

PROJECT 2026



A NATIONAL PRAYER-EVANGELISM PROJECT

The plan is simple: One Million Christians praying for One Million friends to know Christ. It is scalable. Adaptable. With resources and optional events, activities around the mission. It is a congregational mission, one for churches in a city together or for a denomination or movement. It is prayer and evangelism.

WHAT: A unified, multi-organizational effort of Christians in simultaneous prayer and witness.

WHEN: Passover to Pentecost, 50 days, in 2026, the 250th anniversary of the nation's founding. Sunday, April 5 – May 24, 2026.

HOW: Each congregation-denomination-ministry would brand the effort calling their constituents to prayer, evangelism-mission in their own way, adapting and producing resources. We would pray for the Church and nation, each movement running in their own lane, yet together.

ONE MILLION IN PRAYER: In 1992, the first “Praying through the Window” – the 10/40 window – was announced with the goal of one million people praying for the 62 nations of mostly Muslim, Buddhist, Hindu, and Sikh, two-thirds of the world's population, all closed to the gospel, often hostile. Almost 25 million joined that prayer effort, and what followed was a harvest that at times approached 200,000 conversions daily according to the late Ralph Winter. Our goal is one million Christians – in America, and perhaps around the world – praying together, and harvest.

A DOZEN DENOMINATIONS – And More: Let's set the goal at a minimum of a dozen denominations calling their pastors and congregations, members and ministries to prayer in the same 50-day season. Each developing and resourcing their constituents, yet, running parallel with other groups, separately-together, collaboratively, non-competitively. Each blessing and encouraging the other.

25,000 CONGREGATIONS: Let's set the goal of 25,000 or more, of the 100,000 evangelical congregations in the USA, simultaneously praying for revival and spiritual awakening. Let's mobilize a quarter of those to pray. Some 40% of Americans identify as evangelical, let's mobilize a million. And let's pray for at least 250 cities to join Jesus on mission, conducting some type of evangelism event.

A JOINT PRAYER GUIDE AND RESOURCES: Let's create a variety of prayer resources and guides that can be adapted, edited, branded, cross-branded and distributed mostly electronically. Let's encourage each organization to share their resources as much as possible. Each serving the other to stir the church and touch the nation.

YOUNG AND OLD, EVERY COLOR: Let's intentionally build a youth-senior coalition, a broad fellowship that is black, white, Hispanic and Asian, not forgetting native Americans. Men, women, liturgical, Pentecostal, evangelical and messianic. Let's be the Church, standing together to 'bless' our cities, unified (John 17; Psalm 133) in love for one another and for those outside the faith.

PROJECT 2026 – A Prayer-Evangelism Project for the Church

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AMBASSADORS: We tend to emphasize *church*. In scripture, particularly in the gospels, Jesus emphasizes the *kingdom*. Let's re-envision the Church as a kind of embassy for the Kingdom of God, and each member as an ambassador (2 Cor. 5:20). Let's see ourselves as peacemakers (Mt. 5:9), agents of reconciliation, with a gospel of amnesty, an offering of peace from God (2 Cor. 5:19-21; Rom. 5:8-11). Let's go to mayors and magistrates, state representatives and senators, governors, US Senators and Congressmen. "This [good news kingdom movement] was not [and is not to be done] in a corner" (Acts 26:26). Let's bless, and do so by praying for kings and influencers, for peace and massive numbers of salvations (1 Tim. 2:2, 1-8). Let's go with feet wrapped in peace (Eph. 6:15). Let's pray for a thousand ambassadors to touch 10,000 people in public service – and bless them. Let's ENLIST, EQUIP and ENGAGE.

NEIGHBORS and the MARKETPLACE: Let's ask God to help us pray for unsaved, unchurched neighbors – those who live and work around us. Family and friends. And the neighbor God puts in our path (Jericho Road neighbor). Five daily for 50 days. 1) Collect names. 2) Cry out to God in prayer in their behalf. 3) Care – bless them, in the name of the Lord. 4) Connect with them in some way – in person, by card, with a call. 5) Communicate the 'good news' of God's love – start with a 'blessing prayer' when the window of a heart opens. 6) Conduct a city-wide forum to share Christ and invite them to come. 7) Continue to pray until they 8) *come to Christ*. We'll produce adaptable resources for those who are willing to engage their neighbors.

EVANGELISM-MISSION: Let's ask God for creative ways to engage the unsaved/unchurched around us, prayerfully, with the goal of a million conversions. Let's imagine unique evangelism-mission endeavors, the city together, offering Christ. Congregations reaching neighborhoods. Workplace prayer and sharing. Intentional and incidental evangelism. Crusades. Spontaneous informal events. Youth-led efforts on campuses – high-school and colleges. Evangelism as story – the power of testimony. Stadium events and backyard happenings.

KOREANS: For three years, the World School of Prayer based in the Kwang Myong Presbyterian Church of South Korea, led by Dr. Nam Soo Choi, has been sending intercessory teams to the USA. In the last few decades, they have touched some 100 nations. In 2021, Dr. Choi believes God called him to pray for the USA. In 2026, we have asked for 50 prayer teams. NOTE: *In 1973, Dr. Billy Graham's largest crusade was in Seoul (3.2 million) with 100,000 conversions. That changed Korea. Forty-nine years later, seven Sabbaths, to very date of the crusade, quite providential, the first teams came here to pray. This is 'bread on the waters' – a sign of God's desire, they believe, to change America as South Korea was impacted and changed.*

We need the holy fire of God to fall on the nation – on its Church and its people. In scripture, God's target is almost always – an altar. In the Old Testament it was in the tabernacle/ temple or at places like Mt. Carmel. In the New Testament, fire fell on the organic altar of 120. As we build a grand invisible national altar and pray in unity – we will invite God's holy fire to fall on us (revival) and the nation (evangelism). The altar was the place for both saint and sinner, the place where sin, self (burnt offering) and division (peace offering) died. It was a bloody and costly place, but in the end, in the peace-fellowship offering, the altar became a table. Let's build an altar where a million Christians can meet to repent and consecrate ourselves, and invite another million to meet and know God, in Christ.