



PRAYER AT
THE HEART

A MOVEMENT OF HOPE

Project 2026 Organizational Guide

www.PrayerAtTheHeart.org

Passover to Pentecost

***Mobilizing One Million Christians
to pray for
One Million friends to know Christ!***

This Organizational Guide can be downloaded as a whole, or section by section.
It can be modified as you chart your PATH goals and forge your state-wide coalitions.
It is exemplary, not compulsory!



www.PrayerAtTheHeart.org

Project 2026 Calendar

	Schedule Your Rooftop Event for 2025 or 2026 https://therooftop.org/joining-jesus-25/
January 1	Formal Kick-off Organize your Project 2026 Team ... Congregational Team ... City/County Team ... State Team
January 10-31	Join Us for the 21 Days of Prayer – A Live Stream
February	Conduct your Evangelism as Blessing Training Get your Ambassador Team certified Participate in the Collegiate Day of Prayer Liberty University, Thursday, February 26, 2026, 7 PM CST https://collegiatedayofprayer.org/
March 1-4	Participate in Gap26. Conduct a Revival in your Congregation https://www.gap-event.org/ Plan your two 'Invitation' Sundays: Easter, April 4, and Pentecost, May 24 City-Wide Events – Solemn Assembly
March 29	Palm Sunday Distribute Operation Andrew Material Distribute SALTY Guides Sign-ups for Bless Every Home Neighborhood Prayer Distribute the 50-Day Prayer Guide
April 5 – May 24	Fifty Days of Prayer: Passover to Pentecost Operation Andrew Teams form SALTY Groups meet at workplaces Neighborhood Prayer begins – BLESS EVERY HOME www.blesseveryhome.com
May 21 – 24	Open Your Church for Prayer
May 24	Invitation Sunday: Pentecost Sunday
July 4	Prayer Celebration: 250 th Anniversary of the Nation

Visit www.prayerattheheart.org and scroll to the bottom of the page for the most updated timeline.

Dear Vision Leader and Prayer Mobilizer

Thank you for answering the call to be a vision leader and prayer mobilizer for Project 2026 in your state, an outreach of “Prayer at the Heart” (PATH). We are praying for a team of vision leaders and mobilizers in each state and county.

Website

Resources for Project 2026 can be found at **prayerattheheart.org**. These resources will grow as we move closer to the 50-day prayer experience. In addition, you will find links to resources from partnering ministries.

The Guides

This *Project 2026 Organizational Guide* can be downloaded as a whole or section by section for your convenience. It is practical, focusing on structure and function, responsibilities and roles. There is also a *Support Materials Resource Guide* designed especially for county and congregational leaders, containing adaptable support materials and prayer guides for local use. In addition, there is a *Supplemental Resource Guide* with information to inspire and inform your efforts. All of these are reproducible and free.

The 50-Day Prayer Guide

Alongside the organizational guides, encourage your state, county, and congregational teams—as well as individuals—to sign up for the 50-day prayer guide and receive daily updates during the 50 days. Sign up at <https://prayerattheheart.org/>. If you want to co-brand the guide and add local information, you can download the entire guide and send it directly to your constituent list.

Evangelism as Blessing

Encourage congregations to download *Evangelism as Blessing—24*: bite-sized lessons and a simple leader’s guide. Plan your training no later than February. Get as many people as possible into those training sessions. There, they will learn a relational approach to evangelism, beginning with a simple “God bless you” offered to friends and acquaintances, followed by deliberate, prayerful steps to assure them of God’s love and invite them into a relationship with Christ.

Operation Andrew

We have adopted the *Operation Andrew* model used by Billy Graham in his crusades. An estimated three million people walked forward to decide to follow Christ, with about 80 percent influenced or brought by a friend or family member. Of those who decide to follow Christ, 75–90 percent say the primary influence was a family member or friend.

Despite their best efforts, pastors account for only about 7 percent of conversions. Operation Andrew is simple: list your family or close friends, work associates, and

neighbors, then pray for those you sense are most open to the gospel. Do this in triplets with two other believers. Partner in prayer to reach another person for Christ. In the seven-week, 50-day prayer-evangelism effort, you have two invitation Sundays—Easter and Pentecost (Harvest Sunday).

Ambassador Training

Encourage a handful of people in your county—no fewer than 3–5 (more is better)—and as many as 50 or more at the state level, to become certified as “Ambassadors” by Project Pray University (PPU), a partner organization. These certified ambassadors will be invaluable in leading prayer and blessing teams to community leaders and building relational bridges. Ambassador Training is free. PPU offers certification, and the local congregation does the commissioning.

Collaborating Ministries

Many other organizations collaborate with the “Prayer at the Heart” effort and offer rich resources. Project Pray (ProjectPray.org) and Project Pray University are key partner ministries. Others will be listed on the PATH website.

Background

The “Prayer at the Heart” (PATH) effort began in 2022 with a national gathering at the center of the nation. Those gathered represented all fifty states. One team circled the entire nation, and another team of 17 came from South Korea. Eight other teams crisscrossed the nation from the four corners—north, south, east, and west—stopping in towns and hamlets to pray with leaders before arriving in Kansas. The 20,000 prayer miles of these teams touched 350 cities, towns, and hamlets, cutting a path through 25 states. It may have been the most aggressive prayer exercise in recent U.S. history. View a clip of this event at <https://prayerattheheart.org/>. See the video entitled Path Beginnings on the home page.

Integrity Television directed and livestreamed the event nationwide in cooperation with Christian Television Network, with assistance from Daystar and support from Christian Broadcasting Network. Revival Radio TV of the Victory Network also went live to the event multiple times during the day. One estimate was that as many as a million people watched some portion of the event.

The strategy of PATH continues to be driven by state-level gatherings of a thousand or more, preceded by prayer treks around and through the state, followed by similar movements in every county and city. These united, outdoor, multi-denominational gatherings could drive a nationwide spiritual awakening. Our prayer is not just for pockets of revival but for widespread national revival and awakening.

The prayer treks, drives, and walks around and through the state, county, and cities are more than secondary activities. While new to some, they are critical partners to your open-air rallies. These symbolic actions consecrate the land to God and invite Him to send

a community-impacting, nation-shaking revival. These actions have included driving stakes to claim the land, pouring out salt (a symbol of purification), water (cleansing and a plea for spiritual rain), and oil (anointing the land), coupled with prayers for purification, healing of the land, forgiveness, and spiritual revival.

We encourage a proliferation of prayer walks, prayer missions, and prayer ambassador teams—especially at the local level. As Paul urged, we are to “pray everywhere, lifting holy hands” (1 Tim. 2:8):

- At places of pain and promise.
- At historic sites.
- At places of light and darkness.
- At places of power and where the powerless live.

After investing prayer in your county or city, sponsor a public community prayer gathering (sample programs are provided). Pray for a spiritual awakening in your area and across the nation. Encourage family prayer walks, workplace prayer, ambassador teams, congregational prayer meetings, all-day prayer events, and youth prayer events. Have different congregations each sponsor a day of prayer—you will be on your way toward 24/7 prayer in your city.

As the PATH movement spread to multiple states, the nation was visited by 85 prayer teams from South Korea over a three-year period. The first wave of these teams came on the anniversary of Dr. Billy Graham’s largest ever crusade in South Korea resulting in 100,000 conversions. As these teams came to the United States to give the gift of prayer, it became clear that God was offering us a window for spiritual awakening here. A clip from the South Korean consecration service can be seen at <https://www.projectpray.org/americas-prayer-meeting-movement>. Scroll to 2023 Consecration Service Clip.

Join this movement, until hears a million voices, thousands from your county or city calling for God’s kingdom to come, for a spiritual awakening measured by millions of conversions. Remember, God comes where He is invited.

The goal is sustained national, state, and community-wide prayer for spiritual awakening—which means massive numbers of conversions. Prayer events are not the goal; evangelism and mission that glorify God and cause heaven to rejoice over conversions is the goal. Events help us mobilize, cast vision, and share God’s love. The real power is released through ongoing obedience.

Visit **prayerattheheart.org** and our social media channels for updates and reports from across the nation. We must unite, repent, and pray for non-believers to come to faith in Jesus Christ in record numbers. Set goals for your congregation, city or county, and state. Our vision is for at least a tithe of the nation—35 million-plus radical conversions and faith renewals. Our first milestone is one million in 50 days. Let’s cry out for God to awaken America again.

We believe this effort is key to turning our nation to Christ. Our house is on fire, and we have no option but to pray for heaven's rain!

As you develop your prayer event process and spread the word about Project 2026, we are promoting the effort through national media and ministry outlets. This includes press releases, Christian television and radio promotion, and distribution of event information.

Your help with this promotion is deeply appreciated. Our national success will support your work locally and direct people to the website for more information.

As a prayer champion at the state or county level, please visit **prayerattheheart.org** frequently. Post your activities at **<https://www.facebook.com/PrayerAtTheHeart>**. If you develop meaningful resources, please share them with us at info@prayerattheheart.org so we can distribute them nationwide.

We will also hold regular conference calls where the national leadership team will answer your questions. These calls are great opportunities to connect with other coordinators and pray together. Look for updates in your email and online.

Thank you again for accepting the call to be a vision leader and mobilizer in your state, county, city, or congregation. We stand united with you in seeking a Christ Awakening for the United States of America.

- P. Douglas Small, PATH President and Executive Director
- Garry Bryant, PATH Vice-President and Chairman of the Board
- Joe Soltis, Media Director, Board Member
- Reagan Wilbanks, Executive Administrator

PO Box 1245; Kannapolis, NC 28082

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PRAYER AT
THE HEART
A MOVEMENT OF HOPE

National Mobilization Team

PROJECT 2026
Passover (Easter) – Pentecost

***One Million Christians
Praying For
One Million Conversions***



The National Cabinet and Mobilization Team

- **P. Douglas Small** – PATH President and Executive Director/Content Action Team
- **Garry Bryant** – PATH Vice-President and Chairman of the Board
- **Reagan Wilbanks** – Executive Administrator/Strategic Planning Team

Action Teams/Leaders

- **Joe Soltis** – Promotion/Media Team Leader
- **Elana Stockman** – USA Prayer Wall Coordinator
- **John Whaley** – National Ministries Liaison/Strategic Partnership Team
- **Rich Early** – Resource Funding Team
- Marketplace Team
- Neighborhood Evangelism – Bless Every Home
- Recruitment Team
- Discipleship Follow-Up Team

Advisors

- **Andre Van Zyl** – International Prayer Leader
- **Tom Phillips** – Advisor to Will Graham (BGEA)
- [Additional advisors to be confirmed]

Overview

From Passover (Easter), Sunday, April 5, to Pentecost, May 24, 2026, we will mobilize one million people to pray for 50 days to see one million people come to Christ. We will do this by mobilizing people in every state and county—across denominations, in local congregations united in cities, in para-church movements, in neighborhoods, and in the marketplace.

Purpose

To identify and mobilize state prayer champions and representatives who will:

- Promote the 50-Day, Passover-to-Pentecost prayer-evangelism mobilization effort.
 - Dedicated to an ongoing, pervasive prayer-evangelism effort in each state, county by county, and community by community.
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Geographic Focus

- Recruit and encourage a state prayer-evangelism mobilization team in every state.
 - Promote state-wide leadership and vision teams—relational in influence rather than positional, and geometric rather than hierarchical.
 - Mobilize prayer across the nation, state by state, recognizing that the flashpoint of renewal and revival is always local first.
 - Encourage awareness of national public prayer gatherings and events that can be duplicated at the state level to create a movement of prayer.
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Relational – Strategic Partners

- Identify existing national networks with state and regional leaders who can serve the vision within their sphere of influence and collaborate in the national prayer-evangelism effort.
- Create synergy among existing national prayer efforts by offering resources and opportunities for united, passionate prayer aimed at a Great Awakening—state by state, community by community.

Organizational Synergy – Strategic Partners

- Identify prayer leaders in denominational streams at the national and state levels, inviting their cooperation.
 - Allow leaders to borrow and brand resources while running in their own lane.
-

Marketplace Engagement

- Identify national marketplace ministries and/or corporations that align with Christian principles—chaplains, Christian executives, and business leaders—whose influence can extend regionally or nationally.
 - Invite them to champion prayer-evangelism in their sphere.
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Qualifications for Leaders:

1. A person of prayer and moral character—reputation matters; a team player.
 2. A servant leader with humility.
 3. Evangelical in theology and missional in nature (see *The Lausanne Covenant*).
 4. Able to collaborate across denominational, ethnic, and parachurch lines to ensure a broad, diverse prayer effort focused on repentance and community transformation through spiritual renewal.
 5. “Agenda-free” except for the noble goal of a Great Awakening in the nation.
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Constituency

Our organizational structure is fluid, dynamic, and adaptable.

The national leadership team is essentially the PATH Cabinet plus others appointed to the effort. These vetted leaders collaborate on Great Awakening initiatives—efforts too large for any single organization to execute alone.

This diverse group functions as a national vision and implementation team, working through state and county leaders. The effort will expand through prayer and God’s favor, growing in credibility and trust.

Activities

- Support one another in making Project 2026 successful.
- Assist in recruiting prayer leaders in states for the Project 2026 prayer-evangelism effort.
- Help the Resource Funding team locate donors and platforms to share the Project 2026 vision.
- Participate in social media posts and share the vision within your circles of influence.
- Use relational connections to influence ministries and key leaders to engage with Project 2026.
- Join, when possible, the ongoing Prayer Wall calls across the nation and encourage intercessors.
- Cultivate a pervasive prayer-evangelism movement nationwide, state by state, synergizing with existing efforts where possible.
- Promote ongoing prayer and unity efforts across the nation, integrating them into communities and states.
- Identify supporting organizations—denominations, ministries, and marketplace leaders—that will call their followers to prayer and evangelism.
- Promote national prayer organizations and united prayer efforts.
- Identify prayer-evangelism resources that call the Christian community to repentance and consecration while keeping the nation's challenges, history, and prophetic destiny in view.
- Offer fresh vision and encourage spiritual vitality focused on the need for another Great Awakening.
- Share web-based resource materials with state leaders and encourage their broad use.
- Champion a nationwide prayer network in collaboration with Project 2026 and other prayer organizations, denominations, and parachurch ministries.

Important Reminder: Renewal often starts in the heart of one individual—an Ezra (pastoral leader), Nehemiah (marketplace/vocational leader), or Esther/Joel (prophetic/intercessory leader). Every individual is valued.

Key Priorities:

- Sensitivity to the national prayer mobilization effort.
- Identifying state mobilizers—preferably teams.
- Valuing national unity and simultaneous prayer.
- Most importantly, combining “bent knees” and “boots on the ground” in both state and local communities, is the secret to spiritual awakening.

We must allow the Holy Spirit to lead in shaping our national vision and strategy.

Reporting & Communication:

- Provide updates on the national effort and participation in state events.
 - Encourage the use of social media (and other platforms as developed) to share with the growing movement.
 - Maintain connections with national prayer organizations and facilitate collaboration.
 - Share prayer and revival stories, keeping lines of communication open.
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Contact:

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PRAYER AT
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A MOVEMENT OF HOPE

State Representatives

STATE LEADER AND/OR TEAM OVERVIEW

PROJECT 2026

Passover (Easter) – Pentecost

***One Million Christians
Praying For
One Million Conversions***



Thank you for your interest in serving as a State Leader/Mobilizer. This guide is written with Project 2026 in mind. However, events or campaigns like Project 2026 are tactical and often short-lived. Around any tactical exercise, you need a long-term strategy that drives the vision.

Our goal is to develop a strategy that sustains a movement of prayer and evangelism, resulting in revival in the church and a great awakening in the culture. Pick out the things you can do immediately but always keep the long-term strategy in view.

Overview

From Passover (Easter), Sunday, April 5, to Pentecost, May 24, 2026, we will mobilize one million people to pray for 50 days to see one million people come to Christ. We will do this by mobilizing people in every state and county, across various denominations, and by enlisting congregations alongside para-church movements. This includes prayer from neighbors for neighbors, as well as prayer in the marketplace.

Purpose

PATH began with a vision for a nationwide gathering at the geographic center of the United States **to repent and consecrate the nation to God for spiritual awakening.**

That gathering of 3,000 was meant to be strategically replicated at the state, county, and city levels, with **the goal of a sustained prayer movement focused on a Great Awakening.** Without replication, events remain tactical rather than part of a larger strategic process.

Project 2026 is part of this larger strategy—**a national movement of prayer and evangelism.**

Goals

1. Provide **state leadership** dedicated to a pervasive prayer-evangelism movement—statewide, then county by county, community by community.
2. **Recruit and encourage a county prayer-evangelism mobilizer or team** in every county. Around that county catalyst or team, build a collaborative prayer-evangelism leadership and vision team.

3. **Identify existing state and county networks** that can collaborate in this effort.
 4. **Identify prayer-evangelism leaders in denominational streams** and invite their cooperation.
 5. **Identify marketplace prayer-evangelism champions** whose influence can reach across the state or region.
 6. **Mobilize prayer-evangelism through state-level networks**, encouraging county leaders—always remembering that the flashpoint of renewal and revival is first local.
 7. **Create synergy among existing prayer-evangelism efforts** by offering additional resources and opportunities for united, passionate prayer focused on a Great Awakening.
 8. Encourage **public prayer-evangelism gatherings**, prayer groups, and a movement of prayer across the state.
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Qualifications for Leaders:

- A **person of prayer** and moral character—reputation matters.
 - A **team player**, willing to serve with others.
 - A **servant leader**, demonstrating humility.
 - **Evangelical** in theology and **missional** in nature (*The Lausanne Covenant*).
 - Able to **collaborate across denominational, ethnic, and parachurch lines** to ensure a broad and diverse prayer effort focused on repentance and community transformation through spiritual renewal.
 - “**Agenda-free**” except for the noble goal of a Great Awakening in the nation.
 - Committed to and connected with a local congregation.
-

Constituency

The **organizational structure is fluid, dynamic, and adaptable** to each local context.

Looking beyond Project 2026, aim to create a sustained strategic movement of prayer and evangelism. Around your recruitment team, identify and empower additional team members.

Disclaimer: Don't be overwhelmed by the following model. It reflects the long-term vision needed to sustain PATH and Project 2026.

Components of the State Leadership Structure

- **Servant Leadership Team** (Core Team: 6–12)
 - **Prayer Cabinet** (Component Leaders)
 - **Prayer Council** (Existing State Prayer Leaders/Mobilizers)
 - **Strategic Planning Team** (3–5 strategic thinkers)
 - **Intercessors and Implementers** (People of prayer and action)
 - **The “Church” as a Prayer Force** (Everyone)
-

The Servant Leadership Team

Begin with a **state recruiting and mobilization team**.

Beyond Project 2026, this should evolve into a **servant leadership team** of 5–12 individuals who carry the vision and drive the process. Their humility and unity should be evident.

This group will likely self-constitute, as like-minded leaders find each other.

The group may expand and contract, but typically, at **the core**, there will be two-to-three individuals who carry the burden for the effort and serve as the glue to hold the effort together. They have the DNA of revival, of prayer and evangelism.

These leaders have a call on their lives. They will offer support and the framework to more effectively do what they are called to do – and they will do so with a team (the ‘prayer council’ and the ‘prayer cabinet’).

Their authority is relational, not coercive or positional.

The ‘servant leadership’ team should have the trust of the ‘prayer council.’ And they should work with members of the ‘prayer council’ to articulate the vision and sharpen the strategy.

Activities of the Servant Leadership Team:

1. **Identify current prayer leaders in the state**, envision, and recruit them.
2. **Cultivate an ongoing prayer movement across the state**, establishing a rhythm of prayer.
3. **Identify supporting organizations**, collaborating congregations, and marketplace leaders who will call their constituents to prayer.
4. Promote prayer efforts sponsored by participating organizations and **create state-specific prayer moments** as the Spirit leads.
5. Be aware of web-based resources and **develop state-specific materials** for broad use.
6. **Champion a statewide prayer-evangelism effort**, remembering that revival often begins in the heart of an individual leader—an Ezra (pastoral leader), Nehemiah (marketplace/vocational/professional/lay leader), or an Esther/Joel (prophetic/intercessory leader).
7. Support national prayer efforts while **fostering state-level unity** and simultaneous prayer. Remember, “Bent knees” and “Boots on the Ground,” together in the local community is the secret to spiritual awakening.

Allow the Holy Spirit to guide the team’s vision and strategy.

The Prayer Council

The Servant Leadership Team will **connect people of prayer across the state**—intercessors, pastors, denominational prayer leaders, parachurch prayer leaders, those praying for government leaders, prayer walkers, cross carriers, youth prayer mobilizers, children’s prayer mobilizers, and more.

These are **existing prayer leaders** with trans-local authority or influence, forming a diverse, self-constituting group. Gathering them for a day of prayer, vision sharing, and relationship building could be invaluable. This is your **Prayer Council**.

However, gathering leaders with different approaches can be quite daunting. **Think beyond the immediate Project 2026 initiative—you want a sustained movement of prayer across your state.** Many of these leaders are already heading prayer movements, but they may not be unified.

Bringing together prayer leaders from various denominations, parachurch ministries, marketplace representatives (Seven Mountains), and intercessors is rarely done. The diversity and energy of such a group can be powerful, but it’s not workable as a hands-on, tactical team. **Their greatest contribution will be their relational influence**—multiplying the vision for unified prayer focused on evangelism and awakening.

This **Prayer Council** will be made up of **God-called individuals who pray, lead, and mobilize prayer**, and carry a burden for revival and spiritual awakening in the state. They believe revival comes on the wings of humility and unity.

At the state level, **the Prayer Council might number 50–100** or more. Make them “official members,” but expect varied levels of involvement. Plan at least one in-person statewide gathering annually, supplemented by Zoom meetings. Their greatest value will be their influence between gatherings.

What you build at the state level, aim to replicate at the county level when possible.

The Servant Leaders and the Prayer Council

The long-term task is beyond the capacity of your **Servant Leadership Team (SLT)**—*the SLT carries the vision and articulate the strategy*. They are the inner circle of your state prayer leadership effort.

Your **Prayer Council** is the opposite: *it is a broad, diverse, and influential, pool* from which you can recruit, identify passion and the capacity for collaboration. The Prayer Council will expand and contract. They will also expand the vision, connect leaders across the state, and provide invaluable relationships. However, because of their size and scope, and the ministries they most likely drive, they will not typically become a part of your hands-on working group.

The Prayer Cabinet

From your larger Prayer Council, and around your more compact Servant Leadership Team (SLT), you want to form a **Prayer Cabinet**. This is your working team—the people who execute the prayer effort across the state, either directly or through other leaders.

- The **Servant Leadership Team** *carries the vision and articulates the strategy*.
- The **Prayer Cabinet** *executes the strategy*—they are the tactical “boots on the ground.”
- The **Prayer Council** *supports, collaborates, spreads the vision*, and serves as a resource team across the state.

Examples of Prayer Cabinet Roles:

- **Statewide Intercessor Coordinator** – organizes intercessors across the state.
- **Prayer Walking/Prayer Missions Coordinator** – plans statewide prayer walks and prayer missions.
- **Prayer-Evangelism Coordinator** – oversees evangelism efforts tied to prayer, specifically, the BLESS EVERY HOME effort, tracking the number of people praying for their neighbors to know Christ.

- **Marketplace Coordinator** – envisions and encourages the formation of SALTY groups at workplaces. Tracks the number of such groups. Points to resources.
- **Ambassador Effort Coordinator** – manages Ambassador training and deployment.
- **Denominational Liaison** – works with denominational leaders in the state.
- **Parachurch Liaison** – connects with parachurch ministry leaders.
- **Prayer Wall Promoter** – promotes the state’s involvement in the Prayer Wall.
- **Pastor & Congregational Prayer Leader Coalition Coordinator** – builds a network of pastors and congregations committed to prayer.
- **Discipleship-Follow Up** – works to ensure that those who come to Christ are offered discipleship opportunities.

You may also include ministry leaders from other organizations—such as the National Day of Prayer Coordinator, Rooftop Ministries leaders, Lydia, Intercessors for America, or the Governor’s Prayer Team—either as regular members or in an unofficial capacity.

***Note:** If they are praying, you want to connect with them!*

Possible Cabinet Focus Areas:

- **Local Church/Pastoral Involvement**
- **Youth Prayer Effort/Participation** – a youth effort could go quickly viral. Be intentional in engaging the collegiate and high school age groups, without segregating them from the movement.
- **Parachurch Organization Involvement**
- **Christian Business Leaders/Marketplace Representatives**
- **Mobilizing Intercessors/People of Prayer**
- **Finance/Budget Management** (especially if you anticipate costs for rallies, promotion, etc.)
- **Advocate for Diversity** – not as a buzzword, but to ensure the whole Body of Christ is represented: multi-denominational, multi-ethnic, across generations.

Some members may cover multiple roles, and certain areas—such as publicity—may require a full team. Local church/pastoral involvement and achieving diversity may require finding “flag carriers” within each denominational or ethnic stream.

Explaining the Graph

The graph (Page 9) illustrates how the various components—Servant Leadership Team, Prayer Cabinet, Prayer Council, and intercessors—work together to form the whole.

Don't forget intercessors, mobilizing prayer is the most important element. Prayer undergirds everything.¹

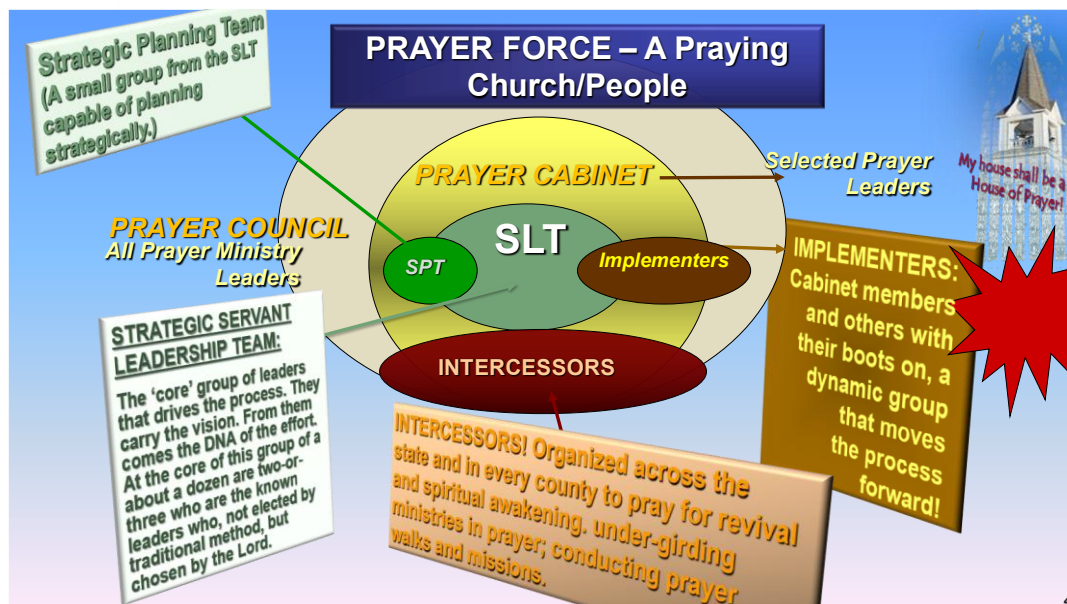
At the heart of your effort is the **Servant Leadership Team (SLT)**.

- This team may include members from the recruitment team or others.
- Expect this team to be somewhat dynamic, expanding and contracting. Its number be no more than 8–12.
- At its core are 2–3 individuals who carry the vision and the DNA of the movement.
- This group alone may be too large to develop detailed plans and strategies.
- From within it—possibly in consultation with the Prayer Cabinet—you will form a **Strategic Planning Team**.

Caution: *Not everyone is a strategic thinker. Tactical thinking is often mistaken for strategic thinking.*²

¹ Though there is no definitive study that can be cited, it is estimated that currently, about 5%, sadly no more than 10% of US Christians feel a call to intercession. There is no *spiritual gift* of intercessor possessed by a few believers. Rather, there is a spiritual enablement available to all Christians to intercede. All of us have been called to join Jesus, heaven's intercessor in prayer. He cannot, as he was in the garden, be left to pray alone again. In scripture, it is only Jesus that is given the official title of 'intercessor.' We may intercede, but it is always by joining Jesus in his intercession. While we insist that all should intercede, there is no doubt that presently, some people have a special 'call' to intercessory prayer. If that number is 5% of Christians, use this ratio. Some 65% of Americans identify as Christians – but that number includes cultural Christians. Every Sunday, 15% of Americans are in church – still that number, considering it includes very liberal churches, may be too high. In a quarter, a three-month period, 25% of USA citizens are in church! About the same number, 25.4% of Americans are evangelicals. Let's be conservative and use a 20% number for our calculations. Ready? Assume your state has a population of one million. Assuming 20% are evangelical (adjust in more conservative and liberal areas), that's 200,000. Of those 200k evangelicals, 5% sense a call to intercession – that's 10,000. Set a goal of identifying just 10% of that number – that would be one-thousand intercessors across a state of one million. For simplicity, that's 1/one-thousandth, or .0001.

² Think about lining up dominos for a successive fall. The largest fall involved about a million dominos. It took days to set up. One wrong move and the whole set-up process had to begin again. First, there was a vision of how the dominoes would be set up, their colors, the designs they might display when standing and, in some cases, a different design when they fell. There were the special effects of tower collapses, bridges, balloon and streamer releases, all creatively and critically planned. Such a vision gives birth to a plan, and then third, to a strategic map, and then fourth, to planning the execution, followed by, fifth, the timed, layered, and interdependent strategic implementation – the tactical. The *tactical* is the one domino falling on another or a critical series of dominos falling one on the other, but the *strategy* is the whole, how all the parts and players combine to produce the whole. Prayer walking is a *tactic*, not a *strategy*. The *Operation Andrew* model is a *tactic*, not the *strategy*. Bless Every Home is a wonderful *tactical* tool, and if every Christian in America adopted this practice – it would impact the nation. But sadly, each person connects with a different tactic, a different part of the strategic process. Single tactics are rarely big enough, broad enough, to bring the spiritual awakening outcome we desire. They need to be combined into a strategic process. You will meet people who are passionate, annoyingly so, but sincere and excusable, because of how they feel about a particular prayer 'strategy' – really a tactic. They are certain that if the whole city adopted their idea, it will be won to Christ. All you can do is applaud them for being passionate about their 'piece' though they think for certain that it is the 'whole.' They have confused a 'tactic' with a 'strategy.'



Connecting with Established Leaders

It is critical to connect recognized, vetted prayer leaders from across your state. This is your **Prayer Council**. This can be challenging, as many of these leaders are deeply committed to their own ministries and are running hard in their own lane.

Your goal is to:

- Gain their attention and advice.
- Show them that your efforts will ultimately help advance their own causes.
- Leverage their connections to move the One Million prayer vision forward.

While members of the Prayer Council will rarely take on direct roles in your project, they may surprise you. Getting them together once a year in person would be ideal; if that's not possible, connect them virtually.

You are not seeking to direct this group; their role is advisory—providing counsel, blessing, and affirmation. They need to understand your plans and know that your intention is to complement their work.

You need their affirmation and tacit blessing. Your effort will be aided as they understand your efforts in the state.

From the Prayer Council to the Prayer Cabinet

Through prayer by the SLT and recommendations from the Prayer Council, you will identify members for your **Prayer Cabinet**.

This Cabinet functions alongside the SLT, with each member leading a specific area of your process.

They are the tactical “boots on the ground,” working with implementation teams to execute plans in their respective areas.

The SLT and Prayer Cabinet may expand temporarily to involve more tactical implementers as needed. In this way, the Prayer Cabinet will “expand and contract” depending on the stage of the process.

Mobilizing the Entire Church

While you have your **intercessors**, your goal is to see the entire Church praying. You want a **Prayer Force**—mobilizing the Body to pray for open doors, revival, and spiritual awakening.

Final Note

Everything outlined above is intended as a set of suggestions. Take what is useful and put it into action—don’t be overwhelmed.

At the same time, avoid the opposite problem: many Christian prayer-evangelism efforts fail because they are poorly planned. Steer clear of casual, unstructured approaches to both prayer and evangelism-mission.

Plan well. Pray fervently. Be intentional in every step.

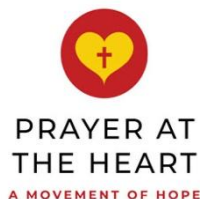
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Project 2026 Timeline: State Prayer Leaders

Project 2026 will unfold as a 50-day tactical experience, but its success depends on planning well in advance of the start date.

As a STATE RECRUITER/REPRESENTATIVE

Connect as soon as possible with other state representatives to ensure a collaborative effort by your Servant Leadership Team to reach every county.

If you are the lone state representative, help recruit others to join you. Ideally, each state should have 3–5 recruiters, eventually expanding into a Servant Leadership Team of up to a dozen members.

1. **Make sure you are registered as a State Representative** on the *Prayer at the Heart* (PATH) website.
 2. Some State Representatives may be **specialists**, working in a particular denominational stream, ministry network across the state, or ethnic community. Such specialization can be extremely valuable.
 3. Recruit state/district **denominational leaders** or **state-wide ministry partners** to advance your effort quickly.
 4. For larger or more populous states, consider recruiting **Regional/Multi-County Representatives** to help ensure coverage of every county—and in some places, every city.
 5. In metropolitan areas, the need for multiple representatives will increase. Identify key leaders already overseeing networks to help multiply your reach.
-

Setting Goals

- **Counties:** Set a goal for the number of counties you will involve—ideally all counties in your state.
- **Churches:** Aim for a specific number of churches and ministries to partner with you. This will be accomplished largely through county representatives and state-wide church networks.
 - **National goal:** Mobilize 25,000 churches (about 500 per state—just under 8 churches per county).¹

¹ The number of churches across the nation is estimated to be between 325,000 and 350,000. Roughly, that translates to about one church per thousand, an average of 110 per county. In the South, that number may be double or even triplet due to the number of single-cell, family-like

- **Adapt:** Use the scale presented here but adapt the number to create a challenging goal for your state, county or city. ²
- **Individuals:** Set a goal for the number of people to mobilize in your county to reach your desired number of conversions. Each state and county should have a target based on population data—request this from the National Recruitment Team.

Statewide Prayer Call

- Check with the Prayer Wall leaders to see if there is a weekly prayer call for your state. If there is, promote it and join regularly.
- If no call exists, establish one and find someone to host it weekly.

Challenge: A million salvations may seem to be a daunting goal! But consider this:

- With 3144 counties, that's only an average of a bit more than 300 conversions per county.
- Statistically, the ratio is 1 soul saved per 350 people in every county.
- The average county has a population of just over 100,000 (109,732), and just over 100 (111) congregations.
- Of that 100,000, 20-25 thousand, about one-in-four, attend church regularly or irregularly. On any given Sunday, about 15% (15,000) are in one of the county's congregations.
- If 2.3% of those in regular attendance won a single individual to Christ, the county would meet its goal.
- If *every congregation was involved* and each congregation won 3 people, the county would meet its goal.

congregations that number less than 50. In the West, it may be one church per 2500. How many churches are in each county in your state – do some research.

² As we speak of these large numbers, 25,000 churches and a million souls it may seem daunting. But it isn't.

- To determine the exact number of churches that you need to mobilize, use this simple formula: One congregation per 14,000 residents.
- In a county of 100,000 ($100/14 = 7.14$), thus, you need 7-8 congregations – that's all. We recommend a goal of 10 collaborating congregations.
- In a state of ten million residents ($10M/14K = 714$). That state probably has 10,000 churches. You only need 714 congregations. Our recommended goal: 750-1000.
- Notice, we are setting the bar slightly higher than the minimal. In NC for example, we have a population of 10 million. Thus, we need 714 participating congregations (rounded up to 750-1000), that's one congregation for every 14,000 residents. The state has 100 counties, (and there are more than 100 congregations per county), so that's a bit more than 7 (rounded up to ten) congregations per county, again, out of a hundred-plus congregations in each county.
- This is doable.

- Let's acknowledge that some churches will not participate. In such a case, and the load falls to 30 congregations – that's about 12 persons per congregation who win a friend to Christ.
- Across the nation, that would give us a million-soul harvest.
- This is doable!

Month-by-Month Timeline: State Mobilizers

January 1

As a **State Representative/Mobilizer**:

- Ensure that at least **one—preferably 3–5—representatives are in every county**. In larger counties, aim for representatives in each major city.
- Connect with other State Representatives to **make your recruitment a collaborative effort**.
- Continue recruiting if needed, right up to the Easter launch date (April 5, 2026).

Mobilization Goals: Keeping It Simple

- To mobilize Christians across the state for prayer evangelism, calculate your goal:
 - **Minimum:** State (or county/city) population ÷ 350 = conversion goal.¹
 - Example:
 - State Population: 10 million ÷ 350 = conversion goal of 28,571.
 - County Population: 100,000 ÷ 350 = conversion goal of 286.

That would impact almost every county!

- Example: The national goal of 1 million conversions requires an average of 20,000 conversions per state—also meaning, theoretically, at least 20,000 Christians praying for friends to be saved. That will vary from state to state.
- As an average, that is only .02% of state-wide church attendance.
- We can do this!

¹ For example, the population of Texas is 30 million.

- Divided by 350, that gives us a conversion goal of 85,714 souls.
- There are 254 Texas counties, that's an average of 337 salvations in each county.
- Of course, again, we should use population data (divided by 350), not an average.
- Harris County, Texas, has 4.8 million, and Dallas County, 2.6 million – the average would not be a good goal.
- Using the 350/1 ratio, that's a goal for conversions in Harris of 13,714, and in Dallas County of 7,428, but in Loving County the population is only 57. Getting one person saved would meet the goal, as in Kenedy County with 340 people – one person is the ratio. In Hardeman County, with 3552 people and a 350/1 ratio, the goal is 10 people.
- Don't go with the minimum. God wants everyone saved.
- The population of Delaware is 1,067,410/350 means a goal of 3,050 salvations. In Delaware – that would be significant.

- Aim for not less than **500 people praying in each county** with a minimum of 10 collaborating congregations. Adjust based on population—especially for counties over 100,000 residents. This should result in about 400 people per county, assuming we have effective representatives in 2,500 counties (80% of the counties).

Ideas for January:

- Use the PATH registration page. Encourage every state, county, city, and congregational representative to register.
 - Consider a statewide or regional vision-casting meeting for county leaders (in-person if possible or via Zoom). Review resources and articulate the vision.
 - Encourage County Leaders to identify participating congregations and submit the list to the State level. Register it with the *Prayer at the Heart* office.
 - Identify and train Ambassadors to serve and bless state and community leaders.
 - Coordinate Ambassadors to reach leaders beyond local boundaries—state senators, congressional members, governor, and other officials.
 - Ensure leaders are “blessed,” not overrun, by visits.
-

Seven Mobilization Venues:

1. **Individual Participation** – “One Million Christians, praying for One Million Souls.” Individuals pray for family and friends, register online, and commit to influencing others for Christ.
2. **Neighbor Prayer** – Encourage use of the *BlessEveryHome.org* app to pray for and care for neighbors, becoming a unifying presence in the community.
3. **Workplace SALTY Groups** – Form groups of 2–3 believers to meet weekly at work for 30 minutes, praying for and witnessing to coworkers.
 - We desire to be a ‘salty’ Christian: to be a light; to be God’s love.
 - Once a week, these believers will conduct a 30-minute prayer meeting, on-site, using the SALTY GUIDE.
 - Inviting Christ to their workplace will change the environment and empower them and others to be stronger witnesses.
 - Set a reasonable state-wide goal for SALTY groups (workplace prayer locations).
4. **Operation Andrew Triads** – Teams of three pray for specific people on their friends lists, to bring them to Christ.
 - Andrew brought Peter to Christ. The question: Who could you bring?

- Across the state, through county leaders, encourage Christians to find two other prayer partners who want to bring their friends to Christ.
 - The *Operation Andrew* resource is helpful in listing family, friends, work associates, neighbors.
 - We recommend including at least one community political leader or influencer.
 - Participants should pray over their list. Categorize them – Most Open, Somewhat Open, Most Resistant.
 - Encourage prayer over the entire list weekly and pray daily for those who are most open.
 - *Operation Andrew* partners meet weekly for prayer about those most open on each of their lists and find ways to share responsibility for them.
5. **Ambassadors** – Build bridges to community and state leaders through prayer and blessing.
- The *Ambassador Outreach* consists of bridge-building to people in power, and with community influence.
 - These are people with whom, in some cases, the evangelical church has had little contact apart from negative and more confrontational encounters.
 - We cannot be effective as salt, influencing, and preserving the culture, from the outside. Contact is necessary. We cannot be light if we hide.
 - This effort encourages us first, to meet with people of power and influence in the state and the community – and offer a prayer of blessing.
 - As we continue to build a bridge of love and trust, we pray for the opportunity to share Christ, and, for example, win the Governor, State Officials, Senate and House members, and in the local community, the Mayor, the City Manager, the School Board chair, the Police Chief, a Congressional Member, etc.
 - This is a long-term community impact strategy.
6. **Youth Involvement** – Develop a youth prayer and outreach strategy in every county/city.
- Young people are the key to the nation's future. We have never been so desperately in need of revival among youth, than in our present hour.
 - Develop a Youth Prayer and Outreach Strategy for the State. Keep it simple.
 - Encourage a coalition of youth pastors, gathering kids for prayer, and promote evangelism in every county/city.
 - A nation-wide, grassroots youth revival could change the nation – perhaps, like nothing else.

7. **Congregational Involvement** – Engage churches in unified prayer and evangelism, with goals based on population.

- We want congregations to be involved, though notoriously, many are independent. Even as a part of a denomination family, the local congregation does not always participate in prayer-evangelism collaborative efforts.
- We desperately need the involvement of churches.
- We need praying pastors with hearts for the lost.
- We need congregations willing to accept new believers and disciple them.
- There are 350,000 churches in America with a population that is approaching 350 million. That's one church per thousand. There are more in the South and Midwest, and fewer in the Northeast and West.
- Across the nation, the average number of congregations per county is 111 congregations, with a population per county of 110,000.
- **We have set a goal of 25,000 participating congregations.** That's only seven percent of the nation's congregations.
- In each state or county, **to reach that goal, we need one congregation for every 14,000 residents.**
- Set your goals accordingly. Each participating congregation, winning 40 people to Christ, through all the means above, will result in one million people being saved.
- Reach out to denominational headquarters in your state, and jurisdictional offices, and ask for their partnership.

January 10–31

- Join Prayer at the Heart nationwide nightly prayer calls for America (details to be announced).
- This 1-hour call, hosted by P. Douglas Small and Reagan Wilbanks, will officially launch the *Prayer at the Heart - One Million Christians Praying for One Million Souls* campaign.
- The weekly statewide Prayer Wall calls will continue (Dial: 518-318-7117).

February

You should now have a growing leadership team in place:

- **County Representatives** in every county, working with pastors and ministry leaders.
- **Evangelism as Blessing Coordinator** – promotes and organizes evangelism training.
- **State Ambassador Coordinator** – recruits and trains 20–50 Ambassadors statewide. Ambassadors are trained and certified by Project Pray University and commissioned and commended by a local congregation. Each county should have an ambassador coordinator to prevent an overlap in connecting the teams to the mayor, city-manager, council, sheriff and police chief plus other community leaders.
- **Operation Andrew Coordinator** – oversees formation of prayer triads at county and congregational levels, and coordinates prayer for loved ones they want to see come to Christ.
- **Follow-Up Teams** – ensure new believers are disciplined.
- **Youth Leadership Team** – develops youth prayer and evangelism initiatives.
- Local Communities/Congregations begin their ***Evangelism As Blessing*** training.
 - Promote ***Evangelism as Blessing*** training for communities and congregations throughout the state. It involves 24 short daily readings that can be downloaded and read in 15 minutes or less. Leadership training materials are also downloadable. Leader's and Participants guide available.
 - As congregations begin ***Evangelism As Blessing*** training, they are officially launching the campaign. Encourage congregations to repeat the training in March, if necessary.
- Identify 20-50 people or more across the state to serve as **Ambassadors** and receive the requisite **certification training**. Help them coordinate their efforts across the state, building bridges of good will, and offering prayers of blessing.
- Develop a robust **prayer team** to undergird the effort in prayer.
- Join the weekly **Prayer Wall** call that connects people across your state in praying for revival and spiritual awakening.

March

- Continue promoting the initiative statewide.
 - Finalize Ambassador certification and begin visits to leaders and ensure they understand the importance and priestly nature of their role – as conciliatory, with the goal of blessing and reconciliation.
 - Compile and coordinate leader visitation lists to avoid duplication.
 - Consider sending a gift with the ambassadors as a token of love and support from the Christian community. Any gift should be meaningful, but not expensive, to avoid bribery concerns.
 - Begin announcing that **Easter Sunday is the official campaign kickoff and first Invitation Sunday**. Don't wait until Easter to promote.
 - **Prepare for Pentecost Sunday as the final Invitation Sunday.**
-

April – Palm Sunday

- Distribute **Operation Andrew** materials by Palm Sunday or before throughout the state and in each participating congregation.
- **NOTE TO PASTORS:** Congregational members should take time to list family members and unchurched friends on their Operation Andrew list – this will be a valuable exercise. It may be necessary to take time during a Sunday service to engage the congregation in this exercise. ***If members do not identify lost and unchurched family and friends, and pray for them daily, and join others in prayer for their lost friends – your altar will be barren.***
- On **Palm Sunday, promote Easter** as the first key invitation day—a day when people are most open to attending church.
- **NOTE TO PASTORS:** Depending on your schedule, the intensity of the Easter calendar, decide to take time, either on Palm Sunday, or before, or the Sunday following Easter, to have members of the congregation place the names of family members, friends, work associates and neighbors from the Operation Andrew handout. **THIS IS CRITICAL.** Prayer is critical to the salvation of souls. This will be the prayer list of your members and participants. It will also be the invitation list for Easter and Pentecost Sunday.
- Promote and distribute **the 50-day prayer guide** state-wide. The guide will be distributed electronically. Individuals can sign up at prayerattheheart.org to receive the guide. Churches or county or state teams may request a copy of the guide into which they can insert messages for their state, county or congregation.

- **Encourage every participant to invite at least one unsaved person to attend an Easter service.**

Easter to Pentecost Action Plan

Easter / Passover Sunday – Launch Day

- Officially launch the *One Million Christians Praying for One Million Souls* 50-day campaign.
- You will do most of your action steps prior to this Sunday to keep this first invitation Sunday free.
- Your prayer guide, Operation Andrew, SALTY group guides, and encouragement to sign up to pray for neighbors will all have been introduced to the congregation and promoted.
- The *50-Day Daily Prayer Guide* will run from Easter Sunday through Pentecost Sunday.
 - The personal prayer guide follows the trajectory of the 7-week, 50-day campaign.
 - It is a daily call to share one's faith. It is evangelistic and missional in nature.
 - The Prayer Guides can be released daily – by email or some other means.
 - The Guide can be printed as a weekly handout.
 - The Guide is available online as well.
 - A limited supply of printed guides is available nationally.
- States, counties or congregations may *add their own information* to the prayer guide as they see fit to make it more applicable to their congregation or community.

Week 1 (Easter)

- This is **the first of two key invitation Sundays**.
- Don't miss the opportunity to invite unchurched family and friends to join you in church on Easter Sunday.
- Consider Sunrise service followed by a breakfast in the fellowship hall – a great opportunity to invite friends.

- Don't wait until the end of the 50 days to see the first fruits. Some of those who come to Christ on Easter Sunday, may end up winning others before Pentecost Sunday.
- Make the day special – a sunrise service. Make the day evangelistic – give an invitation to unbelievers for salvation. Make the day missional – challenge the church to pray for the harvest.
- In the **50-Day Prayer Guide**, each day a different state is featured, as is a UPG (Unreached People Group) living in the USA and specifically, in the state that is featured. Challenge the congregation to pray daily for the lost.
- Consider a congregational prayer meeting daily – at the church, or by phone. Pray!

Week 2 (Sunday following Easter)

- We attempted to avoid creating too much clutter around Easter Sunday events. Now it is time to roll up our sleeves and dive into the project.
- The prayer guide has been in use for seven days – but there is still time for everyone to get onboard and catch up. People have been reading a daily prayer-evangelism challenge. They have been seeing different unreached people groups who live here in the United States. We are a nation of more than 500 languages – the harvest is here!
- Reinforce the use of **Operation Andrew** lists and triads—praying daily for the salvation of specific individuals (family, family-like friends, work associates, neighbors, and community leaders or influencers). **THIS IS VITAL TO OUR SUCCESS.**
- Members will again be asked to **choose 3-5 from their list and lay those names on the altar** – even if you did this on Palm Sunday or before, offer the opportunity again. Or you may have chosen to make this the Sunday (following Easter), when names will laid on the altar. These names should remain during the entire seven weeks as a reminder of the harvest. Each Sunday, the congregation will be reminded of the lostness of family and friends. And each Sunday, there should be special prayer for the lost. The list of names on the altar should grow.
- Each participating member will be asked to **find two other people to partner with in prayer** during the remainder of the 50-day prayer campaign.
- **Operation Andrew Triads** meet weekly, in person, if possible, by Zoom or at least by phone to pray for one another, and for each other's list of loved ones.

2nd Sunday After Easter

- **Ambassador Teams** should have been commissioned at both the state and local levels by congregational elders or leaders.
- **Ambassador Teams** should meet face-to-face, offering prayer and strategy as they combine their lists of people they are praying for.
 - Teams begin systematically visiting key leaders over the next four weeks.
 - Encourage collaboration to avoid overlap.
 - The goal for ambassadors is to make 15-20 appointments per team over the full, seven-week, 50-day period. That's about three appointments per week. If that is too aggressive, set a more reasonable goal and narrow your list.
 - The ambassador ministry is not limited to 50 days, but it will make a greater impact if launched in the 50-days and then continued with quarterly visits to community leaders as a bridge-building tactic.
- Additional names should be laid on the altar or attached to a cross or posted on a prayer wall – whatever method you choose.
- Begin **sharing testimonies of answered prayers**, salvations, and life change as you receive reports from ambassador teams.
- Prayer should be emphasized with fervency.
- Share weekly updates through statewide calls, social media, and email.
- **Operation Andrew** team members have already or will soon reach out for the first time, with a personal contact to their most open family members and friends.
- Church leaders should emphasize *Evangelism as Blessing* model throughout the 50-days.

3rd Sunday After Easter

- Keep momentum high—remind participants that Pentecost Sunday is ahead - the second invitation Sunday. Although, every Sunday could and should be an invitation Sunday. But there is something to be said for a united effort.
- **Operation Andrew** is in full swing.
- **Ambassador Teams** are continuing to visit community leaders.
 - With a list of state and community leaders, ambassadors are systematically visiting key leaders over the next few weeks.
 - Encourage them to collaborate to avoid overlapping and to encourage each other with stories of open doors and hearts.

- Remember, the goal for each ambassador, in the full-day period or seven weeks, is 15-20 appointments per team – about three per week.
 - The **Youth Evangelism** track is unwrapping simultaneously.
 - A follow-up plan should be ready – along with materials you will use.
-

4th Sunday After Easter

- This is the homestretch.
 - Prayer should be continuing with fervency.
 - **Operation Andrew** team members have already or will soon reach out for the first time with a personal contact to their most open family members and friends.
 - **Ambassador Teams** are continuing their visits.
 - Believers, using the **Bless Every Home** app, should now prayer-walk their neighborhood. They might consider sending a note to the neighbors for whom they are praying, just saying, “Praying for you!”
 - **Believers in neighborhoods** might consider a backyard barbecue or a get-to-know one another neighbor gathering – everyone bring a dessert. This is a get-acquainted time. Believers have become the conveners of the neighborhood. The bridges built will allow a testimony down the road.
 - Church leaders are revisiting and emphasizing different aspects of the ***Evangelism As Blessing*** study.
 - **SALTY Groups** should be encouraged. It is never too late to begin a workplace SALTY group!
-

5th Sunday After Easter – Only Two More Sundays to Pentecost

- Pentecost Sunday is the 2nd invitation Sunday. You are now 14 days away from that climatic Sunday.
- **Operation Andrew** is in full swing. You are praying, especially for your handful of ‘most open’ friends. Reach out by phone. Meet them for coffee.
- If you had a neighborhood get acquainted meeting – make sure a send notes to those who came. If not, there is still time. Build bridges. Open the lines of communication.
- **Ambassador Teams** are continuing their visits.
- The **Youth Evangelism track** is unwrapping simultaneously.
- The ungirding intercessory prayer effort is continuing.
- **SALTY GROUPS** are still praying at workplaces.

- The Follow-up plan should be ready – along with the materials you will use.
-

6th Sunday After Easter – Only One More Sunday to Pentecost

- You are now operating on all cylinders.
- **Ambassador teams** are finishing their visits.
- Your prayer effort has been noble – but it is not over.

**Encourage churches to open their church doors for prayer
– all week, if possible, at least Wednesday-Sunday.**

- **Operation Andrew** – This is the week, if appropriate as led by the Spirit, to have folks all over the state share your conversion story with those for whom you have been praying.
 - Prepare congregations for Pentecost Sunday as the closing Invitation Sunday.
-

Pentecost Sunday – Invitation Day

- Encourage churches to plan a special service for Pentecost Sunday – this is your climatic INVITATION Sunday.
 - Encourage every participant to bring at least one unsaved friend or family member to church.
 - Allow youth to do special invitation for their friends, and perhaps a separate event. Include them in the primary service with music or a drama or even a testimony.
 - This would be a good Sunday to have various members briefly share their conversion story. Chances are, most in the congregation have never heard one another's salvation story.
 - Celebrate the close of the 50-Day Prayer Guide, giving thanks for what God has done.
 - Gather final testimonies, numbers, and reports from every county.
 - Begin planning follow-up for new believers and considering next steps for sustained prayer-evangelism.
-



PRAYER AT
THE HEART

A MOVEMENT OF HOPE

County/City Representatives

COUNTY/CITY LEADER AND/OR TEAM OVERVIEW

PROJECT 2026

Passover (Easter) – Pentecost

***One Million Christians
Praying For
One Million Conversions***



Thank you for your interest in serving as a **County/City Mobilizer**. This guide is written with Project 2026 in view but remember: events and campaigns like Project 2026 are tactical and short-term. Around every tactical exercise, there must be a **long-term strategy** that continues to drive the vision. The ultimate goal is a strategy that sustains prayer and evangelism, leading to revival in the church and a great awakening in the culture.

Pick out what you can do immediately but keep the larger vision in focus.

Overview

From Passover (Easter), Sunday, April 6, to Pentecost, May 24, 2026, we will mobilize one million people to pray for 50 days, believing for one million people to come to Christ.

At the county level, this means:

- Enlisting churches and pastors in various denominations.
- Encouraging every congregation to mobilize members to pray and witness.
- Connecting parachurch ministries, marketplace leaders, and prayer networks.
- Utilizing prayer by neighbors for neighbors, and prayer in the marketplace.

As a **COUNTY/CITY REPRESENTATIVE**, contact the STATE or REGIONAL representative team and establish an open line of communication with them. If you are the lone county/city representative, **help recruit others** to that function. Ideally, each county needs 3-5 recruiters working together. That number will increase, of necessity, in counties with large population centers. Remember, this must be a team effort.

Month-by-Month Timeline: County/City Mobilizers

CAUTION: These are suggestions, options on your buffet. The process here is not top-down, but bottom-up. Share these ideas, these ministry and component options, and allow them to be ‘owned’ by various leaders in your county and city. The Holy Spirit will orchestrate what is best for your county/city.

1. **Make sure you are registered** on the PATH website as County/City Representative.
2. One model would be **a recruiter in every city/town in the county**.

3. FYI: The average county has a population of just over 100K (110k) and slightly more than one church per thousand – 110 churches.¹ There are more churches in the South, and fewer in the West. There are often 10 bergs or more per county.
4. Do a **statistical assessment** of your county. Know your county population, and the population of the cities/town in it; the number of congregations, even the number of significant ministries. Don't ignore the college population if you have one.
5. You may need **specialists who work with various denominational or ethnic streams** and as noted, in each city/town in the county. Most denominations have district or sectional leaders. The Baptists often have an associational office. Getting these leaders on board will not add to your effort, it will multiply it.
6. In counties that are essentially metroplexes, you will need to **identify multiple representatives**.
7. You want to make as many congregations and ministries in the county/city aware of the *Evangelism As Blessing* effort as possible. **Call on pastors personally**. Contact denominational leaders, associations of churches. **Offer vision-casting sessions** to introduce the idea and promote participation.
8. **The goal in each county should be not less than 10 collaborating congregations**. Of course, in metro areas this number will be higher.

January 1

As A County/City Representative/Mobilizer:

1. Organize a county or city-wide vision casting meeting for county leaders. Review resources and communicate the vision.
2. Help your state representative meet the goal of 20,000 praying believers across you state (that's the national average – you're state goal, if more populated, would be higher.²
3. In smaller counties, set a minimal goal of 500 people praying from a minimum of 10 collaborating congregations. Be as aggressive in your goal setting as you dare.
4. Connect with intercessors, pastors, congregational leaders, parachurch ministries, and marketplace leaders.
5. Make sure you have reviewed and are familiar with all the resource materials.

¹ The number of churches across the nation is estimated to be between 325,000 and 350,000. Roughly, that translates to about one church per thousand, an average of 110 per county. In the South, that number may be double or even triplet due to the number of single-cell, family-like congregations that number less than 50. In the West, it may be one church per 2500. To determine the exact number of churches that you need to mobilize use this simple formula: One congregation per 14,000 residents. In a county of 100,000 ($100,000/14=7.14$), you need 7-8 congregations – that's all. We recommend a minimal goal of 10 collaborating congregations. Notice, we are setting the bar slightly higher than the minimal.

² To determine the exact number, divide the county population by 350 – and that will give you your conversion goal, as well as the number of believers you need to mobilize if each one sees one person come to Christ. As a reference, the average county has a population of about 100,000. Thus, $100,000/350 = 285$. That's your minimum goal. In a city/county of 1 million. The math is $1 \text{ million}/350 = 2,850$.

6. Identify and train ambassadors who will serve and bless community leaders.
7. Allow the State Representative Team to assist with the coordination of ambassadors who will work beyond the bounds of the county or local community contacting State Representatives and Senators, Congression Members and US Senators, the Governor and State leaders. We don't want them overrun – but we do want them 'blessed.'

Mobilization Goals:

1. Mobilize **500 praying Christians per county** (minimum).
2. Engage at least **10 congregations** in each county.
3. Encourage each congregation to mobilize a specific number of members into prayer-evangelism.
4. Use national goals as a benchmark to help your State Representative reach: 20,000 people praying across your state, for 20,000 to be saved on average. To calculate the exact goal, divide the county population by 350¹⁰ for your specific conversion goal.
5. Ultimately, the goal is to help us reach one million across the nation.

January 10–31

1. Begin weekly county-level prayer calls (if not already in place).
2. Join the national *Prayer at the Heart* nightly prayer call for America.
 - a. This one-hour call will be hosted by P. Douglas Small and Reagan Wilbanks, along with featured guests inviting the nation to pray.
 - b. The first call will be the official launch of “*Prayer at the Heart* – Project 2026 - One Million Christians Praying for One Million Souls to be Saved” campaign. We will release the broadcast information as soon as possible.
3. The state-wide calls continue, and form the Prayer Wall, connecting each state in prayer for one-hour weekly.
 - a. Call 518-318-7117 to join the call.
 - b. Visit <https://prayerattheheart.org/project-2026/usa-prayer-wall/> to see the latest schedule prayer call time for your state.

February

Your leadership team is in place and includes the following positions:

1. **Project 2026 Coordinator**, who works with the pastor and team leaders.
2. **Evangelism as Blessing Coordinator**, with a goal to recruit as many people as possible in the congregation and train them to pray for the lost.

3. **Ambassador Coordinator**, identifying 2-3 people in the congregation to be certified by *Project Pray University*, and commissioned by the congregation. Those identified will also work in collaboration with the city/county representative or ambassador coordinator.
4. **Operation Andrew Coordinator**, who partners congregational members into teams of three for prayer and mutual support of loved ones they want to see come to Christ.
5. **Follow-up Team**.
6. **Youth Coordinator**, who engages youth in the Project 2026 effort.
7. **Prayer Leader**, offering prayer support by leading a weekly prayer meeting, specifically focused on Project 2026. They also encourage congregational members to join the weekly state-wide prayer call (518-318-7117).

Begin your *Evangelism as Blessing* training:

1. Prepare by downloading 24 short daily readings. Each daily section can be read in 15-minutes or less. Visit <https://prayerattheheart.org/project-2026/evangelism-as-blessing/> for more information.
 2. Begin the training with a kick-off session, and then four weekly training sessions following the kick-off.
 3. Prayer Evangelism training materials, a Leader's Guide and Participant's Guide are available in a downloadable format.
 4. Plan for a 90-minute training session in each church or at a central location.
 5. Invite the entire congregation to be a part of this training. It will be life-changing for many, and a refreshing approach to evangelism for all.
 - Have pastors mention this every Sunday
 - Continue to recruit people to be part of the ***Evangelism as Blessing*** training.
 6. Encourage pastor to begin the training with a kick-off session, or do this city or county wide, and then conduct four weekly training sessions following the kick-off.
 7. As noted, the leadership training materials are downloadable. They include a Leader-Participant guide and other tools.
 8. Encourage 90-minute training sessions.
 9. Make sure your youth are at the table. If necessary, design a break-out session for the youth, but at least, for some of the sessions, keep the older generation and the youth together.
 10. As you begin your ***Evangelism As Blessing*** training, you will announce to your congregation that you are participating in the Million Christians Praying for A Million Souls *to be Saved*.
 - Mention this every Sunday.
 - Continue to recruit to the Evangelism As Blessing training.
 11. Repeat the training in March if necessary.
-

Action Items:

1. Have each congregation identify 2-3 people who will undergo certification to become Ambassadors.
 - They will reach out to community leaders, build bridges of goodwill and offer prayers of blessing.
 2. Host a weekly prayer team meeting to cover the project in prayer.
 3. Join the weekly call that connects people across your state in praying for revival and spiritual awakening.
 4. Plan a kick-off event for your congregation to pray for the project on or before Palm Sunday.
 - Pray specifically that God will give the congregation a harvest of new converts and renewed believers.
 5. Connect with the County/City Representative to identify ways to collaborate with other congregations.
-

March

1. Continue to promote the project and gain the support of the congregation.
2. Conduct refresher ***Evangelism as Blessing*** training as needed.
3. Make sure your **Ambassadors** have completed their online certification.
 - Award them with certificates publicly and commission them.
4. Develop a list of community leaders, political and non-political, who the ambassadors will visit to build bridges and offer prayers of blessing.
 - Consider sending a gift with them, a token love and affection, and of the support of the Christian community.
 - Make sure they understand the priestly nature of their role – as conciliatory, with the goal of blessing, and reconciliation.
5. Have each church draw a circle around their location. Have them be as aggressive as they dare – a one mile, or five-mile radius. If other participating churches are in their radius, encourage them to cooperate.
6. Notice how much of the city is covered by these evangelism circles!
 - Consider sending prayer ambassadors to every business, every school, every public space, in that radius.
 - You are now beginning to not only pastor a congregation, but a slice of the city, the community and not simply its members. You must do this together – as pastors and congregations.
 - The ambassadors are agents of goodwill and of your desire to be a church that serves the community and not simply its members. This is missional.
7. Call on the congregation to make a commitment to the 50-day prayer effort for the lost. Make the church a house of prayer for the nations! Revive your emphasis on evangelism.

8. Do not wait until Easter. Begin at least by March 1, to create a core team, as large as necessary, but not less than 10-12, in the smallest congregation. Up to 40-50 in congregations of 500 or more.
 - These will be your forerunners and your program advocates.
 - The goal for each of them should be to recruit 3-5 other participants.
 - They may also be the core of your Operation Andrew prayer triads.
9. Step up the level of prayer and the intensity of your recruitment effort.
10. Have special prayer for the anticipated effort every Sunday, as a special feature of your Sunday morning service.
11. Promote Easter Sunday as the official kickoff and **first Invitation Sunday**.
 - Make it the first of two special invitation Sundays – Easter and Pentecost Sundays.
 - The second invitation Sunday will be the last day of the 50-day prayer campaign being Pentecost Sunday.

April – Palm Sunday

1. During your *Evangelism as Blessing* training, you will distribute **Operation Andrew** material to a core group of 10-12 **congregational leaders** in each church and allow them to, in turn, to distribute the material to others they recruit to the prayer effort. They will become the drivers of your effort.
2. On Palm Sunday, perhaps earlier, each congregation will distribute the Operation Andrew guide to the entire congregation and take time for them to list those they will pray for and invite to Easter services, and to the second invitation Sunday, Pentecost Sunday.
3. Promote Easter Sunday as the key launch of the 50-day campaign.
4. Determine how you will distribute the 50-day prayer guide.
5. Encourage every attendee to list unsaved family, family-like friends, coworkers and neighbors to pray for intentionally.
 - The Bible calls for us to pray for kings (those in political offices) and for influencers.
 - Ask congregational members to add one or more community leaders to their list.
 - Encourage your congregation to look for people who God puts in their path during their daily life (like the story of the Good Samaritan).
 - The number of people on each list will vary.
 - Ask attendees to carry the list with them daily and place it where it will be a reminder to pray and call out the names on the list to God.
 - Have each person categorize the list based on who they believe is most open, those somewhat open or most distant. While they should pray for all on their list, they should focus on those who they perceive to be most open.
6. Ask each congregational member to invite the people on their list categorized as “most open” to church for the Easter services.

7. Encourage congregations to prepare for visitors and follow-up with new believers.
-

Easter (Passover) Sunday – Launch Day

1. The 50-day prayer campaign begins.
 2. Start with a Sunrise Service followed by a congregational breakfast to make the day special.
 3. Encourage every believer to invite those on their Operation Andrew list categorized as “most open” to Easter services.
 4. Begin sharing stories of answered prayer and salvations.
 5. Encourage congregational members to **invite the most open of their friends on their Operation Andrew list**. Encourage them to be an Andrew – he brought Peter to Jesus. Each Christian may be an influencer of some world-changer! Who knows the potential of a transformed human life? Use the Operation Andrew printable prayer guide.
-

Weeks 1–3

1. Keep congregations and small groups engaged with the daily Prayer Guide.
 2. Encourage continued Ambassador visits, Operation Andrew triads, SALTY workplace groups, and neighborhood prayer.
 3. Promote one or more public prayer rallies during this period.
 4. Share testimonies widely through social media, newsletters, and statewide calls.
 5. Encourage them to download their **daily prayer guide**. This is key to your success. Each day, believers are challenged to pray in missional ways. The personal prayer guide follows the trajectory of the 7-week, 50-day campaign, beginning on Easter Sunday, and concluding on Pentecost Sunday. These can be released day, by the congregation – by email or some other means. They can be printed as a weekly handout. They are available online as well. A limited supply of printed guides is available nationally.
 6. You may want to **add your own information to the prayer guide** and make it more applicable to your congregation and community. You are free to print your own copies using the downloadable pdf.
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Sunday After Easter

1. We attempted to avoid creating too much clutter around your Easter Sunday event. But now it is time to roll up our sleeves and take the project seriously.
2. You distributed the prayer guide and now, for seven days, the people have been reading a daily evangelism-mission challenge. Each day, a different state is

featured, as is a UPG living in the USA. The global harvest is all around us. We are a nation of more the 500 languages.

3. Today, you need to take time to distribute the **Operation Andrew** material to the entire congregation. Have them to take time to list the names of family, family-like friends, work associates, neighbors, and a community leader or influencer. **THIS IS VITAL TO YOUR SUCCESS.** As them to choose 3-5 from their list and **lay those names on the altar.** You might **encourage them to bring pictures.** You might have these names on a cross, at the foot of a cross or spread across the altar.
 4. For these names, you will pray every week as you gather. They will remain before you as a reminder of our evangelism obligation and of God's love for the lost. Don't rush this weekly moment. Allow the Holy Spirit to break the heart of the congregation for the lost.
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2nd Sunday After Easter

1. Last Sunday, names were laid on the altar. This Sunday, additional names may be laid on the altar. In fact, that might continue until Pentecost Sunday, the 50th day of the prayer emphasis.
 - This Sunday, each participating member will be asked to find two other people with whom they can partner in prayer during the remainder of the 50-day prayer campaign.
 - The Operation Andrew coordinator call assist in building these teams, and if possible, they need a list of the partners.
 - The teams are usually paired, men with men, and women with women, or three couples in a partnership.
 - These teams are encouraged to meet weekly, in person if possible, by Zoom or at least by phone, and pray for one another, and for one another's list of loved ones.
 - You may augment the partnerships with an afterglow, however, you do not want to make this effort a side-bar affair. You want, as much as possible, to mainstream this evangelism effort and involve every member.
-

3rd Sunday After Easter

1. Your **Ambassador Teams** should have finished their certification and been commissioned by the congregational elders or leaders.
 - They have a list of community leaders who they will systematically visit over the next four weeks.
 - They are collaborating with the city/county representatives to avoid overlap, and with the regional/state representatives, with regard to state

- assemblymen, the governor, and US congressional members.
 - The goal for the ambassadors, in the full 50-day period or seven weeks, is 15-20 appointments per team. If that goal is too aggressive, set a more reasonable goal and narrow your list.
 - The ambassador ministry is not limited to the 50-days, but it will make a greater impact if launched in the 50-days, and then continued with quarterly visits to community leaders, continuing to build bridges.
- 2. Your **weekly prayer meeting** to undergird the effort is continuing and hopefully gaining strength.
- 3. You are encouraging congregational participants to join the **state-wide, once-a-week call** for the lost.
- 4. You **continue to pray weekly**, Sunday after Sunday, for the names and pictures that have been placed on the altar.
- 5. As you receive reports from Ambassador teams and their connections and reception by city and community leaders, you are sharing them with the congregation. You are praying, as Paul commanded, for those in authority and with community influence.
- 6. You want to **encourage your Operation Andrew teams to meet soon, face-to-face**, for a time of prayer and strategy as they combine their list of people for whom they are praying. Have them again, prioritize, as a group, five-to-ten who they perceive to be most open to the gospel. They want to engage, as much as possible, as a team.

4th Sunday – Three Sundays to Pentecost

1. Now we are in the homestretch.
2. Prayer should be continuing with fervency – both the local prayer effort and the state-wide weekly call. You may have put in place a weekly county-wide prayer call.
3. The **Operation Andrew team members**, and that should include all the congregational members if possible, and certainly half, will now reach out for the first time with a personal contact to their most open family members and friends.
 - The ‘reach-out’ can be a card, or better yet, a text or an email.
 - “Haven’t talked for a while, you have been on my mind. How are you doing? Are you up for a cup of coffee or a quick lunch sometime in the next few days?”
 - This is a personal reach out. It may be to one person, or two or three.
 - Each Operation Andrew triad is aware of the reach-outs each other is doing and they are praying and sharing results.
4. The **Ambassador Teams** are continuing their visits.
5. The church leaders are revisiting and emphasizing the ***Evangelism As***

Blessing model throughout the 50 days.

5th Sunday – Only Two More Sundays to Pentecost

1. **Pentecost Sunday** is the 2nd Invitation Sunday. You are now 21 days away from that climatic Sunday.
2. **Operation Andrew** is in full swing – That is hopefully a majority of your adult congregation. You are now experimenting with what it means to truly be a missional congregation.
 - Members have sent their **initial contact** – a text, an email, a note, and hopefully they have had a positive connection. A positive connection is important, that's why you want each person to start with a list of 3-5 of their most open contacts. You are praying that at least one will respond positively to the gospel.
 - Now, you want to **accelerate the relationship**. Encourage a dinner meeting, or something more personal. For girls, it may be shopping outing, or tea at a favorite spot. For guys it might be fishing or hunting, or just another face to face event, this time, less hurried. For couples, it may be a barbecue, a joint affair each inviting two to three other couples – still building bridges.
 - You are **not ready to share the gospel** until you listen to their story – and your response to that is still not sharing the gospel – it is affirming. Letting them know you have heard them and that you care.
 - At the most, you may **offer to pray for them**.
 - **Do it casually**. Do it in a way that does not embarrass them but truly lets them know that God loves them and so do you.
 - Moving too quickly – may terminate the relationship. You have a fragile bridge. Truth is heavy. Make sure your bridge is capable of carrying the heavy truth you, at some point, need to deliver.
 - Your **language is that of 'blessing** – and when you pray for them it is to invoke God's blessing on their life, for them to know His love and experience His grace.
 - You are working with your short list of what you perceive to be the most open hearts out your family of friends. Don't rule out others on the list – pray for them as well. And **follow the promptings of your heart**. Also, don't rule out the political person for whom you are praying or the community influencer. Most of all, don't forget that God orders our steps. He may, like the Good Samaritan, place someone in your path with whom you have no history.
 - If in these weeks, people are led to the Lord, celebrate their

conversion.

- Allow the relationships to unwrap at a natural pace. Some will go faster than others – don't rush, and don't miss open-heart moments.
- 3. The **Ambassador Teams** are continuing their visits with community leaders.
- 4. The **Youth Evangelism track** is unwrapping simultaneously.
 - The youth teams may collaborate.
 - Youth gatherings focused on evangelism, and inviting friends on the short-list are often effective.
- 5. The **ungirding prayer effort is continuing**.
 - You may consider special nights of prayer – with men.
 - Or with youth! Or women! Or couples. However, the Lord might lead.
 - Each Sunday, you are praying for those who have been laid on the altar – and the number of those names and pictures might be growing week by week.
- 6. The **Follow-up plan** should be ready – along with the materials you will use.

The 6th Sunday – This Is the Final Week

1. You are now **operating on all cylinders**.
2. The **Ambassador teams** are finishing their visits.
 - Have them double-back and issue invitations to those they have visited to attend church on Pentecost Sunday.
3. Your prayer effort has been noble – but it is not over.
 - **Open the church for prayer – all week**, if possible, every day.
 - If that is impossible – open the doors for prayer during the weekend before Pentecost Sunday.
 - Don't plan a prayer service per se. **Just open the doors and let people come** – early in the morning, on their way to work; at noon – let them gather as they fast lunch in prayer for their friends; on the way home from work.
 - Let them come at the time most convenient to them, and stay as long as they desire, and pray.
 - Hope that some will lie prostrate before God, weeping over souls.
 - Put soft music on. And lights – but dim, not dark.
 - Scroll the names of loved ones laid on the altar on the screen – or prayer cues, scriptures, etc.
 - Use banners as prayer themes – for the family, for revival, for souls, for drug addictions, for schools, for the needy (Project Pray Publications has banners just for such an occasion.)

- If appropriate, gather those who are present in the early morning, at noon, or in the evening for a circle of prayer. **Don't do a formal presentation.**
 - All day long, hope for people to come and pray, to sit in the sanctuary and weep for the lost.
 - Some, on your list, may surprise you – they may be more open to coming to the church to pray, than in coming for a formal service. Keep your options open. Allow the Holy Spirit to work creatively.
 - **Advertise. "This church open for prayer,"** with the times listed. Few churches are open on weekdays that welcome people to simply come and pray.
 - If possible, **schedule members of your prayer team** to be present at various hours when the church is open for prayer – that protects the facility and provides guidance for anyone with questions.
4. **Operation Andrew** – This is the week, if appropriate as led by the Spirit, to share your conversion story with those for whom you have been praying.
- To invite them to know the full measure of God's blessing on their life by openly declaring their desire to God to know him.
 - During the week prior to Pentecost Sunday, you will make your most valiant effort to share God's love with your family of friends – and invite them to this special day.
 - Rely heavily on the *Evangelism As Blessing* training material.

Pentecost Sunday – Invitation Day

1. Plan a special service for Pentecost Sunday – this is your climatic INVITATION Sunday.
 - Pray that God will give you a **creative plan for Pentecost Sunday** – music, drama, a grand welcome for guests, a creative invitation to know the love of God.
 - Don't be surprised if regular attenders want to make a fresh commitment – an estimated 10 percent of those who attend evangelical churches regularly, have never made a definitive commitment to follow Christ.
 - **All those for whom you have been praying are now to be invited** to the special service.
 - **Make sure your effort is quality** – both the music and the message, as well as a balanced invitation to know Christ.
 - **Include a prayer of blessing** – for everyone, but especially for those who are guests, for whom you have been praying.
2. This is **the climatic Sunday** for your Operation Andrew effort.
 - You want members to invite those friends who were on their short-list and

- sit with them, if possible.
 - Your prayer is that they will respond to the gospel in some way or the gospel message will give the believers who invited them, an open door for them to share Christ.
 - Have community leaders come as honored guests.
 - Make sure everyone is welcomed royally.
 - Each Operation Andrew triad will welcome the guests of members of their team.
 - Plan a guest reception.
 - Don't let Pentecost Sunday be the last day of your evangelism effort.
3. Allow **the youth** to do special invitation for their friends, and perhaps a separate event. Include them in the primary service with music or a drama. Or even a testimony.
 4. This would be a good Sunday to **have various members briefly share their conversion story**. Chances are, most in the congregation have never heard one another's salvation story.
 5. You may have some visitors who have not been in church for a long season. A hard, long push for coming forward at the end of the service may not be wise. Opening the altar to those who are ready to respond is a good idea. Make sure you have altar workers ready to pray with those who respond. And make sure their friends join them at the altar.
 6. As some pray at the altar, **encourage small groups of prayer** to form in the congregation. That puts your honored visitors in a circle of prayer with the friends who invited them. They may make a decision to follow Christ at that point.
 7. Encourage each member to **take their friends to lunch** – and in that relaxed atmosphere where they can ask additional questions, some might make a commitment to Christ.
 8. Pentecost was the birthday of the church – the church on mission. If you have faithfully executed the plan, you have aroused a sense of mission in your people and you want to cultivate that going forward.
 9. The 3000 saved at Pentecost were not saved in the Upper Room, but in the streets as a result of the overflow of the 120. **Look for the impact of overflow** as a result of your effort. Fifteen nations were impacted on that Pentecost Sunday of Acts 2. Ask God for the nations.
 10. **Continue the effort of evangelism**. Have your members keep visiting their list and praying for open hearts. Looking for opportunities to pray the prayer of blessing.

Post-Campaign Follow-Up

- Ensure every new believer is connected with a local congregation for discipleship.
- Gather testimonies and submit county reports to the state leadership team.
- Transition from the tactical campaign to a **long-term prayer-evangelism strategy** in your county.

County–City Leadership Team Tasks

Purpose

To work with other prayer champions to serve a city- or county-wide prayer and renewal effort, with spiritual awakening in view. To serve faithfully in the designated area, alongside other leaders, all demonstrating a servant's heart—eager to invite God's presence into the local region, and to mobilize systematic public prayer with corresponding evangelism and renewal efforts.

Component Elements of the Leadership Team

Publicity

1. Open avenues for promoting awareness of the *Prayer at the Heart* effort and other national or regional prayer events and resources within the county, including distribution of digital resources.
2. Work with the national and state leadership teams to develop publicity strategies.
3. Connect with denominational offices and parachurch ministries to assist in promoting both the national and local efforts.
4. Familiarize yourself with web-based support materials—printable documents, videos, prayer guides, and resources produced by partner ministries.
5. Release press announcements through PSA channels, local television, and radio to ensure broad community awareness.
6. Connect with local ministerial associations, especially pastoral prayer groups, to ensure awareness and solicit their support.
7. Locate county representatives of state and national prayer organizations with a similar focus on awakening (e.g., National Prayer Committee, National Day of Prayer, SYATP, Aglow, Moms in Prayer, Global Day of Prayer, March for Jesus, Intercessors for America, Transform USA, Promise Keepers, and various denominational/state prayer networks).

Local Church / Pastoral Involvement

1. Engage congregations across your county—spanning every community, denomination, and ethnicity.
 2. Host a pastors' envisioning event to encourage involvement. Aim to meet with ministerial associations or networks of praying pastors.
 - *Note: Sociological tipping point = 17.5%. Pioneers (3–5%) and early adopters (12–15%) pave the way for broad engagement. Identify and equip these early leaders first.*
 3. Build a diverse coalition of churches representing your county's geography, denominations, and ethnicities.
 4. Encourage pastors to call their people to repentance, renewal, and participation in county-wide prayer and evangelism events.
 5. Study available resources and equip pastors and prayer leaders to use them effectively.
 6. Promote participation throughout the Passover to Pentecost effort, especially the distribution and use of the **50-Day Prayer Guide**.
 7. Use Easter Sunday as the kickoff event. Cobrand and distribute the downloadable daily guide (April 5 – May 24), adding local updates.
 8. Encourage congregations to join others across the nation during the 21 days of prayer in January.
 9. Promote *Evangelism as Blessing* training in February.
 10. Encourage public, humble prayer efforts aimed at renewal and awakening.
 11. Call pastors together for a county-wide vision and planning meeting.
 12. Use Easter and Pentecost as anchor Sundays, encouraging congregations to open their doors for prayer during Pentecost weekend.
 13. Work toward broad grassroots buy-in for renewal.
 14. Don't stop until your community experiences revival and spiritual awakening.
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Prayer Rallies / Program Coordination

1. Use the Project 2026 website for resource links and rally ideas. Host at least one community-wide prayer gathering between Passover and Pentecost.
2. ROOFTOP PRAYER – Gather leaders at a vantage point to pray for the city, asking God to reveal those He is already drawing.
3. PUBLIC PRAYER – **“Pray Everywhere.”** In addition to prayer walks and drives, organize public prayer gatherings (A guide is offered for the public prayer events to provide suggestions). Keep them humble, earnest, and Christ-centered.

4. LOOK WHAT GOD IS DOING – Host a celebration event after Pentecost (before July 4) to share testimonies of what God has done.

Supporting Efforts

1. OPERATION ANDREW – Mobilize triads praying for lost friends and neighbors. Set faith goals—pray for 10% of your city, county, or state to come to Christ.
2. PRAYER AMBASSADORS – Trained believers who represent the church and visit community leaders, offering prayer and blessing.
3. PRAYER AND CRISIS SUPPORT LINE – Recruit local volunteers to staff the national hotline. Training and resources are provided.
4. Keep the movement grassroots—reflect your community’s unique concerns and diversity.
5. Recover and share your community’s spiritual history and current needs, highlighting God’s promises for revival.
 - Your identity as a people, your Christian community heritage. Be aware of your contemporary situation – the state of your current moral or spiritual crisis, locally. And make others aware of the Biblical elements – the hope for a nation that reckons with God. And the concern for one that does not do so!
6. Plan in Three Phases:
 - **Preparation** – 21 Days of Prayer, Evangelism as Blessing training, Ambassador certification, Operation Andrew, align resources.
 - **The 50-Day Process**
 - Distribute the 50-Day Prayer Guide
 - Plan Your Two Invitation Sundays, Easter and Pentecost.
 - Choose the Resources You will Use and Develop a Timeline.
 - Partner with collaborating congregations – create a movement.
 - Encourage on-going prayer.
 - Introduce the Bless Every Home app – neighbor praying.
 - Encourage SALTY Marketplace Groups – workplace prayer.
 - Mobilize Your Operation Andrew teams.
 - Commission Your Ambassador Teams.
 - **Follow-Up** – Make Sure You Have a Discipleship Option for new believers. (Alpha Course, disciple-making materials), sustain the prayer movement beyond the 50 days, and host a celebration concluding the event.

NOTE: Plan well and announce your plans yet be flexible – allowing for “God-moments!” in which he might break in and break our hearts for our communities and the nation.

Develop a timeline for elements of the event, but be open to spontaneous Spirit-moments. Such times are the sparks that can ignite a Great Awakening!

7. Build a leadership team that reflects the Christian community's diversity without being driven by political correctness. Authentic leaders, pastors and laymen, political and community leaders should participate – but all who do so should share a heart for vital spiritual and moral renewal in the county.
 8. Recognize the significance of America's 250th birthday (2026). Our founders made an "appeal to heaven," desperately vulnerable before England's strength. They appealed, logically, reasonably, before heaven, to England for liberty. And miraculously, a nation was born. We now appeal to heaven to save this same nation.
 9. Plan public events carefully (permits, sound, seating, ushers, music, décor, etc.).
 10. Keep prayer rallies centered on prayer. Don't allow your gatherings to become preaching rallies – avoid sermons, including long prayers. Make these prayer services.
 11. Coach the "pray-ers" to pray, not to make political statements or declarations, to be sensitive to the event's multi-denominational nature and the deep division in the nation. Unify, don't divide. Encourage "brief 1-2 minute prayers from the heart!" Start the focus on *our* sins – the sins of believers and the church, not the community or the world. The city needs to hear us repenting "*for us*" and not "for them." Avoid sermonizing prayers.
 12. Establish a team of intercessors praying – quietly and without fanfare.
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Youth Prayer Effort / Participation

1. Involve youth pastors, Christian schools, SYATP, Youth for Christ, and campus ministries. Encourage them to plan a youth element for the effort.
 2. Consider unique youth events—e.g., a "Midnight Fire" rally or Midnight Prayer Ride to promote soul-searching prayer with a goal of personal repentance of young people.
 3. Organize prayer events at schools, youth hangouts, and churches to possibly enlarge the other prayer and unity efforts.
 4. Give youth visible roles in prayer rallies, rides, and walks.
 5. Encourage symbolic acts like cross-carrying.
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Para-Church Organization Involvement

1. Research the number of para-church organizations at work in your community. These organizations are not as easily located as churches, but they often work

across denominational lines. They may be very important partners in the mobilization process.

2. Work with denominational or associational offices for quick mobilization.
3. Para-church organizations often move more easily in and out of the workplace environment. And they can be great assistants in the grassroots mobilization process.
4. Research local parachurch leaders (e.g., NDP, March for Jesus, SYATP, Moms in Prayer, IFA, state prayer movements), who may be found more through relational channels. Some representatives of para-church organizations will not have an office or a phone listing. You will need to look for them through relational channels. Key partners for our process include the local representatives of such organizations as County/City National Day of Prayer Coordinator; March for Jesus Prayer Coordinator; SYATP; Moms-in-Prayer; Intercessors for America; and unique state prayer movements.
5. Host gatherings for pastors and parachurch leaders to promote unity and support.

Christian Business Leaders

1. Engage leaders across the **seven cultural mountains**:
 - Arts & Entertainment
 - Business / Economy
 - Government (County Commissioners, Mayors, Council, etc.)
 - Education
 - Faith
 - Family / Social Services
 - Media
 - Other breakouts include the judiciary, Police/Sheriff with Fire/Safety personnel, the retail/services Sector, Manufacturing, agriculture/farming, and medical. Who are the Christians in each of these sectors?
2. Gather representatives from each sector to envision what revival could look like in their field.
3. Empower the leaders in each sector to dream about renewal efforts throughout the city/county. For example, on Monday-Friday, what workplace-based prayer events could take place to encourage believers to be humble and yet bright witnesses of Christ? What could happen if teachers and lawyers, business leaders, and construction workers were pausing, if only for 5-10 minutes of unified prayer, on their jobsite. Inviting God “to come” to the marketplaces of the county!

4. Be creative! Allow sector leadership to develop in each venue. Emphasize the “goodness of God” that leads to repentance. Pray for a city/county-wide spiritual awakening. Develop ongoing prayer covenants embedded in the various sectors of the culture that connect Christians across denominational streams during the weekdays to entertain God, welcoming Him in the marketplace.
5. Promote workplace **SALTY** groups (*Supplicates, Anointed to pray and carry God’s presence, to Love and be light, Truthing – telling the truth of God’s word and being examples of truth, Yielding to the Holy Spirit*). Download the guide at: <https://prayerattheheart.org/project-2026/salty-groups/>.

Mobilizing Intercessors / People of Prayer

- Build a community-wide intercessor network committed to praying for unity and a Great Awakening.
- Make it safe for pastors and believers from all traditions to participate by discouraging proselytizing.
- Remember: every Great Awakening has started with united prayer that reached across various divides. And around the world, the great renewal efforts taking place are driven by unified prayer.
- Have intercessors in place by early July, focused on the success of the America Pray effort and on renewal. The intercessor team should not replace the work of members in the local congregation. Don’t allow the intercessors to be bogged down by a myriad of typical prayer requests, and yet, don’t be insensitive to the burdens of others.
- Develop prayer plans that include prayer chains, ongoing prayer efforts, and monthly days of prayer to begin to cover your community in 24/7 prayer.
- Organize prayer walks in the county seat and various other cities. Have debrief gatherings to share results and then upload reports to the social media site.
- Research your community—pray at historic and significant sites - places of pain and promise, places of darkness and light, places of bondage and liberty, seats of power – political and spiritual.
- Encourage intercessors to form small, efficient teams of 3-5 members each. Pass assignments through intercessory leaders in each city.
- Consider establishing a county-wide intercessor network and link with Intercessors for America (IFA).
- Identify the 100 most influential people in your county – people in positions of power and influential people by means of their wealth or status, the company they own or manage, the boards and committees on which they serve, and the people they employ and influence.

- Pray for them using the **BLESS prayer model**:
 - **B** – Blessing
 - **L** – Labor (work)
 - **E** – Emotional health
 - **S** – Social relationships
 - **S** – Salvation of the soul
- Create a brief profile on key community leaders – those in authority and those with influence (business owners, etc.). Develop prayer ambassador teams – men and women of peace. Send them out in teams of 3-5 people, made up of pastors and gracious believers from various churches. Go bearing gifts – a flower, a Bible, a Christian book, information on the city’s churches, and the Project 2026 effort. Give the gift of peace. Go blessing. Pray for them, asking for God’s blessing on them and for favor. With only ten teams making three visits per week for three weeks, you could touch almost 100 of the most influential people in your city-county.

Tip: Pray for believers and unbelievers, skeptics and believers. Bless. Smile. And look for divine surprises – the believer secretary next to the person of power, the nobody assistant to the millionaire, the doorkeeper, a spouse. Bless them as well. Teach your people to be Prayer Ambassadors.

Ethnic / Gender Diversity

1. Research your county’s demographics to discover the ethnic diversity, religious and denominational backgrounds.
2. Build a leadership team reflective of the county’s diversity (without being politically correct). In some counties, you may want to consider having a bilingual rally. In other cases, the ethnic diversity may be so pronounced that a team reflecting the various nations in your community would number a hundred or more – it is the spirit of diversity that we want to achieve. The church here should resemble the church around the throne in heaven.
3. Recruit ethnic leaders/pastors of influence as champions of Project 2026.
4. Involve collaborating pastors and business leaders from diverse backgrounds.
5. Look for business leaders in the community from various ethnic streams.
6. Model the biblical vision of a multi-ethnic Church united in repentance and prayer as a powerful witness to the community.

Suggestions

- **Meetings:** Host kickoff meetings with team leaders as soon as possible to discuss vision and organization. Leaders should then call the entire community to pray on the steps of the county courthouse, praying for the nation to have a Great Spiritual Awakening. Meet with key leaders at least once a week and ensure the team has the resources necessary to reach every community in the county
- **Communication:** Ensure the leadership team has fingers that reach into every community in the county – as much as possible. Use the resources of the website.
- **Prayer:** Pray constantly—individually, corporately, and publicly.
- **Local Vision:** Encourage creativity, guided by the Holy Spirit, for a vision of spiritual awakening in your individual community (multi-city, county-wide, multi-denominational renewal effort).
 - Each county is part of a national grassroots network that collaborates with the vision of a spiritual awakening.
 - And yet, the nexus of renewal always bubbles out of the heart of the individual – the Ezra (priestly leader) or Nehemiah (civic/marketplace leader) or a Joel (prophetic leader). With the guidelines in view, allow the Holy Spirit to assist in developing a local vision for your multi-city, county-wide, multi-denominational renewal effort.
- **Pass Out Resources:** Provide pastors and leaders with materials for repentance and renewal to encourage fresh vision and vitality focused on Great Awakening.
- **Build Supporting Networks:** Identify at least 10–25 collaborating congregations per county (nationwide, this equals 25,000+ churches!) who will call their constituents to be a part of the Million Souls – *Project 2026* initiative. At such a minimal goal, with 3142 counties in the nation that would represent the largest revival and renewal collaborative effort in modern American history.
- **Show Up:** Promote public rallies and prayer events.
- **Report:** Interview participants to get their response to revival in the nation. Send updates, testimonies, media coverage, and videos of your county's efforts to the State Leadership Team.
- **Use Web Resources:** Print and share available online tools and encourage the use of such materials. Visit <https://prayerattheheart.org/project-2026/> to access these free materials for download. For printed materials, these are available for purchase at www.ProjectPrayPublications.org.
- **Keep Renewal Going:** Sustain prayer and unity efforts after the campaign. The goal is not a single rally but a **Great Awakening** and revival that sweeps the nation.

Community-Leadership Team Overview

Purpose

To provide leadership dedicated to a pervasive prayer movement in the county and/or community. To recruit and encourage, to resource pastors and para-church leaders, to mobilize prayer in the county, in congregations, in neighborhoods, in the marketplace, focusing on the public pray gatherings, groups, and creating a movement.

Qualifications for Leaders:

1. A person of prayer and moral character – reputation matters - a team player
 2. A servant leader, evidencing humility.
 3. Evangelical in theology and missional in nature (The Lausanne declaration).
 4. Capable of collaborating across denominational, ethnic, and para-church lines to assure a broad and diverse prayer effort focused on repentance and community transformation by spiritual renewal.
 5. “Agenda-free” in terms of motive – except for the noble goal of a “Great Awakening!” in the nation.
-

Constituency:

1. Each community effort is self-constituting. It consists of national, regional and local prayer organizations, prayer directors of para-church organizations, marketplace, congregational prayer leaders, and intercessors.
2. This diverse group will constitute a kind of “community prayer council.” A smaller leadership team may be needed to move the process forward.
3. The formal or informal leadership team should have the authority and trust of the larger group (Council) to have the relational authority to lead and envision the movement.
4. You may create a ‘community prayer cabinet’ composed of individuals who actually lead existing or expanding prayer efforts at the state, county, or community levels.
5. The following are areas that might be addressed by such a cabinet (whatever the name might be):
 - Local Church/Pastoral Involvement
 - Youth Prayer Effort/Participation

- Para-church Organizations Involvement
- Christian Business Leaders/Marketplace representatives
- Mobilizing Intercessors/People of Prayer
- Finance/Budget
- Ethnic/Gender Diversity
 - Some members of the team may double up on tasks. Some tasks, such as publicity, may require an entire team. Local church/pastoral involvement and ethnic/gender diversity may be accomplished only by finding flag carriers within each denominational/ethnic stream.

Activities:

1. To identify current prayer leaders in a given area, envision and cultivate a pervasive prayer movement in the local community by first synergizing existing prayer activities.
2. To nurture the idea of ongoing prayer and unity efforts in the community – establishing a rhythm of prayer.
3. To identify supporting organizations, collaborating congregations, and marketplace leaders that will call their constituents and followers to prayer.
4. To promote the various prayer efforts for the community sponsored by national prayer organizations, and do so together, through local ministries and congregations while also creating, as the Spirit leads, prayer moments and opportunities specific to the local community.
5. To work with various denominations, pastors, and parachurch leaders, to assure broad interdenominational support of prayer efforts.
6. To identify prayer resources for pastors and community organizations, especially those that call the Christian community to repentance and consecration as an example in a geographic area. To offer fresh vision and encourage spiritual vitality focused on the need for another Great Awakening.
7. To be aware of the web-based resource materials, print out samples for distribution to pastors and other leaders. Encourage the use of the materials wisely and broadly.
8. To serve as a local expression of a national grass-roots network working in collaboration with *the vision* of America Pray and that of the National Prayer Committee.
 - And yet, the nexus of renewal always bubbles out of the heart of the individual – the Ezra (pastoral leader) or Nehemiah (civic/vocational/professional/lay leader), or an Esther/Joel (prophetic/intercessory leader). Sensitivity to national prayer efforts and events is desired, understanding the value of national unity and of

simultaneous prayer. Yet, you also want to allow the Holy Spirit to lead your local team in developing a vision and strategy for your area.

9. To provide reports of your community efforts and participation in various prayer events to a growing network across the nation.
10. To maintain a connection with national prayer organizations through their representatives and the America Pray network to hear about developments in other areas and share your plans with others. Keep the lines of communication open.

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Collaborating Pastors/Ministry Leaders Guidelines

Purpose

To create a collaborative effort, across the scope of a city or county, to pray together during the 50-day period from Passover to Pentecost 2026, for revival in the church and spiritual awakening in the nation. To support the county-wide prayer efforts through congregational involvement in prayer and awakening unified efforts with a focus on prayer in and by the local church, multi-congregational events and personal member participation in various prayer-evangelism efforts.

The Project Pray 2026 initiative is a grass roots effort. The national office provides resources, but each congregation and community creates its own prayer and action strategy.

PROJECT 2026 is an outreach of the PROJECT PRAY, and PRAYER AT THE HEART, along with the WORLD SCHOOL OF PRAYER, and other partners.

Church/Ministry Participation Goals:

1. Participate, as possible in the initiative – “Project Pray – 2026, the Million Souls Campaign.” *Prayer Guides will be available on-line at the project pray website to facilitate united prayer across congregations, communities and the nation. resources!*
2. Place lostness before the congregation during the 50 days and stress prayer and evangelism. A simple but effective plan will be available online.
3. Gather as a congregation to pray regularly during the 50-day period, and as possible, with other congregations across the city.
4. Consider a collaborative city or county-wide evangelism event.
5. Consider men’s prayer events that emphasize grace-based holiness, humble but bold leadership in the city, in homes and workplaces, with a heart for the lost.
6. Participate in the 50-day prayer initiative by using the downloadable prayer-evangelism guide.
7. Participate in the nation-wide prayer efforts during these days – prayer walking, the global outreach day, and consider simply opening the church doors for prayer in the days leading up to Pentecost Sunday.
8. Participate and cooperate, as possible, with the county leadership team in planning and promoting the city and county-wide prayer efforts.

9. Collaborate with other pastors and Christian leaders in the region to promote prayer in the marketplace (work-based leaders), neighbor-based prayer efforts – through pastoral/ministry leadership prayer gatherings, joint services. Encourage extensive prayer-walking, prayer unity rallies, local church prayer meetings, small-group (prayer cell) connections and the like.
10. Utilize the resource materials available on-line to call your congregation/ministry to prayer – with a focus first on personal repentance and then on evangelism with transformation and Great Awakening impact in view.
11. Consider a Solemn/Sacred Assembly for your congregation, perhaps, even for the city.
12. Develop a strategy for a prayer meeting in every home in your congregation, between every couple nudging them to pray for their neighbors and consider a neighbor connection event in their home. *See on-line resources.*
13. Encourage work-place gatherings of small prayer cells that aim at inviting the presence of God, in an intentional way, into every conceivable workplace environment in the city – the church scattered being the church! *Use the on-line resources.*
14. To make your community a “prayed for” community, where an intentional process of prayer (the Great Commitment) is set in place – and out of that a focus on God’s caring love (the Great Commandment), and then sharing the good news (the Great Commission).

Process:

1. Each county is part of a national grass-roots network that is working in collaboration with the vision of PROJECT PRAY and other partner ministries.
2. Each county-coordinator is encouraged to recruit a team to assist in the purpose of resourcing pastors and Christian leaders, laity and para-church organizations and calling the Christian community to prayer and evangelism, to exemplary repentance and renewal and fresh vision and vitality focused on Great Awakening.
3. Work to identify supporting and collaborating congregations in the county that will call their constituents to prayer and renewal, and evangelism.
4. Work in and across denominational lines to assure maximum, but broad interdenominational support of the renewal efforts.
5. Develop a plan for comprehensive prayer walking – that blankets the area around your, and each member’s neighborhood, as well as schools and workplaces. The goal – cover the entire community with prayer-walking teams during the 50 days.
6. Utilize the simple plan for marketplace-based prayer cell groups embedded throughout the community, Christians from different streams, praying quietly and passionately, at or near their workplaces during each week of 50-day period for the lost around them.

7. Nurture the idea of on-going prayer and unity efforts in the community.

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PRAYER AT
THE HEART

A MOVEMENT OF HOPE

Congregational Representatives

CONGREGATIONAL LEADER OVERVIEW

PROJECT 2026

Passover (Easter) – Pentecost

***One Million Christians
Praying For
One Million Conversions***



Thank you for being a participating congregation. This guide is written with Project 2026 in mind. However, events or campaigns like Project 2026 are tactical and often short-lived. Around any tactical exercise, you need a long-term strategy that drives the vision.

Our goal is to develop a strategy that sustains a movement of prayer and evangelism, resulting in revival in the church and a great awakening in the culture. Pick out the things you can do immediately but always keep the long-term strategy in view.

Overview

From Passover (Easter), Sunday, April 5, to Pentecost, May 24, 2026, we will mobilize one million people to pray for 50 days to see one million people come to Christ. We will do this, with your help, by mobilizing people in your congregation.

As a **Congregational Representative**, you should:

- Establish communication with your **County Representative Team**.
- Cooperate and collaborate.
- If you are the only participating church in your area, help recruit others.
- Remember: this is a team effort. Ideally, each county should have at least 10 collaborating congregations (more in metro areas).

Steps for Congregational Reps:

1. Register on the **PATH website** as a Congregational Representative.
2. FYI: The average county has a population of just over 100K (110k) and slightly more than one church per thousand – 110 churches.¹ There are more churches in the South, and fewer in the West. There are often 10 bergs or more per county.
3. Do a **statistical assessment** of your city/county. Know your county population, and the population of the cities/town in it; the number of congregations, even the number of significant ministries. Don't ignore the college population if you have one.

¹ The number of churches across the nation is estimated to be between 325,000 and 350,000. Roughly, that translates to about one church per thousand, an average of 110 per county. In the South, that number may be double or even triplet due to the number of single-cell, family-like congregations that number less than 50. In the West, it may be one church per 2500. To determine the exact number of churches that you need to mobilize use this simple formula: One congregation per 14,000 residents. In a county of 100,000 ($100/14=7.14$), you need 7-8 congregations – that's all. We recommend a minimal goal of 10 collaborating congregations. Notice, we are setting the bar slightly higher than the minimal.

4. Think about pastoring the community.² 76% of USA towns have less than 5000 residents. You want to know the population, actually, **the number of households within 15-20 minutes of your location.**³
5. Forge partnerships with nearby congregations.
6. Mobilize your members:
 - **Evangelism as Blessing** training.
 - **Operation Andrew** prayer triplets.
 - Neighborhood prayer (Bless Every Home app).
 - Workplace prayer (SALTY Guides).
7. Set a bold but realistic goal for how many in your congregation will pray for lost loved ones.
8. Aim for **10 collaborating congregations** in every city/county.

Month-by-Month Timeline: Congregation Representatives

Caution: These are suggestions, options on your buffet. **Project 2026** is bottom-up, not top-down. Share these ideas with your members and let the Holy Spirit orchestrate what works best in your congregation.

January 1

1. Hold a **vision-casting meeting** with your congregation and share resources.
2. Help your State meet the goal of **20,000 Christians praying across your state**, for 20,000 to be saved. Of course, that will vary from state to state, but that is average benchmark. To get an exact goal, divide the county population by 350⁴ – that is your conversion goal to help us reach one million across the nation.
3. **Set a goal of minimal goal 50 people praying in your congregation. With a minimum of 10 collaborating congregations, that's 500 people praying to see 500 souls saved.** Be as aggressive in your goal setting as you dare.
4. Review and familiarize yourself with all resource materials.

² Today, we see the church as a building to which people from all over the city are drawn – and we minister to ‘our congregation.’ In days past, churches were assigned a ‘parish,’ a geographical area. The clergy ‘pastored’ the parish – both members and nonmembers. The church existed as a lighthouse to the community.

³ About 15% of USA cities have a population in excess of 10,000. About 8% have 25,000. And 4.2% are in excess of 50,000. Only 342 cities, 1.8% have 100,000 residents. Even small cities are a collage of neighborhoods.

⁴ For example, the average county has a population of about 100,000. Thus, $100,000/350 = 285$. That's your minimal goal. In city/county of 1 million/ $350 = 2.850$.

5. Identify and train ambassadors to bless community leaders.
 6. **Allow the County and State Representative Team to assist with the coordination of ambassadors** contacting State Representatives and Senators, Congression Members and US Senators, the Governor and State leaders. We don't want them overrun – but we do want them 'blessed.'
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January 10–31

1. Join the **Prayer at the Heart** nightly national prayer call.
 2. We will release the broadcast information as soon as possible. The **one-hour call to prayer** will be hosted by P. Douglas Small and Reagan Wilbanks and will feature guests who are calling the nation to prayer. This will be the official launch of the PRAYER AT THE HEART – One Million Christians Praying for One Million Souls to be Saved, from Easter/Passover to Pentecost, 2026.
 3. Join the **statewide weekly prayer calls** (“Prayer Wall”) at 518-318-7117.
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February

1. Form a **Congregational Leadership Team**:
 2. Project 2026 Coordinator (working with the pastor).
 3. *Evangelism as Blessing* Coordinator (to recruit and train the congregation).
 4. Ambassador Coordinator – identifies 2–3 candidates for certification by Project Pray (candidates work with the city/county representative or Ambassador Coordinator).
 5. Operation Andrew Coordinator (partners members into teams of 3 for prayer and support).
 6. Follow-Up Team.
 7. Youth Coordinator (engages youth in the Project 2026 effort).
 8. Prayer Leader (weekly prayer focused on Project 2026 + encourages statewide call participation by members).
-

Begin Evangelism as Blessing Training:

1. What is involved:
 - 24 short downloadable readings (15 minutes each).
 - Kick-off + 4 weekly training sessions.

- Downloadable leadership materials include a Leader's Guide and Participant's Guide.
 - Involve the whole congregation, including youth in a 90-minute training session.
 - Breakout sessions for the youth may be necessary after the initial training.
2. Announce that your church is joining in the **Million Christians Praying for a Million Souls to be Saved** effort. Mention this every Sunday and continue to recruit members to the *Evangelism as Blessing* training.
 3. Repeat *Evangelism as Blessing* training in March, if needed.
 4. Certify 2–3 **Ambassadors** to reach community leaders.
 5. Hold a **weekly prayer meeting** focused on covering the Project 2026 effort.
 6. Join the **weekly prayer call** connecting those across your state in praying for revival and spiritual awakening.
 7. Plan a **kick-off prayer event** for the congregation before Palm Sunday asking God to give new converts and renewed believers.
 8. Connect with the County/City Representatives for suggestions on how to collaborate with other congregations.

March

1. Keep promoting and recruiting to gain congregational support.
2. Continue *Evangelism as Blessing* training as needed.
3. Finish Ambassador certification; **commission them publicly**.
4. Develop a list of community leaders (political and non-political) for Ambassador visits. Consider sending a non-monetary gift, a token of support to leaders. The gift should be meaningful but not considered valuable as to constitute a bribe.
5. **NOTE:** It is important for Ambassadors to know their role is priestly in nature as a counselor with the goal of blessing and reconciliation.
6. **Draw a circle around your church location.** Be as aggressive as you dare – a one mile, or five-mile radius. Now consider prayer ambassadors to every business, every school, every public space, in that radius. You are now not only pastoring a congregation, but a slice of the city, the community. The ambassadors are agents of goodwill and your desire to be a congregation that serves the community and not simply its members. This is missional.
7. **Don't wait until Easter** to call the congregation to make a commitment to the 50-day prayer effort for the lost. Begin at least by March 1, to create a core team, as large as necessary, but not less than 10-12, in the smallest congregation. Up to 40-50 in congregations of 500 or more. These will be your forerunners, your

program advocates. The goal for each of them should be to recruit 3-5 other participants. These may also be the core of your Operation Andrew prayer triads.

8. **Step up the level of prayer** and the intensity of your recruitment effort.
9. Have special prayer for the anticipated effort every Sunday, as a special feature of your Sunday AM service.
10. Announce **Easter Sunday as the kick-off day**.
11. Make it the first of **two special invitation Sundays**. Easter and Pentecost Sunday.
12. **Pentecost Sunday** will be the last day of the 50-day prayer campaign and second invitation Sunday.

April – Palm Sunday

1. Publicly distribute **Operation Andrew** materials by this day or preferably earlier.
2. The core group of 10-12 congregational leaders should already have this material and be prepared to distribute copies to others they recruit.
3. Promote Easter as the key invitation day—when people are most open to attending church.
4. On Palm Sunday, or before, have the congregation make a list of family, family-like friends, coworkers, neighbors and community leaders. Those who have gone through your Evangelism as Blessing material have already done this. Keep repeating the process of prayerfully listing unchurched family and friends.
5. Also, the Bible calls us to pray for kings (those in political office) and for influencers. Have congregational members add a community leader to their list.
6. Also, ask the congregation to be aware, and to pray for those who God puts in their path during their daily life, as we are reminded by the story of the Good Samaritan.
7. The number of people on each person's list will vary.
8. Some will have a handful on their list; others will have 40-50. Encourage them to carry list daily – to place it somewhere they will see it, and to begin to call these names out to God in prayer. Categorize them by openness (most open, somewhat open, most distant). Pray for all but focus on those perceived to be most open.
9. Congregational members should invite the ones on their list in the most open category to Easter services.
10. Plan distribution of the **50-Day Prayer Guide**.

Easter (Passover Sunday)

1. This is the first Sunday of the 50-Day prayer campaign.
2. Hold a **special service** (sunrise + breakfast).
3. Encourage members to invite those most open from their Operation Andrew list.
NOTE: Andrew brought Peter to Jesus, and every Christian has the potential to influence others and possibly world changers.
4. Encourage members to download the **50-Day Guide**.
5. **Launch Your 50-day Prayer Campaign.**
6. Promote daily prayer guide downloads). The personal prayer guide follows the trajectory of the 7-week, 50-day campaign, beginning on Easter Sunday, and concluding on Pentecost Sunday. These can be released day, by the congregation – by email or some other means. They can be printed as a weekly handout. They are available online as well. A limited supply of printed guides is available nationally.
7. You are free to customize the prayer guide by adding information that may be more applicable to your congregation.
8. You are free to print your own copies using the downloadable pdf.

Sunday After Easter

NOTE: We attempted to avoid creating too much clutter around your Easter Sunday event. But now it is time to roll up our sleeves and take the project seriously.

The prayer guide has been distributed and for seven days now the people of your congregation have read the daily evangelism-mission challenge. Each day a different state is featured as well as a UPG living in the USA.

1. You may have distributed the **Operation Andrew materials** to the entire congregation but take time and review the guide again and emphasize the importance of prayer in the evangelism process.
2. If you have not done this before, have members lay 3-5 loved ones' names or better-yet, pictures of family and friends, from their list on the altar or tack them to a cross or a designated prayer wall.
3. **THIS IS VITAL TO YOUR SUCCESS!** Keep the lostness of family members and friends before your congregation. Remember, witness without prayer means witnessing alone, without the Holy Spirit's partnership. It is hard and cold. Prayer changes us for the witness encounter, and it invites the Holy Spirit's leadership.

4. Begin **weekly prayer for these names** during services allowing time for the Holy Spirit to move on hearts. Don't rush this weekly moment. Allow the Holy Spirit to break the heart of the congregation for the lost.
 5. Members should continue to lay more names and pictures on the altar weekly, or at the foot of a cross until Pentecost Sunday. These names and pictures will serve as a reminder of our evangelism obligation and of God's love for the lost.
 6. Those participating should find two others (forming Operation Andrew triads) to partner with for the remainder of the 50-day prayer campaign.
 7. The Operation Andrew Coordinator can assist in forming teams if necessary, pairing men with other men and women with other women.
 8. The teams are encouraged to meet weekly in person or by other means, to pray for one another and for each other's lists.
-

2nd Sunday After Easter

1. Last Sunday, Palm Sunday, names were laid on the altar. This Sunday, additional names may be laid on the altar. In fact, that might continue until Pentecost Sunday, the 50th day of the prayer emphasis.
 2. This Sunday, each participating member will be asked to find two other people with whom they can partner in prayer during the remainder of the 50-day prayer campaign. This is Operation Andrew.
 3. The Operation Andrew coordinator will assist in building these teams, and if possible, collect a list of those partnering together.
 4. The teams are usually men with men, and women with women, or three couples in a partnership.
 5. These teams are encouraged to meet weekly, in person, if possible, by Zoom or at least by phone, and pray for one another, and for one another's list of loved ones.
 6. You may augment the partnerships with an afterglow. However, you do not want to make this effort a side-bar affair. You want, as much as possible, to mainstream this evangelism effort and involve every member.
-

3rd Sunday After Easter

1. Your **Ambassador Teams** should have finished their certification and been commissioned by the congregational elders or leaders.
 - They have a list of community leaders who they will systematically visit over the next four weeks.
 - They are collaborating with the city/county representatives to avoid overlap,

and with the regional/state representatives, with regard to state assemblymen, the governor, and US congressional members.

- The goal for the ambassadors, in the full 50-day period or seven weeks, is 15-20 appointments per team. If that goal is too aggressive, set a more reasonable goal and narrow your list.
 - The ambassador ministry is not limited to the 50-days, but it will make a greater impact if launched in the 50-days, and then continued with quarterly visits to community leaders, continuing to build bridges.
2. Your **weekly prayer meeting** to support the effort is continuing and hopefully gaining strength.
 3. You are encouraging congregational participants to join the **state-wide, once-a-week call** for the lost.
 4. You **continue to pray weekly**, Sunday after Sunday, for the names and pictures that have been placed on the altar.
 5. As you receive reports from Ambassador teams and their connections and reception by city and community leaders, you are sharing them with the congregation. You are praying, as Paul commanded, for those in authority and with community influence.
 6. You want to **encourage your Operation Andrew teams to meet soon, face-to-face**, for a time of prayer and strategy as they combine their list of people for whom they are praying. Have them again, prioritize, as a group, five-to-ten who they perceive to be most open to the gospel. They want to engage, as much as possible, as a team.
-

4th Sunday After Easter

1. Now we are in the homestretch.
2. Prayer should be continuing with fervency – both the local prayer effort and the state-wide weekly call. You may have put in place a weekly county-wide prayer call.
3. The **Operation Andrew team members**, and that should include all the congregational members if possible, and certainly half, will now reach out for the first time with a personal contact to their most open family members and friends.
 - The ‘reach-out’ can be a card, or better yet, a text or an email.
 - “Haven’t talked for a while, you have been on my mind. How are you doing? Are you up for a cup of coffee or a quick lunch sometime in the next few days?”
 - This is a personal reach out. It may be to one person, or two or three.
 - Each Operation Andrew triad is aware of the reach-outs each other is doing and they are praying and sharing results.

4. The **Ambassador Teams** are continuing their visits.
 5. The church leaders are revisiting and emphasizing the ***Evangelism As Blessing*** model throughout the 50 days.
 6. Everyone is using the 50-day Prayer Guide.
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5th Sunday After Easter: Two Weeks to Pentecost

1. Pentecost Sunday is the 2nd Invitation Sunday. You are now 14 days away from that climatic Sunday.
2. **Operation Andrew** is in full swing – That is hopefully a majority of your adult congregation. You are now experimenting with what it means to truly be a missional congregation.
 - Members have sent their **initial contact** – a text, an email, a note, and hopefully they have had a positive connection. A positive connection is important, that's why you want each person to start with a list of 3-5 of their most open contacts. You are praying that at least one will respond positively to the gospel.
 - Now, you want to **accelerate the relationships**. Encourage a dinner meeting, or something more personal. For ladies, it may be shopping outing, or tea at a favorite spot. For guys it might be fishing or hunting, or just another face-to-face event, this time, less hurried. For couples, it may be a barbecue, a joint affair each inviting two to three other couples – still building bridges.
 - **Listen to Their Story** – You are probably **not ready to share the gospel**, at least, not until you listen to their story – and your response to that is still not sharing the gospel – it is affirming them. Letting them know you have heard them and that you care.
 - At the most, you may **offer to pray for them**.
 - **Pray casually**. Do it in a way that does not embarrass them but truly lets them know that God loves them and so do you.
 - Moving too quickly – may terminate the relationship. You have a fragile bridge. Truth is heavy. Make sure your bridge is capable of carrying the heavy truth you, at some point, need to deliver.
 - Your **language is that of 'blessing** – and when you pray for them it is to invoke God's blessing on their life, for them to know His love and experience His grace.
 - You are working with your short list of what you perceive to be the most open hearts out your family of friends. Don't rule out others on the list – pray for them as well. And **follow the promptings of your heart**. Also, don't rule out the political person for whom you are praying or the

community influencer. Most of all, don't forget that God orders our steps. He may, like the Good Samaritan, place someone in your path with whom you have no history.

- If in these weeks, people are led to the Lord, celebrate their conversion.
 - Allow the relationships to unwrap at a natural pace. Some will go faster than others – don't rush, and don't miss open-heart moments.
3. The **Ambassador Teams** are continuing their visits with community leaders.
 4. The **Youth Evangelism track** is unwrapping simultaneously.
 - The youth teams may collaborate.
 - Youth gatherings focused on evangelism, inviting friends on the short-list are often effective.
 5. The **ungirding prayer effort is continuing.**
 - You may consider special nights of prayer – with men.
 - Or with youth! Or women! Or couples. However, the Lord might lead.
 - Each Sunday, you are praying for those who have been laid on the altar – and the number of those names and pictures might be growing week by week.
 6. The **Follow-up plan** should be ready – along with the materials you will use.

NOTE: You are focusing on those perceived to be most open, but continue to pray for the entire list, not ruling out others.

6th Sunday After Easter: One Week to Pentecost Sunday

1. You are now **operating on all cylinders.**
2. The **Ambassador teams** are finishing their visits. Have them double-back and issue invitations to those they have visited to attend church on Pentecost Sunday.
3. Your prayer effort has been noble – but it is not over.
 - **Open the church for prayer – all week**, if possible, every day.
 - If that is impossible – open the doors for prayer during the weekend before Pentecost Sunday.
 - Don't plan a prayer service per se. **Just open the doors and let people come** – early in the morning, on their way to work; at noon – let them gather as they fast lunch in prayer for their friends; on the way home from work.
 - Let them come at the time most convenient to them, and stay as long as they desire, and pray.
 - Hope that some will lie prostrate before God, weeping over souls.

- Put soft music on. And lights – but dim, not dark.
 - Scroll the names of loved ones laid on the altar on the screen – or prayer cues, scriptures, etc.
 - Use banners as prayer themes – for the family, for revival, for souls, for drug addictions, for schools, for the needy (Project Pray Publications has banners just for such an occasion.)
 - If appropriate, gather those who are present in the early morning, at noon, or in the evening for a circle of prayer. **Don't do a formal presentation.**
 - All day long, allow people to come and pray, to sit in the sanctuary and weep for the lost.
 - Some, on your list, may surprise you – they may be more open to coming to the church to pray, than in coming for a formal service. Keep your options open. Allow the Holy Spirit to work creatively.
 - **Advertise. "This church open for prayer,"** with the times listed. Few evangelical churches are open on weekdays that welcome people to simply come and pray.
 - If possible, **schedule members of your prayer team** to be present at various hours when the church is open for prayer – that protects the facility and provides guidance for anyone with questions.
4. **Operation Andrew** – This is the week, if appropriate as led by the Spirit, to share your conversion story with those for whom you have been praying.
- To invite them to know the full measure of God's blessing on their life by openly declaring to God their desire to know him.
 - During the week prior to Pentecost Sunday, you will make your most valiant effort to share God's love with your family of friends – and invite them to this special day.
 - Rely heavily on the *Evangelism As Blessing* training material.

Pentecost Sunday – Invitation Day

1. Plan a special service for Pentecost Sunday – this is your climatic INVITATION Sunday.
 - Pray that God will give you a **creative plan for Pentecost Sunday** – music, drama, a grand welcome for guests, a creative invitation to know the love of God.
 - Don't be surprised if regular attenders want to make a fresh commitment – an estimated 10 percent of those who attend evangelical churches regularly, have never made a definitive commitment to follow Christ.

- **All those for whom you have been praying are now to be invited** to the special service.
 - **Make sure your effort is quality** – both the music and the message, as well as a balanced invitation to know Christ.
 - **Include a prayer of blessing** – for everyone, but especially for those who are guests, for whom you have been praying.
2. This is **the climatic Sunday** for your Operation Andrew effort.
 - You want members to invite those friends who were on their short-list and sit with them, if possible.
 - Your prayer is that they will respond to the gospel in some way or the gospel message will give the believers who invited them, an open door for them to share Christ.
 - Have community leaders come as honored guests.
 - Make sure everyone is welcomed royally.
 - Each Operation Andrew triad will welcome the guests of members of their team.
 - Plan a guest reception.
 - Don't let Pentecost Sunday be the last day of your evangelism effort.
 3. Allow **the youth** to do special invitation for their friends, and perhaps a separate event. Include them in the primary service with music or a drama. Or even a testimony.
 4. This would be a good Sunday to **have various members briefly share their conversion story**. Chances are, most in the congregation have never heard one another's salvation story.
 5. You may have some visitors who have not been in church for a long season. A hard, long push for coming forward at the end of the service may not be wise. Opening the altar to those who are ready to respond is a good idea. Make sure you have altar workers ready to pray with those who respond. And make sure their friends join them at the altar.
 6. As some pray at the altar, **encourage small groups of prayer** to form in the congregation. That puts your honored visitors in a circle of prayer with the friends who invited them. They may make a decision to follow Christ at that point.
 7. Encourage each member to **take their friends to lunch** – and in that relaxed atmosphere where they can ask additional questions, some might make a commitment to Christ.
 8. Pentecost was the birthday of the church – the church on mission. If you have faithfully executed the plan, you have aroused a sense of mission in your people and you want to cultivate that going forward.
 9. The 3000 saved at Pentecost were not saved in the Upper Room, but in the streets as a result of the overflow of the 120. **Look for the impact of overflow** as a

result of your effort. Fifteen nations were impacted on that Pentecost Sunday of Acts 2. Ask God for the nations.

10. **Continue the effort of evangelism.** Have your members keep visiting their list and praying for open hearts. Looking for opportunities to pray the prayer of blessing.

NOTE: Pentecost was the birthday of the church – the church on mission. If you have faithfully executed the plan, you have aroused a sense of mission in your people and you want to cultivate that going forward.

The 3000 saved at Pentecost were not saved in the Upper Room, but in the streets because of the overflow of the 120. **Look for the impact of overflow** as a result of your effort. Fifteen nations were impacted on that Pentecost Sunday of Acts 2. Ask God for the nations.



PRAYER AT
THE HEART
A MOVEMENT OF HOPE

Personal Participation Guide

OVERVIEW

PROJECT 2026

Passover (Easter) – Pentecost

***One Million Christians
Praying For
One Million Conversions***



Thank you for participating in the Million Souls effort. Your role is critical. Souls are led to Christ **one at a time**.

Overview

From Passover (Easter), Sunday, April 5, to Pentecost, May 24, 2026, across the nation, we will mobilize one million people to pray for 50 days—to see one million people come to Christ. We will do this with your help.

Here's how you can participate:

- Offer to be a **Congregational Representative** if your church does not already have one and promote the effort in your congregation.
- You may also feel called to help mobilize Christians and congregations across your county.
- Cooperate and collaborate with others who are praying and reaching the lost.
- **Make sure you are registered** on the PATH website as a participant.
- Review and use the available resource materials.

Month-by-Month Timeline for Participation

Caution: These are suggestions—options on your buffet. Pray and allow the Holy Spirit to lead you.

January 1

1. Share the Million Souls campaign with others.
 2. Review all available resources.
 3. Get trained as an ambassador to bless community leaders.
-

January 10–31

1. Join the *Prayer at the Heart* nationwide nightly prayer calls for America.
2. Broadcast information will be released soon. The one-hour call will be hosted by P. Douglas Small and Reagan Wilbanks, featuring guests who are calling the nation to prayer. This will be the official launch of **Prayer at the Heart – One Million**

Christians Praying for One Million Souls (Easter/Passover to Pentecost, 2026).

3. Participate in your state's weekly Prayer Wall call—each state connecting for one hour of prayer. Call: **518-318-7117**.

February

1. Participate in the **Evangelism as Blessing** training. Encourage others to join you.
2. Use the **Operation Andrew triad** with two others to pray for lost family and friends.
3. Get certified as an **ambassador**. Invite 2–3 others to join you in becoming Ambassadors to reach out to community leaders, build bridges of goodwill, and offer prayers of blessing.
4. Join the weekly state prayer call for revival and awakening.
5. If there is a **County/City Representative**, they can provide suggestions on how to collaborate with others.

March

1. Develop a list of community leaders—political and non-political—whom you, as an ambassador, will visit to build bridges and offer prayers of blessing.
2. Ask your pastor to commission you. Carry a small gift as a token of love, support, and goodwill from the Christian community.
3. Understand the priestly nature of the ambassador role—conciliatory, with the goal of blessing and reconciliation.

April – Palm Sunday

1. By Palm Sunday, complete and print off your Operation Andrew materials.
2. On Palm Sunday, pray in anticipation of Easter—the first major Invitation Sunday. This is the Sunday people are most open to attending church. Invite those on your Operation Andrew list.
3. Organize your list in categories: family, close friends, coworkers, and neighbors.
 - Also include community leaders and influencers.

- Remember the Good Samaritan—be alert to unexpected people God may place in your path.
 - You may have as many as 40-50 on your list.
4. Carry this list with you daily. Pray for each person consistently.
 5. Categorize names as most open, somewhat open, or most distant. Pray for all but focus especially on the most open.
 6. Download the **50-Day Prayer Guide**.

Easter – Passover Sunday

1. This is the first Sunday of the 50-Day Prayer Campaign.
2. Begin the 50-days in prayer. If your congregation does not have a Sunrise Service, have your own personal service.
3. Invite the most open people from your Operation Andrew list. Be like Andrew—he brought Peter to Jesus. You never know the potential of one transformed life. You may influence some world-changer!

Sunday After Easter

1. Now is the time to roll up your sleeves. Take the mission seriously.
2. In the next 50 days, your goal is to influence or lead at least **one person** to follow Christ.
3. You distributed the prayer guide and now, for seven days, the people have been reading a daily evangelism-mission challenge. Each day, a different state is featured, as is a UPG living in the USA. The global harvest is all around us. We are a nation of more the 500 languages.
4. Distribute the **Operation Andrew** materials to your congregation. Encourage members to list names of family, friends, coworkers, neighbors, and a community leader. This is vital to your success!
5. Have them select 3–5 names to bring to the altar (with pictures, if possible). You might have these names on a cross, at the foot of a cross or spread across the altar.
6. Keep these names before the congregation weekly in prayer—reminders of God’s love for the lost. Allow space for the Spirit to break hearts for evangelism.

2nd Sunday After Easter

1. By this Sunday, you want to find two other persons with whom you can partner to form an Operation Andrew triad.
 2. You will meet with these two others to pray weekly (in person, by Zoom, or at least by phone call). This gentle accountability and encouragement will be the key to your success as you pray for friends, not only on your own list, but on the list of others.
-

3rd Sunday After Easter

1. Apply your **Evangelism as Blessing** insights.
 2. Complete your **Ambassador Certification**. Build a team of 3–5 believers to make visits with you.
 3. Systematically visit the community leaders on your list over the next four weeks.
 4. Set a realistic goal of 3–5 community leader visits per week throughout the 50-day period. Adjust the goal if necessary.
 5. The Ambassador ministry is not limited to the 50-day prayer campaign, but it will make a greater impact if launched in the 50-days and then continued with not less than quarterly visits to community leaders, broadening the circle, and continuing to build bridges.
 6. Continue praying each Sunday for the names on your Operation Andrew list.
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4th Sunday After Easter

Now we are in the homestretch.

1. Prayer should be continuing with fervency.
2. You and your **Operation Andrew** partners will now reach out, if you have not done so before, with a personal contact to their most open family members and friends.
 - The ‘reach-out’ can be a card, or better yet, a text or an email.
 - “Haven’t talked for a while, you have been on my mind. How are you doing? Are you up for a cup of coffee or a quick lunch sometime in the next few days?”
 - This is a personal reach out. It may be to one person, or two or three.
 - Each Operation Andrew triad is aware of the reach-outs each other is doing and

- they are praying and sharing results.
3. Your **Ambassador Team** visits are continuing.

5th Sunday After Easter – Two Weeks Before Pentecost

Pentecost Sunday is the second Invitation Sunday.

1. Operation Andrew should be fully active. Most of your adult congregation should be involved as a missional congregation.
2. Use these steps with your Operation Andrew list:
 - **Initial Contact** – Members should send a text, email, card or a note of some sort to 3 – 5 of their most open contacts, as a casual exchange to let them know the member is thinking of them.
 - **Then, Accelerate the Relationship** – Encourage a dinner meeting, or something more personal. For girls, it may be shopping outing, or tea at a favorite spot. For guys it might be fishing or hunting, or just another face-to-face event, this time, less hurried. For couples, it may be a barbecue, a joint affair each inviting two to three other couples – still building bridges.
 - **Then. Listen to Their Story** – You are **not ready to share the gospel** until you listen to their story – and your response to that is still not sharing the gospel – it is affirming. Letting them know you have heard them and that you care.
 - Offer to pray for them casually in a way that does not embarrass, but to let them know they are loved by you and by God.
 - Do not move too quickly as this may terminate the relationship. Remember, truth is heavy. You need a strong bridge before you begin to move the heavy blocks of truth, calling for repentance and life surrender.
 - Your **language is that of 'blessing'** – and when you pray for them it is to invoke God's blessing on their life, for them to know His love and experience His grace.
 - **Natural Relationship Building** - Allow the relationships to unwrap at a natural pace, but don't miss open-heart moments.
 - You are working with your short list of what you perceive to be the most open hearts out your family of friends.
 - Don't rule out others on the list – pray for them as well.
 - And **follow the promptings of your heart**. Also, don't rule out the political person for whom you are praying or the community influencer.
 - Most of all, don't forget that God orders our steps. He may, like the Good

- Samaritan, place someone in your path with whom you have no history.
- In these weeks, as people are led to the Lord, celebrate their conversion.
 - Some relationships will go faster than others – don't rush, and don't miss open-heart moments.
 - **Share Your Conversion Story** – Tell how good God has been to you.
 - **Share the Gospel** – When you have built a trusting relationship and the time is right, God will lead you to share the gospel.
 - **Celebrate Salvations.**
3. Ambassador Teams continue visits with community leaders.
 4. Youth Evangelism initiatives run simultaneously.
 - Youth teams collaborate.
 - Hold youth gatherings focused on evangelism and invite most open friends - inviting friends on the short-list are often effective.
 5. The **undergirding prayer effort is continuing.**
 - You may consider special nights of prayer – with men.
 - Or with youth! Or women! Or couples. However, the Lord might lead.
 - Each Sunday, you are praying for those who have been laid on the altar – and the number of those names and pictures might be growing week by week.
 6. Special prayer gatherings (men, women, youth, couples) may be planned.
 7. Ensure your **Follow-Up Plan** is ready, along with materials you want to use.

6th Sunday After Easter – One Week to Pentecost

1. You are now **operating on all cylinders.**
2. You are finishing your **Ambassador** visits. Double-back and issue invitations to those you visited to attend church on Pentecost Sunday.
3. Finish Ambassador visits and issue Pentecost Sunday invitations to those visited.
4. **Operation Andrew participants** should begin sharing personal testimonies with those on their list.
 - Make a most valiant effort to share God's love with family and friends.
 - Extend personal invitations to attend Pentecost Sunday services.
 - Invite them to know the full measure of God's blessings and openly declare their desire to know God.
 - Rely heavily on the *Evangelism as Blessing* training material.

Pentecost Sunday – Invitation Day

1. Invite your Operation Andrew contacts and community leaders to attend church on Pentecost Sunday (the climatic invitation Sunday).
 2. Share a meal afterward to allow for questions and conversations, where some may make a commitment to Christ.
 3. Celebrate conversions. Continue prayer and evangelism efforts—this is just the beginning.
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Auxiliary Activities

1. Use the **Bless Every Home app** for neighborhood prayer.
 - Free for individuals or a small fee for congregations. Multiple congregations can collaborate for an additional fee, but the available resources also increase.
 - Upon registration each person receives a map showing the location of their home and a list of their neighbors. Every day they will receive an email list of five neighbors to pray for and mark the list to keep track of neighborhood evangelism.
2. Organize **SALTY peer groups** for workplace evangelism.
 - Partner with two or more other Christians to meet for 30-minutes once a week and pray on-site for the workplace and peers.
 - **SALTY – Supplication** (prayer). **Anointed** for ministry and available. **Love** and light. **Truth-teller**. **Yielded** to the Holy Spirit.
 - The SALT covenant with a friendship covenant in which two people broke bread, or as the ancients would say, "The tasted salt together, and could only be friends." The SALTY group is a weekly reminder of our need to befriend the person who may be silently searching for God. This material is downloadable and free. Visit: <https://prayerattheheart.org/project-2026/salty-groups/> or <https://prayerattheheart.org/resources/>.
3. Host a **community night of prayer** inviting all participating churches to pray for the lost of the community.
4. Follow up by inviting loved ones on your list to a **testimony event**.
 - This would be a night of music interlaced with testimonies of a handful of people (three testimonies recommended). The testimony of a community leader could be powerful.

- Offer a time of response to the message at the end of the service.
 - Extend an invitation to loved ones to meet after the event, possibly for coffee, to give them a chance to ask questions or make a commitment.
5. Conduct a **Rooftop Prayer Experience** overlooking your city (based on the account in Acts 10).
 - Contact the USA Rooftop Prayer office for resources.
 6. Plan **Prayer Missions** around your city.
 - On a map, draw a circle with a 5-to-10-mile radius, identifying businesses, historic sites, churches and crime prone areas.
 - Send teams to the identified areas to pray but also allow freedom to pray at other areas as God leads.
 7. Hold a **Prayer Summit** (multi-day or overnight).
 - The ideal is three days of prayer – No kidding. That may be impossible, but consider an overnight experience, or at least, an all-day Prayer Summit. The summit has the potential of transforming your congregation.
 - Combine with other churches, if possible, but if not, gather your own congregation for three days of prayer. If three days is not conducive to your situation, consider an over-night prayer event or at least all day.
 - Use the book, “Relational Prayer Experiences” to guide you or contact the Prayer Summit office to secure an outside facilitator.
 - Begin with a focus on God The summit has the potential of transforming your congregation. Move to our need to repent before the holiness of God. Don't leave these two elements out. Prayer is not Biblical prayer, if it does not begin with a vision of God, one that stretches us, and convicts us. Then more to missional prayer. This outline is taken from Isaiah 6 – Seeing God, Seeing ourselves, Seeing the Harvest.
 8. Organize a **mini crusade** sponsored by all the local churches participating in Project 2026. An evangelist will conduct a 2–3-night crusade with an emphasis on inviting the lost. Do it in a public space. Make it an event sponsored by all the churches participating in Project 2026.
 9. Develop **youth evangelism efforts**—firepit testimony nights, revival rallies, prayer missions encouraging young people to do their own Operation Andrew process.
 10. Keep referring to the *Evangelism as Blessing* material and model.
 11. Plan an **ambassador follow-up evening** with reports and testimonies. Continue with another follow up within three months, as you build relationships with influencers you are praying will come to Christ. This is a not a one-and-done.
 12. Most of all: **Follow the Holy Spirit**. Let the 50-day journey spark true revival.

The Lausanne Covenant

INTRODUCTION

We, members of the Church of Jesus Christ, from more than 150 nations, participants in the International Congress on World Evangelization at Lausanne, praise God for his great salvation and rejoice in the fellowship he has given us with himself and with each other. We are deeply stirred by what God is doing in our day, moved to penitence by our failures and challenged by the unfinished task of evangelization. We believe the gospel is God's good news for the whole world, and we are determined by his grace to obey Christ's commission to proclaim it to all mankind and to make disciples of every nation. We desire, therefore, to affirm our faith and our resolve, and to make public our covenant.

1. THE PURPOSE OF GOD

We affirm our belief in the one eternal God, Creator and Lord of the world, Father, Son and Holy Spirit, who governs all things according to the purpose of his will. He has been calling out from the world a people for himself and sending his people back into the world to be his servants and his witnesses, for the extension of his kingdom, the building up of Christ's body, and the glory of his name. We confess with shame that we have often denied our calling and failed in our mission, by becoming conformed to the world or by withdrawing from it. Yet we rejoice that, even when borne by earthen vessels, the gospel is still a precious treasure. To the task of making that treasure known in the power of the Holy Spirit we desire to dedicate ourselves anew.

(Isaiah 40:28; Matthew 28:19; Ephesians 1:11; Acts 15:14; John 17:6,18; Ephesians 4:12; 1 Corinthians 5:10; Romans 12:2; 2 Corinthians 4:7)

2. THE AUTHORITY AND POWER OF THE BIBLE

We affirm the divine inspiration, truthfulness and authority of both Old and New Testament Scriptures in their entirety as the only written word of God, without error in all that it affirms, and the only infallible rule of faith and practice. We also affirm the power of God's word to accomplish his purpose of salvation. The message of the Bible is addressed to all men and women. For God's revelation in Christ and in Scripture is unchangeable. Through it the Holy Spirit still speaks today. He illumines the minds of God's people in every culture to perceive its truth freshly through their own eyes and thus discloses to the whole Church ever more of the many-colored wisdom of God.

(2 Timothy 3:16; 2 Peter 1:21; John 10:35; Isaiah 55:11; 1 Corinthians 1:21; Romans 1:16, Matthew 5:17,18; Jude 3; Ephesians 1:17,18; 3:10,18)

3. THE UNIQUENESS AND UNIVERSALITY OF CHRIST

We affirm that there is only one Saviour and only one gospel, although there is a wide diversity of evangelistic approaches. We recognize that everyone has some knowledge of God through his general revelation in nature. But we deny that this can save, for people suppress the truth by their

unrighteousness. We also reject as derogatory to Christ and the gospel every kind of syncretism and dialogue which implies that Christ speaks equally through all religions and ideologies. Jesus Christ, being himself the only God-Man, who gave himself as the only ransom for sinners, is the only mediator between God and people. There is no other name by which we must be saved. All men and women are perishing because of sin, but God loves everyone, not wishing that any should perish but that all should repent. Yet those who reject Christ repudiate the joy of salvation and condemn themselves to eternal separation from God. To proclaim Jesus as ‘the Saviour of the world’ is not to affirm that all people are either automatically or ultimately saved, still less to affirm that all religions offer salvation in Christ. Rather it is to proclaim God’s love for a world of sinners and to invite everyone to respond to him as Saviour and Lord in the wholehearted personal commitment of repentance and faith. Jesus Christ has been exalted above every other name; we long for the day when every knee shall bow to him and every tongue shall confess him, Lord.

(Galatians 1:6-9; Romans 1:18-32; 1 Timothy 2:5,6; Acts 4:12; John 3:16-19; 2 Peter 3:9; 2 Thessalonians 1:7-9; John 4:42; Matthew 11:28; Ephesians 1:20,21; Philippians 2:9-11)

4. THE NATURE OF EVANGELISM

To evangelize is to spread the good news that Jesus Christ died for our sins and was raised from the dead according to the Scriptures, and that, as the reigning Lord, he now offers the forgiveness of sins and the liberating gifts of the Spirit to all who repent and believe. Our Christian presence in the world is indispensable to evangelism and so is that kind of dialogue whose purpose is to listen sensitively in order to understand. But evangelism itself is the proclamation of the historical, biblical Christ as Saviour and Lord, with a view to persuading people to come to him personally and so be reconciled to God. In issuing the gospel invitation we have no liberty to conceal the cost of discipleship. Jesus still calls all who would follow him to deny themselves, take up their cross, and identify themselves with his new community. The results of evangelism include obedience to Christ, incorporation into his Church and responsible service in the world.

(1 Corinthians 15:3,4; Acts 2:32-39; John 20:21; 1 Corinthians 1:23; 2 Corinthians 4:5; 5:11,20; Luke 14:25-33; Mark 8:34; Acts 2:40,47; Mark 10:43-45)

5. CHRISTIAN SOCIAL RESPONSIBILITY

We affirm that God is both the Creator and the Judge of all men. We therefore should share his concern for justice and reconciliation throughout human society and for the liberation of men and women from every kind of oppression. Because men and women are made in the image of God, every person, regardless of race, religion, color, culture, class, sex or age, has an intrinsic dignity because of which he or she should be respected and served, not exploited. Here too we express penitence both for our neglect and for having sometimes regarded evangelism and social concern as mutually exclusive. Although reconciliation with other people is not reconciliation with God, nor is social action evangelism, nor is political liberation salvation, nevertheless we affirm that evangelism and socio-political involvement are both part of our Christian duty. For both are necessary expressions of our doctrines of God and Man, our love for our neighbor and our obedience to Jesus Christ. The message of salvation implies also a message of judgment upon every form of alienation, oppression and discrimination, and we should not be afraid to denounce

evil and injustice wherever they exist. When people receive Christ, they are born again into his kingdom and must seek not only to exhibit but also to spread its righteousness in the midst of an unrighteous world. The salvation we claim should be transforming us in the totality of our personal and social responsibilities. Faith without works is dead.

(Acts 17:26,31; Genesis 18:25; Isaiah 1:17; Psalm 45:7; Genesis 1:26,27; James 3:9; Leviticus 19:18; Luke 6:27,35; James 2:14-26; John 3:3,5; Matthew 5:20; 6:33; 2 Corinthians 3:18; James 2:20)

6. THE CHURCH AND EVANGELISM

We affirm that Christ sends his redeemed people into the world as the Father sent him, and that this calls for a similar deep and costly penetration of the world. We need to break out of our ecclesiastical ghettos and permeate non-Christian society. In the Church's mission of sacrificial service, evangelism is primary. World evangelization requires the whole Church to take the whole gospel to the whole world. The Church is at the very center of God's cosmic purpose and is his appointed means of spreading the gospel. But a church which preaches the cross must itself be marked by the cross. It becomes a stumbling block to evangelism when it betrays the gospel or lacks a living faith in God, a genuine love for people, or scrupulous honesty in all things including promotion and finance. The church is the community of God's people rather than an institution, and must not be identified with any particular culture, social or political system, or human ideology.

(John 17:18; 20:21; Matthew 28:19,20; Acts 1:8; 20:27; Ephesians 1:9,10; 3:9-11; Galatians 6:14,17; 2 Corinthians 6:3,4; 2 Timothy 2:19-21; Philippians 1:27)

7. COOPERATION IN EVANGELISM

We affirm that the Church's visible unity in truth is God's purpose. Evangelism also summons us to unity, because our oneness strengthens our witness, just as our disunity undermines our gospel of reconciliation. We recognize, however, that organizational unity may take many forms and does not necessarily advance evangelism. Yet we who share the same biblical faith should be closely united in fellowship, work and witness. We confess that our testimony has sometimes been marred by a sinful individualism and needless duplication. We pledge ourselves to seek a deeper unity in truth, worship, holiness and mission. We urge the development of regional and functional cooperation for the furtherance of the Church's mission, for strategic planning, for mutual encouragement, and for the sharing of resources and experience.

(John 17:21,23; Ephesians 4:3,4; John 13:35; Philippians 1:27; John 17:11-23)

8. CHURCHES IN EVANGELISTIC PARTNERSHIP

We rejoice that a new missionary era has dawned. The dominant role of western missions is fast disappearing. God is raising up from the younger churches a great new resource for world evangelization and is thus demonstrating that the responsibility to evangelize belongs to the whole body of Christ. All churches should therefore be asking God and themselves what they should be doing both to reach their own area and to send missionaries to other parts of the world. A re-

evaluation of our missionary responsibility and role should be continuous. Thus, a growing partnership of churches will develop, and the universal character of Christ's Church will be more clearly exhibited. We also thank God for agencies which labor in Bible translation, theological education, the mass media, Christian literature, evangelism, missions, church renewal and other specialist fields. They too should engage in constant self-examination to evaluate their effectiveness as part of the Church's mission.

(Romans 1:8; Philippians 1:5; 4:15; Acts 13:1-3; 1 Thessalonians 1:6-8)

9. THE URGENCY OF THE EVANGELISTIC TASK

More than 2,700 million people, which is more than two-thirds of all humanity, have yet to be evangelized.¹ We are ashamed that so many have been neglected; it is a standing rebuke to us and to the whole Church. There is now, however, in many parts of the world, an unprecedented receptivity to the Lord Jesus Christ. We are convinced that this is the time for churches and para-church agencies to pray earnestly for the salvation of the unreached and to launch new efforts to achieve world evangelization. A reduction of foreign missionaries and money in an evangelized country may sometimes be necessary to facilitate the national church's growth in self-reliance and to release resources for unevangelized areas. Missionaries should flow ever more freely from and to all six continents in a spirit of humble service. The goal should be, by all available means and at the earliest possible time, that every person will have the opportunity to hear, to understand, and to receive the good news. We cannot hope to attain this goal without sacrifice. All of us are shocked by the poverty of millions and disturbed by the injustices which cause it. Those of us who live in affluent circumstances accept our duty to develop a simple lifestyle in order to contribute more generously to both relief and evangelism.

(John 9:4; Matthew 9:35-38; Romans 9:1-3; 1 Corinthians 9:19-23; Mark 16:15; Isaiah 58:6,7; James 1:27; 2:1-9; Matthew 25:31-46; Acts 2:44,45; 4:34,35)

10. EVANGELISM AND CULTURE

The development of strategies for world evangelization calls for imaginative pioneering methods. Under God, the result will be the rise of churches deeply rooted in Christ and closely related to their culture. Culture must always be tested and judged by Scripture. Because men and women are God's creatures, some of their culture is rich in beauty and goodness. Because they are fallen, all of it is tainted with sin and some of it is demonic. The gospel does not presuppose the superiority of any culture to another but evaluates all cultures according to its own criteria of truth and righteousness, and insists on moral absolutes in every culture. Missions have, all too frequently, exported with the gospel an alien culture, and churches have sometimes been in bondage to culture rather than to Scripture. Christ's evangelists must humbly seek to empty themselves of all but their personal authenticity in order to become the servants of others, and churches must seek to transform and enrich culture, all for the glory of God.

(Mark 7:8,9,13; Genesis 4:21,22; 1 Corinthians 9:19-23; Philippians 2:5-7; 2 Corinthians 4:5)

11. EDUCATION AND LEADERSHIP

We confess that we have sometimes pursued church growth at the expense of church depth, and divorced evangelism from Christian nurture. We also acknowledge that some of our missions have been too slow to equip and encourage national leaders to assume their rightful responsibilities. Yet we are committed to indigenous principles, and long that every church will have national leaders who manifest a Christian style of leadership in terms not of domination but of service. We recognize that there is a great need to improve theological education, especially for church leaders. In every nation and culture there should be an effective training program for pastors and laity in doctrine, discipleship, evangelism, nurture and service. Such training programs should not rely on any stereotyped methodology but should be developed by creative local initiatives according to biblical standards.

(Colossians 1:27,28; Acts 14:23; Titus 1:5,9; Mark 10:42-45; Ephesians 4:11,12)

12. SPIRITUAL CONFLICT

We believe that we are engaged in constant spiritual warfare with the principalities and powers of evil, who are seeking to overthrow the Church and frustrate its task of world evangelization. We know our need to equip ourselves with God's armor and to fight this battle with the spiritual weapons of truth and prayer. For we detect the activity of our enemy, not only in false ideologies outside the Church, but also inside it in false gospels which twist Scripture and put people in the place of God. We need both watchfulness and discernment to safeguard the biblical gospel. We acknowledge that we ourselves are not immune to worldliness of thought and action, that is, to a surrender to secularism. For example, although careful studies of church growth, both numerical and spiritual, are right and valuable, we have sometimes neglected them. At other times, desirous to ensure a response to the gospel, we have compromised our message, manipulated our hearers through pressure techniques, and become unduly preoccupied with statistics or even dishonest in our use of them. All this is worldly. The Church must be in the world; the world must not be in the Church.

(Ephesians 6:12; 2 Corinthians 4:3,4; Ephesians 6:11,13-18; 2 Corinthians 10:3-5; 1 John 2:18-26; 4:1-3; Galatians 1:6-9; 2 Corinthians 2:17; 4:2; John 17:15)

13. FREEDOM AND PERSECUTION

It is the God-appointed duty of every government to secure conditions of peace, justice and liberty in which the Church may obey God, serve the Lord Jesus Christ, and preach the gospel without interference. We therefore pray for the leaders of nations and call upon them to guarantee freedom of thought and conscience, and freedom to practice and propagate religion in accordance with the will of God and as set out in The Universal Declaration of Human Rights. We also express our deep concern for all who have been unjustly imprisoned, and especially for those who are suffering for their testimony to the Lord Jesus. We promise to pray and work for their freedom. At the same time, we refuse to be intimidated by their fate. God helping us, we too will seek to stand against injustice and to remain faithful to the gospel, whatever the cost. We do not forget the warnings of Jesus that persecution is inevitable.

(1 Timothy 1:1-4; Acts 4:19; 5:29; Colossians 3:24; Hebrews 13:1-3; Luke 4:18; Galatians 5:11; 6:12; Matthew 5:10-12; John 15:18-21)

14. THE POWER OF THE HOLY SPIRIT

We believe in the power of the Holy Spirit. The Father sent his Spirit to bear witness to his Son; without his witness ours is futile. Conviction of sin, faith in Christ, new birth and Christian growth are all his work. Further, the Holy Spirit is a missionary spirit; thus, evangelism should arise spontaneously from a Spirit-filled church. A church that is not a missionary church is contradicting itself and quenching the Spirit. Worldwide evangelization will become a realistic possibility only when the Spirit renews the Church in truth and wisdom, faith, holiness, love and power. We therefore call upon all Christians to pray for such a visitation of the sovereign Spirit of God that all his fruit may appear in all his people and that all his gifts may enrich the body of Christ. Only then will the whole Church become a fit instrument in his hands, so that the whole earth may hear his voice.

(1 Corinthians 2:4; John 15:26;27; 16:8-11; 1 Corinthians 12:3; John 3:6-8; 2 Corinthians 3:18; John 7:37-39; 1 Thessalonians 5:19; Acts 1:8; Psalm 85:4-7; 67:1-3; Galatians 5:22,23; 1 Corinthians 12:4-31; Romans 12:3-8)

15. THE RETURN OF CHRIST

We believe that Jesus Christ will return personally and visibly, in power and glory, to consummate his salvation and his judgment. This promise of his coming is a further spur to our evangelism, for we remember his words that the gospel must first be preached to all nations. We believe that the interim period between Christ's ascension and return is to be filled with the mission of the people of God, who have no liberty to stop before the end. We also remember his warning that false Christs and false prophets will arise as precursors of the final Antichrist. We therefore reject as a proud, self-confident dream the notion that people can ever build a utopia on earth. Our Christian confidence is that God will perfect his kingdom, and we look forward with eager anticipation to that day, and to the new heaven and earth in which righteousness will dwell and God will reign forever. Meanwhile, we re-dedicate ourselves to the service of Christ and of people in joyful submission to his authority over the whole of our lives.

(Mark 14:62; Hebrews 9:28; Mark 13:10; Acts 1:8-11; Matthew 28:20; Mark 13:21-23; 1 John 2:18; 4:1-3; Luke 12:32; Revelation 21:1-5; 2 Peter 3:13; Matthew 28:18)

CONCLUSION

Therefore, in the light of this our faith and our resolve, we enter into a solemn covenant with God and with each other, to pray, to plan and to work together for the evangelization of the whole world. We call upon others to join us. May God help us by his grace, and for his glory, to be faithful to this our covenant! Amen, Alleluia!

Endnotes

1. Note: This statistic was correct at the time of publication in July 1974 and is deliberately preserved here for historic faithfulness. As of July 2024, researchers believe that more than 3.4 billion people remain unreached.



Post-Campaign Follow-Up and Reporting

Immediate Follow-Up (After Pentecost)

- Collect reports from every **county representative** and compile results at the state level.
- Submit state totals to the National Recruitment Team. Include:
 - Number of congregations involved.
 - Number of individuals mobilized.
 - Number of Operation Andrew lists/triads formed.
 - Number of Ambassadors trained and deployed.
 - Number of new believers reported.
 - Notable testimonies and stories of life change.

New Believer Follow-Up

- Ensure that every new believer is connected to a local congregation for discipleship.
- Encourage churches to host small groups or classes for new believers immediately following Pentecost.
- Encourage each congregation to prepare for baptisms and celebrate the fruit of the campaign.
- Develop follow-up teams in every county to check in regularly on new believers and encourage growth in faith.

Sustaining the Movement

- Remind participants that **Project 2026 is not the end—it is a catalyst.**
- Transition the tactical 50-day effort into a **long-term prayer-evangelism strategy** in every county and state.
- Continue weekly statewide prayer calls, county prayer rallies, and ambassador outreach.
- Encourage congregations to adopt ongoing rhythms of prayer:
 - Daily family prayer.
 - Weekly congregational prayer gatherings.
 - Monthly community prayer rallies.

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- Annual statewide gatherings.
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Reporting and Testimonies

- Submit stories, testimonies, and photos/videos to the national PATH office. These will be used to encourage and inspire others.
 - Highlight what God has done in your state through newsletters, social media, and regional gatherings.
 - Collect lessons learned and best practices to improve future mobilization efforts.
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Looking Ahead

- Evaluate what worked well and where improvements are needed.
- Consider forming a **Statewide Prayer-Evangelism Alliance** to continue collaboration across denominational and organizational lines.
- Begin preparing for the next national or statewide initiative, building on the momentum of Project 2026.
- Keep the vision alive: **35 million radical conversions and faith renewals—a tithe of the nation.**