History says the apostles divided up the world — taking the gospel across North Africa, Asia Minor, parts of Europe, Iraq and Iran, India and Russia. They were all martyred, except John. This was no hoax. They all laid their lives down as Christ had done for them. By 100 AD, the 3000 had become 25,000. In three centuries, they numbered twenty million. One in six people in the Empire was a believer. The movement was unstoppable.

Could we do it again? God is determined to 'pour out His Spirit' on a

last-days church to finish the Great Commission? Are we the 'gun-lap' generation? Appointed to run the last leg of the race? The fastest? The surest of foot? That could make up lost time? Is God wanting to repeat first century apostolic dynamics to reach the final harvest? Perhaps so!

M I S S I O N :

A Barna study asked church members if they had «heard of the Great Commission.» Half, (51%), responded they hadn't. Shocking. Those who had heard the term were asked if they knew what the term meant. Only 17% could answer that question. Even when the passage was read to them, only 37 percent recognized it as being the 'great commission' of Christ. How can we carry out the task for which Christ died — if we don't even know what it is.



Wyoming. Population: 587,000. Pray for the Shoshoni people, only 10,500 in number. They speak Shoshoni. Most are now superficially Christian. Native American.



Thank you for participating in the Million Soul Prayer Campaign.

Whether you did so as an individual, a family, a congregation, a collage of congregations attempting to reach those in your city, or even as a state-wide venture. Together, we will always make a greater impact than we could separately. God honors humility and unity.

You have launched a prayer and evangelism movement – don't stop. Our goal is to see ongoing spontaneous prayer-evangelism-discipleship.

Our goal is not a million, but 35 million, or more, a tithe of the national population.

Join us next year, for

Project 2027

By faith, let's call it the five-million soul campaign.

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